

# PALM SUNDAY



# ST. LUCAS EVANGELICAL LUTHERAN

## **Palm Sunday**

April 12<sup>th</sup> & 13<sup>th</sup>, 2025

## **The Season**

In the Church Year, we have come to the season of Lent. The word Lent comes from an old English word for spring: “lengthen,” when the days grow longer. For over 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

## **The Sunday**

Jesus begins this Holy Week riding into Jerusalem on a donkey colt, knowing full well that he was riding to the cross. He would surrender himself to the punishment that our sins deserved, so that through Spirit-wrought faith we might seize the glory and heaven that only he deserves.

## **The Service**

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ’s body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

## **Prayer before Worship**

In the name of the Father and of the † Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

## **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

# Palm Sunday Procession with Palms

*Those processing gather in a convenient location and receive palm branches or fronds. The minister may begin the service at the entry of the nave and lead the procession. In this case he invites the congregation to stand and face the entrance to the nave.*

*Stand*

In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**Amen.**

Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest!**

Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**Amen.**

Let us go forth in peace,  
**in the name of the Lord.**

*The procession begins. During the procession, the hymn "All Glory, Laud, and Honor" is sung.*

# All Glory, Laud, and Honor

CW 412



All glo - ry, laud, and hon - or to you, Re-deem - er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
to you, now high ex - alt - ed, our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John Mason Neale, 1818–1866, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

## Hosanna!

*St. Lucas Lutheran Sunday School -- (10:30 service)*

# The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## First Reading

*Isaiah 42:1-4*

*Isaiah foretold the coming Servant of the Lord.*

<sup>1</sup>“Here is my servant, whom I uphold,  
my chosen one in whom I delight;  
I will put my Spirit on him,  
and he will bring justice to the nations.  
<sup>2</sup>He will not shout or cry out,  
or raise his voice in the streets.  
<sup>3</sup>A bruised reed he will not break,  
and a smoldering wick he will not snuff out.  
In faithfulness he will bring forth justice;  
<sup>4</sup>he will not falter or be discouraged  
till he establishes justice on earth.  
In his teaching the islands will put their hope.”

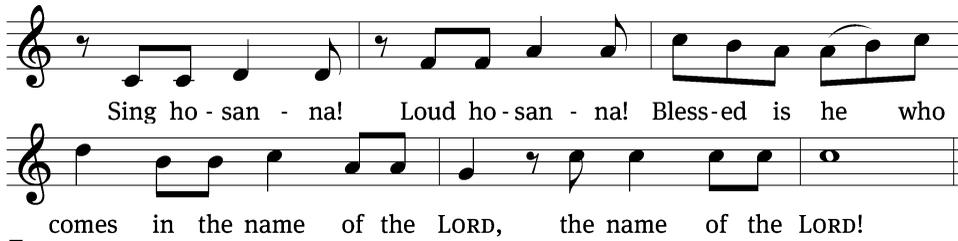
The Word of the Lord.  
**Thanks be to God.**

# Sing Hosanna

Psalm 24F

Sung responsively between Pastor & congregation

## Refrain



Sing ho - san - na! Loud ho - san - na! Bless - ed is he who  
comes in the name of the LORD, the name of the LORD!

## Tone



The earth is the LORD's, and every- / thing in it,  
the world, and all who / live in it;  
**for he founded it / on the seas  
and established it on the / waters.**

Who may ascend the mountain / of the LORD?

Who may stand in his / holy place?

**The one who has clean hands and a / pure heart,  
they will receive blessing from God their / Savior. Refrain**

Lift up your heads, you gates; be lifted up, you / ancient doors,  
that the King of glory / may come in.

**Who is this King of / glory?**

**The LORD strong and mighty, the LORD mighty in / battle.**

Lift up your heads, you gates; lift them up, you / ancient doors,  
that the King of glory / may come in.

**Who is he, this King of / glory?**

**The LORD Almighty—he is the King of / glory.**

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. Refrain**



## Gospel

Luke 19:28–40

*On Palm Sunday Jesus rode into Jerusalem to cheers and praise but on Good Friday he would be put to death.*

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

<sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?”

<sup>34</sup>They replied, “The Lord needs it.”

<sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup>As he went along, people spread their cloaks on the road.

<sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup>“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup>“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Ride On, Ride On in Majesty

CW 411



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, with palms and scat - tered gar - ments strowed.  
now be - gin o'er cap - tive death and con - quered sin.  
won-d'ring eyes to see th'\_ap-proach - ing sac - ri - fice.  
sap - phire throne a - waits his own a - noint - ed Son.  
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text and tune: Public domain

## Sermon

*Isaiah 42:1-4 Sing to the Saving Servanter*

Stand

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

**Work in us so that we believe and live the Word we have heard today.**

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

**Move us to love all ministers of the Word wherever they serve.**

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

**Protect us from the temptations that surround us; give us pure hearts and minds.**

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

**Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**Fill us with joy over every sinner who repents and comes to trust in you.**

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

**Lift the eyes of the distressed to your love in Christ.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

**In Jesus' name we pray. Amen.**

**Offering:** *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access [www.stlucaswels.org/donate](http://www.stlucaswels.org/donate).*

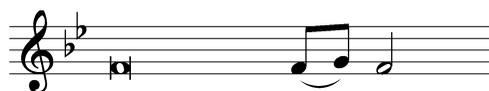


# The Sacrament

Stand

## Preface

CW 183



The Lord be with you.



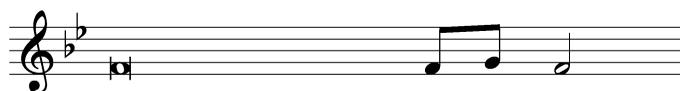
**And al - so with you.**



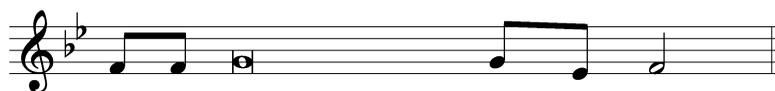
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Hosanna, Loud Hosanna

CW 413



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,  
3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.  
the vic - tor palm branch wav - ing and chant - ing clear and loud.  
for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,  
The Lord of earth and heav - en rode on in low - ly state  
Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on his bid - ding wait.  
and in his roy - al pres - ence e - ter - nal - ly re - joice.

Text: Jeannette Threlfall, 1821-1880, alt. Tune: Gesang-Buch Herzogl. Hofkapelle, Württemberg, 1784 Text and tune: Public domain

## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are placed below the notes. The melody is simple and repetitive, with a final cadence on the last staff.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 703484

Be seated

## Distribution

### Personal Prayer before Communing

*Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.*

### Personal Prayer after Communing

*Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.*

# Christ, the Life of All the Living

CW 396



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly that my wounds might  
4 Heart - less scof - fers did sur - round thee, treat - ing thee with



death, our foe, who, thy - self for me once giv - ing  
cru - el rod; pain and scorn were heaped up - on thee,  
all be whole; thou hast suf - fered, sad and lone - ly,  
cru - el scorn, and with pierc - ing thorns they crowned thee.



to the dark - est depths of woe: through thy suf - f'rings,  
O thou sin - less Son of God! Thus didst thou my  
rest to give my wea - ry soul; yea, the curse of  
All dis - grace thou, Lord, hast borne that as thine thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er from the bonds of sin for - ev - er.  
God en - dur - ing, bless - ing un - to me se - cur - ing.  
might - est own me and with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.  
Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.  
Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.  
Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.

5 Thou hast suffered men to bruise thee  
that from pain I might be free;  
falsely did thy foes accuse thee:  
thence I gain security.  
Comfortless thy soul did languish  
me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
dearest Jesus, unto thee.

6 Thou hast suffered great affliction  
and hast borne it patiently,  
even death by crucifixion,  
fully to atone for me.  
Thou didst choose to be tormented  
that my doom should be prevented.  
Thousand, thousand thanks shall be,  
dearest Jesus, unto thee.

7 Then, for all that wrought my pardon,  
for thy sorrows deep and sore,  
for thine anguish in the garden,  
I will thank thee evermore,  
thank thee for thy groaning, sighing,  
for thy bleeding and thy dying,  
for that last triumphant cry  
and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–1681, abr.; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt.  
Tune: Das grosse Cantional, Darmstadt, 1687, alt.  
Text and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# No Tramp of Soldiers' Marching Feet

CW 414



1 No tramp of sol - diers' march - ing feet  
2 And yet he comes. The chil - dren cheer;  
3 What fad - ing flow'rs his road a - dorn;  
4 Now he who bore for mor - tals' sake



with ban - ners and with drums, no sound of mu - sic's  
with palms his path is strown. With ev - 'ry step the  
the palms, how soon laid down! No bloom or leaf but  
the cross and all its pains and chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
cross draws near: the King of glo - ry's throne.  
on - ly thorn the King of glo - ry's crown.  
form to take, the King of glo - ry reigns.



