

**CRUSHED**

**THE FIFTH SUNDAY IN LENT**  
**APRIL 2 & 3, 2022**

# St. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

### The Fifth Sunday in Lent

April 2 & 3, 2022

#### The Season

The word Lent comes from an Old English word for Spring: "lengten," when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

#### The Series

When someone is devastated or defeated or despondent we speak of him being "crushed." Believers humbly acknowledge that sin is the ultimate source of all the crushing moments in life. Our sin even crushed Christ. Yet, on Easter Sunday, Jesus took up his life again. Our Savior crushed both death and the serpent's head. Lent is a solemn season, but it is also a season of great hope. With the psalmist we say, "The Lord saves those who are crushed in spirit."

March 5 & 6: Our Temptation is Crushed by Christ's Obedience

March 12 & 3: Shortcuts are Crushed by Determination

March 19 & 20: False Security is Crushed by Faithful Presence

March 26 & 27: Our Condemnation is Crushed by God's Grace

**April 2 & 3: Human Rejection is Crushed by Divine Exaltation**

#### The Sunday

The world's experts and culturally elite generally see little value in Christ and his Word. Thankfully, Christ tells us to expect this. He also reminds us that when it comes to judgments about him and his kingdom, only one opinion matters. God the Father would render the final verdict about Christ and his work when he raised his Son from the dead.

#### Prayer before Worship

"I rejoiced with those said to me, 'Let us go to the house of the Lord.'" Give me joy, dear Jesus, as I prepare to worship you today. Make me understand what my life would be like without you so that I long to hear about your grace and compassion. Help me participate in a way that honors you and builds up all who worship with me, and let their worship strengthen and encourage my faith.

# The Service

## Christ Is Our Cornerstone

CW 914

Stand for stanza 3



1 Christ is our cor - ner - stone, on him a - lone we  
2 Here may we gain from heav'n the grace which we im -  
3 Oh, then, with hymns of praise these hal - lowed courts shall



build; with his true saints a - lone the courts of  
plore, and may that grace, once giv'n, be with us  
ring; our voic - es we will raise the Three in



heav'n are filled. On his great love our hopes we  
ev - er - more un - til that day when all the  
One to sing and thus pro - claim in joy - ful



place of pres - ent grace and joys a - bove.  
blest to end - less rest are called a - way.  
song, both loud and long, that glo - rious name.

Text: tr. John Chandler, 1806-1876, alt.; Latin, c. 8th cent., abr.

Tune: John Darwall, 1731-1789

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **Confession**

Blessed are they whose transgressions are forgiven, whose sins are covered.  
**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.  
**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

## Christ, the Life of All the Living

CW 396 sts. 1, 6-7



1 Christ, the life of all the liv - ing, Christ, the death of  
6 Thou hast suf - fered great af - flic - tion and hast borne it  
7 Then, for all that wrought my par - don, for thy sor - rows



death, our foe, who, thy - self for me once giv - ing  
pa - tient - ly, e - ven death by cru - ci - fix - ion,  
deep and sore, for thine an - guish in the gar - den,



to the dark - est depths of woe: through thy suf - f'ings,  
ful - ly to a - tone for me. Thou didst choose to  
I will thank thee ev - er - more, thank thee for thy



death, and mer - it I e - ter - nal life in - her - it.  
be tor - ment - ed that my doom should be pre - vent - ed.  
groan - ing, sigh - ing, for thy bleed - ing and thy dy - ing,



Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.  
Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.  
for that last tri - um - phant cry and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605-1681, abr.; (sts. 1, 7): tr. Catherine Winkworth, 1827-1878, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Das grosse Cantional, Darmstadt, 1687, alt.

Text and tune: Public domain

The Lord be with you.  
**And also with you.**

## **Prayer of the Day**

Let us pray.

Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## **First Reading**

*Isaiah 43:16–21*

<sup>16</sup>This is what the LORD says—  
    he who made a way through the sea,  
    a path through the mighty waters,  
<sup>17</sup>who drew out the chariots and horses,  
    the army and reinforcements together,  
and they lay there, never to rise again,  
    extinguished, snuffed out like a wick:  
<sup>18</sup>“Forget the former things;  
    do not dwell on the past.  
<sup>19</sup>See, I am doing a new thing!  
    Now it springs up; do you not perceive it?  
I am making a way in the wilderness  
    and streams in the wasteland.  
<sup>20</sup>The wild animals honor me,  
    the jackals and the owls,  
because I provide water in the wilderness  
    and streams in the wasteland,  
to give drink to my people, my chosen,  
    <sup>21</sup>the people I formed for myself  
    that they may proclaim my praise.