To greet what pomp of king - ly pride  
A - stride a colt he pass - es by  
The sol - diers mock, the rab - ble cries,  
Ho - san - na to the Sav - ior's name



no bells in tri - umph ring, no cit - y gates swing  
as loud ho - san - nas ring, or else the ver - y  
the streets with tu - mult ring, as Pi - late to the  
till heav - en's raft - ers ring, and all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
stones would cry "Be - hold, be - hold your King!"  
mob re - plies, "Be - hold, be - hold your King!"  
host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, b. 1926

Tune: English; adapt. Ralph Vaughan Williams, 1872-1958

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Tune: Public domain

## Acknowledgments

Setting Two from Christian Worship

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## Church Resources

**Family Devotions:** Get your family into God’s Word during the week! Our church body has short devotions available for the entire family. Each devotion comes with a Set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Please visit [wels.net/family-devotions](https://wels.net/family-devotions) to get your weekly devotions.

**Marriage Moments:** Every marriage has its “moments”. That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Couples may subscribe to receive the videos directly through email at [welscongregationalsevices.net/marriagemoments](https://welscongregationalsevices.net/marriagemoments).

**Connecting WELS Members:** Connection is more important now than ever. Our church body offers many ways for WELS members to connect through social media. Join the WELS online community at [facebook.com/welslutherans](https://facebook.com/welslutherans), [twitter.com/welstweets](https://twitter.com/welstweets), [Instagram.com/welslutherans](https://Instagram.com/welslutherans), and [vimeo.com/wels](https://vimeo.com/wels).

**WELS Together e-Newsletter:** Stay in the loop! Subscribe to the WELS Together e-Newsletter to stay connected with the people of your synod and the ministry they serve. Also, don’t miss the twice-monthly videos that cover important and exciting synod news. Please visit [wels.net/together](https://wels.net/together) to read and subscribe.

**Baptism:** If you or a loved one had not yet been baptized, and are interested in more information, please contact Pastor Henning.

**Church Membership Starting Point** If you’re interested in becoming a member here at St. Lucas, we would love to share with you a few Bible studies to introduce you to the biblical teaching here at St. Lucas. We are willing to set up these classes in any setting most comfortable for you, and can always find time that will work for anyone and everyone. If you are interested, please contact Pastor Henning, whose contact info can be found on the final page of this bulletin, underneath the church calendar.

## Announcements

**Memorial Easter Lilies:** We will have Easter lilies available for purchase again this year for \$17 each. The lilies will be used to decorate the church on Easter Sunday and serve to celebrate our Lord and Savior Jesus Christ who rose from the grave on that first Easter morning. They also serve as a memorial to remember those who have gone before us. Order sheets are available in the back of the church and are due by Tuesday, April 15<sup>th</sup>. Order sheets are available on the table in back of church and at the school office.

**Easter Breakfast:** In following with our annual tradition, we will be having an Easter breakfast following the sunrise service Easter morning. We will need volunteers to help with various tasks including help with set up, food prep, clean up, and volunteers to donate various food items for the breakfast. Any help you are willing and/or able to provide is greatly appreciated! If you are able to help out, please indicate how you will be able to help on the sign up sheet on the table at the back of church.

**Lutheran Memorial Park Spring Cleanup** – Please remove all Fall and Winter decorations by April 20th. The grounds crew will begin spring cleanup at the Cemetery. Any Fall or Winter items that are salvageable will be removed and placed next to the shed for the next couple weeks. Then they will be discarded. There is list of Rules and Regulations as it relates to what is allowed on the Cemetery, posted at the entrance to the Cemetery as well as on the side of the shed. These guidelines are enforced by the Cemetery Board, Sexton, and Grounds Staff. We thank everyone for beautifying the Cemetery, and for our grounds maintenance staff who keep it looking it's very best. And a reminder there is no water or trash cans at the Cemeteries.

**KML Band Registration for Church & Schools:** The Elementary School Band Program offered by KML has begun online registration for the 2025-2026 school year. Parents and current fourth through seventh grade students who wish to learn more about the program and our free summer band camps are invited to attend one of two informational sessions in the Band Room at KML on Sunday, April 27 at 2:00 PM and Tuesday, April 29 at 7:00 PM. We also have one final concert performance at KML on Tuesday, April 22 at 6:30 PM if you would like to see and hear the group in action. Admission to this concert is free! If you would like more information, please contact Nate Amundson, the Director of Elementary School Bands, at [nate.amundson@kmlhs.org](mailto:nate.amundson@kmlhs.org) or visit [www.kmlhs.org/kmlbands](http://www.kmlhs.org/kmlbands).

**Firewood Fundraiser at David's Star!** If you've been paying up to \$7 for a small bundle of firewood, STOP! We've got a better deal for you! The continuing clean-up of dead and aged trees from selective cutting at the woods of David's Star has provided us with an abundant supply of mixed firewood (no pine) – and it's all for a great cause!

We're excited to kick off our 5th year of our Firewood Fundraiser, starting this Saturday! For every Saturday while stock lasts, we'll be selling SPLIT firewood to support David's Star Lutheran Church & School. Don't miss out on stocking up for the season! See you Saturday! For questions and to arrange for an alternative pick-up date, contact Brian Lee at 414.870.8090.

**Teacher Call:** Last Sunday, with guidance from our Lord, our congregation extended a call to Mercedes Ronholt to fill the K-1<sup>st</sup> Grade teaching position we have open for next school year. Should Mrs. Ronholt accept the call, she may need to be able to relocate after one year depending on her husband's assignment next spring, so this is a one year call. Please keep her and her family in your prayers as she considers the call.

## **Celebrating God's Blessings This Week**

### BIRTHDAYS

Rosann Millonzi	4/14	Lindsey Landvatter	4/15
Bernice Stange	4/14	Mark Kral	4/17

### ANNIVERSARIES

## **HOLY WEEK WORSHIP SCHEDULE**

**April 17<sup>th</sup>:** **Holy Thursday**  
1:00 pm & 6:30 pm – Service  
w/Communion

**April 20<sup>th</sup>:** 6:00 am - Sunrise Service  
7:00 am – Easter Breakfast  
8:30 am – Festival Worship  
10:30 am – Festival Worship

**April 18<sup>th</sup>:** **Good Friday**  
1:00 pm (Service of the Seven Words)  
6:30 pm (Tenebrae/Darkness)

# Calendar

Readings for April 13<sup>th</sup> - April 20<sup>th</sup> 2025

<p><b>Sunday</b> <b>APR 13</b></p> <p><i>Exodus 8:1-32</i> <i>Psalms 118</i> <i>Hebrews 1:1-14</i></p> <hr/> <p><b><u>PALM SUNDAY</u></b></p> <p><b>Worship w/ Communion 8 am</b> Bible Study 9:15 am Sunday School 9:15 am <b>Worship w/ Communion 10:30 am</b> Daddy/Daughter Dance 3:30 pm</p>	<p><b>Monday</b> <b>APR 14</b></p> <p><i>Exodus 9:1-28</i> <i>Lamentations 1:1-22</i> <i>Hebrews 2:1-18</i></p>	<p><b>Tuesday</b> <b>APR 15</b></p> <p><i>Exodus 9:29-10:20</i> <i>Lamentations 2:1-22</i> <i>Hebrews 3:1-19</i></p> <p>NO Bible Study</p>	<p><b>Wednesday</b> <b>APR 16</b></p> <p><i>Exodus 10:20-11:10</i> <i>Lamentations 3:1-66</i> <i>Hebrews 4:1-16</i></p> <p>Catechism Instruction 6th-8th Grade - 3:30 pm</p>
<p><b>Thursday</b> <b>APR 17</b></p> <p><i>Exodus 12:1-28</i> <i>Lamentations 4:1-22</i> <i>Hebrews 5:1-14</i> <i>Psalms 31</i></p> <hr/> <p><b><u>MAUNDY THURSDAY</u></b></p> <p>NO Fuel for Moms NO Bible Study <b>Worship w/ Communion - 1:00 pm</b> <b>Worship w/ Communion - 6:30 pm</b></p>	<p><b>Friday</b> <b>APR 18</b></p> <p><i>Exodus 12:29-32; 13:1-16</i> <i>Lamentations 5:1-22</i> <i>Hbrews 6:1-20</i> <i>Psalms 22</i></p> <hr/> <p><b><u>GOOD FRIDAY</u></b></p> <p><b>Worship - 1:00 pm</b> (Service of the Seven Words) <b>Worship - 6:30 pm</b> (Darkness)</p>	<p><b>Saturday</b> <b>APR 19</b></p> <p><i>Exodus 13:17-14:9</i> <i>Hebrews 7:1-22</i></p>	<p><b>Sunday</b> <b>APR 20</b></p> <p><i>Exodus 14:10-31</i> <i>Hebrews 7:23-8:13</i></p> <hr/> <p><b><u>EASTER</u></b></p> <p><b>Worship - 6:00 am</b> (Sunrise) Easter Breakfast - 7 am <b>Worship - 8:30 am</b> (Festival) <b>Worship - 10:30 am</b> (Festival)</p>

## Contact Information

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**Principal Mark Hesse**  
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**School/Church Office**  
(262) 626-2680 - [church@stlucasswels.org](mailto:church@stlucasswels.org)

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. [www.stlucasswels.org](http://www.stlucasswels.org)