The Word of the Lord.  
**Thanks be to God.**

# Surely It Is God Who Saves Me

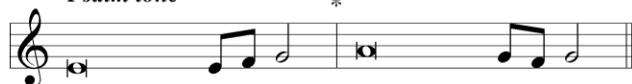
Psalm 73

## Refrain



Sure-ly, it is God who saves me; I will trust in him and  
not be a - fraid. For the Lord is my strong-hold and my  
sure de-fense, and he will be my Sav - ior.

## Psalm tone



\*

I am always with you, O LORD;\*  
you hold me by my right hand.

You guide me with your counsel,\*  
and afterward you will take me into glory.

Whom have I in heaven but you?\*

And earth has nothing I desire besides you.

My flesh and my heart may fail,\*  
but God is the strength of my heart  
and my portion forever.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen. *Refrain*

## Second Reading

*Philippians 3:4b-14*

If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup>as for zeal, persecuting the church; as for righteousness based on the law, faultless.

<sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup>I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup>and so, somehow, attaining to the resurrection from the dead.

<sup>12</sup>Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup>Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

*Psalm 118:22*

Glory, praise, and honor to you, Lord Jesus Christ.

The stone the builders rejected

has become the cornerstone.

**Glory, praise, and honor to you, Lord Jesus Christ.**

## Gospel

Luke 20:9–19

<sup>9</sup>He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup>At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup>He sent still a third, and they wounded him and threw him out.

<sup>13</sup>“Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

<sup>14</sup>“But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ <sup>15</sup>So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? <sup>16</sup>He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “God forbid!”

<sup>17</sup>Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“The stone the builders rejected  
has become the cornerstone”?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”

<sup>19</sup>The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

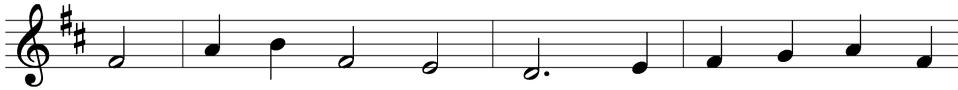
The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# My Song Is Love Unknown

CW 397



1 My song is love un - known, my Sav - ior's love to  
2 He came from his blest throne sal - va - tion to be -  
3 Some - times they strew his way and his sweet prais - es  
4 Why? What has my Lord done? What makes this rage and



me, love to the love - less shown that they might love - ly  
stow, but such dis - dain! So few the longed - for Christ would  
sing, re - sound - ing all the day ho - san - nas to their  
spite? He made the lame to run, he gave the blind their



be. Oh, who am I that for my sake  
know! But oh, my friend, my friend in - deed,  
King. Then "Cru - ci - fy!" is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



my Lord should take frail flesh and die?  
who at my need his life did spend!  
and for his death they thirst and cry.  
them - selves dis - please and 'gainst him rise.

- 5 They rise and needs will have  
my dear Lord made away.  
A murderer they save,  
the Prince of life they slay.  
Yet cheerful he  
to suffering goes  
that he his foes  
from death might free.

6 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heav'n was his home  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing;  
no story so divine,  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend!

Text: Samuel Crossman, c. 1624–1683, alt. Tune: John N. Ireland, 1879–1962 Text and tune: Public domain

## **Sermon**

*Luke 20:9–19  
The Lord's Urgent Appeal*

*Stand*

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayer of the Church**

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

**Comfort us with the promise of your eternal presence.**

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

**Take away our love of sinning, and restore us each day by your grace.**

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

**Give us courage to carry the cross with patience and joy.**

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

**Mold us and move us to be good examples for our youth.**

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

**Move us to pray for these brothers and sisters and to help when we can.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

**Hear us for Jesus' sake. Amen.**

*Be Seated*

# The Lamb

CW 525 sts. 1, Ref, 2-4



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill  
4 He sighs, he dies, he takes my sin and wretch - ed - ness.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, let earth join heav'n his praise to sing.  
so still, his will, on our be - half the law to fill.  
He lives, for - gives, he gives me his own right - eous - ness.



*Refrain*

Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Text: Gerald P. Coleman, b. 1953

Tune: Gerald P. Coleman, b. 1953

Text and tune: © 1987 MorningStar Music Publishers, Inc. Used by permission: OneLicense no. 703484

Stand

## Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✠ give you peace.  
**Amen.**

# Praise the One Who Breaks the Darkness

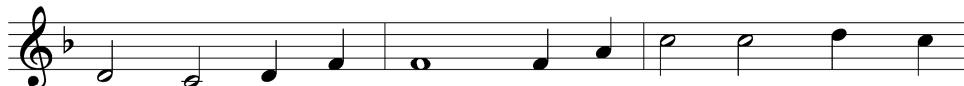
CW 517



1 Praise the one who breaks the dark - ness with a lib - er -  
2 Praise the one who blessed the chil - dren with a strong, yet  
3 Let us praise the Word in - car - nate, Christ, who suf - fered



at - ing light; praise the one who frees the pris - 'ners, turn - ing  
gen - tle, word; praise the one who drove out de - mons with the  
in our place; Je - sus died and rose vic - to - rious that we



blind - ness in - to sight. Praise the one who preached the  
pierc - ing, two - edged sword. Praise the one who brings cool  
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing  
wa - ter to the des - ert's burn - ing sand; from this  
glad - ness, see - ing what our God has done; let us



storms and feed - ing thou - sands with the Fa - ther's word of peace.  
well comes liv - ing wa - ter, quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt.

Tune: The Sacred Harp, Philadelphia, 1844

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Tune: Public domain

## **Serving in Worship**

Presiding Minister: Pastor Dennis Lemke

Organist: Judy Lemke

Ushers: Mike Beyer (6:00 pm), Henry Schacht (8:00 am), Doug Strack (10:30 am)

## **Acknowledgments**

Setting One from Christian Worship

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## **Announcements:**

### **Call Received**

Dear St. Lucas Family,

On March 27th, I received a divine call from Zion Lutheran Church in Rhinelander, Wisconsin to teach preschool.

Please keep in your thoughts and prayers myself and my husband, Scott, as well as the congregations of St. Lucas and Zion, as I deliberate between my two calls. May the Lord grant me wisdom, insight, and guidance to a decision that glorifies him and benefits his kingdom.

Though we may not know what the future holds, we can be certain that everything is in God's hands. As he says in Jeremiah 29:11, "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future." May His will be done.

Yours in Christ, Mrs. Patti Alice Derge

**Special Lenten Offering** Do you remember when you used to put a quarter into a special book or cardboard bank for each day during Lent? Then you would give it as a special offering at the end of the season? We are looking to do something similar, only on a much larger scale, as a congregation this year. The financial plan for ministry for this fiscal year projected a potential \$40,000 deficit. To prevent this deficit from occurring, could we as a congregation raise \$1,000 per day in above and beyond gifts for each day from Ash Wednesday through Good Friday (not including Sundays)? If 100 members would commit themselves to an extra \$10 per day in offerings to the General Fund, this would add up to \$40,000. Of course, any size gift, great or small, is valued. These special offerings, given in appreciation for what the Lord Jesus did for us in his suffering, death, and resurrection, bring glory to your Savior, who has blessed you with every good thing. When you give your special Lenten offering, simply put it in an envelope and label it "Special Lenten Offering."

**Congregation Meeting** Sunday, April 3, 11:30 am (following the late service) we will hold a congregation meeting to issue a Divine Call for our Lutheran Elementary School.

**2022 Dodge/Washington Lutheran Women's Missionary Society (LWMS) Spring Rally**

Our brothers and sisters in the Hmong Fellowship Church in Vietnam are not stopping reaching out to lost souls. They see Covid as less dangerous when compared to the lost souls that have no chance to hear the gospel before they die. In 2020, more than 12,000 have come to be believers in Jesus. Come and hear Sean Young, senior director of Mission Operations at WELS, tell us more about this growing mission.

Saturday, April 9<sup>th</sup> at Peace Lutheran in Hartford (1001 Center St.) Registration at 8:30 AM. Rally from 9 AM till 12:30 PM. Donations taken at registration for rally expenses (speaker, food, etc.). Non-perishable food items or cash donation may be brought for Seminary students and their families.

**Sunday Bible Hour Topic** *Lord, Keep Us Steadfast in Your Word.* In a religious world where many claim to hold to the truth of Scripture, but teach doctrine, and engage in practices contrary to the Bible, we need this prayer daily. We will take time to look at some of the teachings and practices in the religious world today, and discuss how we can keep our guard up and continue in the truth of God's Word.

**Memorial Easter Lilies** If you would like to order a lily for Easter morning, forms are available in the church entry on the left side

**Easter Breakfast** Easter Breakfast is making its return this year. The breakfast will be held 7:00 – 8:00 am on Easter Sunday, April 17. Watch for sign-up sheets in the church entrance for food donations and volunteers. Traditionally the teens of the congregation have served the breakfast, but help from all ages will be welcome and appreciated.

***The Crucial Hours: Midweek Lenten Worship – Wednesdays 3:30 pm or 6:30 pm***

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

**Lutheran Memorial Park Spring Clean Up – Please remove all Fall and Winter decorations by April 15<sup>th</sup>.** The grounds crew will begin spring cleanup at the Cemetery. Any Fall or Winter items that are salvageable will be removed and placed next to the shed for the next couple weeks. Then they will be discarded. There is list of Rules and Regulations as it relates to what is allowed on the Cemetery, posted at the entrance to the Cemetery as well as on the side of the shed. These guidelines are enforced by the Cemetery Board, Sexton, and Grounds Staff. We thank everyone for beautifying the Cemetery, and for our grounds maintenance staff who keep it looking it's very best. And a reminder there is no water or trash cans at the Cemeteries.

**Holy Week** "Holiday" is simply short for "holy day." Throughout the course of a year, there are certain days we set apart as special: to commemorate extraordinary events, to celebrate influential individuals. While there are many holy days, there is but one holy week. The final week of Lent marks the most pivotal week in human history. In the four gospels— biographies of Jesus Christ's thirty-three-year life—this single week consumes nearly a third of the ink. The Holy Spirit considered the events of this week that important. On a holy day, the relentless march of time slows down. We set aside our usual routines to call attention to whatever or whoever makes that day special. Likewise, believers slow down this entire week to ponder all that Christ did for them, from his humble entrance into Jerusalem... to his sacrificial death on the cross... to the victory of Easter morning.

Palm Sunday April 9 & 10 *His Humility, Our Hope*

Holy Thursday April 14 1:00 or 6:30 pm *His Food, Our Fill*

Good Friday April 15 1:00 pm *Service of the Seven Words*  
6:30 pm *Service of Darkness*

Easter Sunday April 17 6:00 am Sunrise with Holy Communion  
7:00—8:00 am Easter Breakfast  
8:30 or 10:30 AM *Life Marches Victorious over Death*

## **Celebrating God's Blessings this Week**

### **Birthdays**

|                   |    |
|-------------------|----|
| Rijeana Hatch     | 3  |
| Samuel Koth       | 4  |
| Shelley Wilson    | 4  |
| Grace Lang        | 6  |
| Richard Laubach   | 6  |
| Debra Nigh        | 7  |
| Malachi Yttri     | 8  |
| Mark Drewitz      | 9  |
| Masen McCambridge | 9  |
| Gail Homuth       | 10 |

### **Anniversaries**

|                           |   |
|---------------------------|---|
| Butch and Barbara Gengler | 7 |
| Erik and Tammy Kral       | 8 |

*If your birthday or anniversary is missing from this list or we have a wrong date, please contact the office.*

## Calendar

April 2 – April 10, 2022

*Suggested readings for each day of the week are listed in parenthesis.*

|                  |   |                 |
|------------------|---|-----------------|
| <b>Saturday</b>  | <i>(Genesis 49: 29-50: 7, 14-26, Mark 14: 1-11)</i> |                 |
| 6:00 pm          | Worship   | Ushers: Beyer   |
| <b>Sunday</b>    | <i>(Exodus 1: 1-22, Mark 14: 12-31)</i>             |                 |
| 8:00 am          | Worship   | Ushers: Schacht |
| 9:15 am          | Family Bible Hour and Sunday School                 |                 |
| 10:30 am         | Worship   | Ushers: Strack  |
| 11:30 am         | Congregational Meeting                              |                 |
| <b>Monday</b>    | <i>(Exodus 2: 1-22, Mark 14: 32-52)</i>             |                 |
| <b>Tuesday</b>   | <i>(Exodus 2: 23- 3: 22, Mark 14: 53-72)</i>        |                 |
| 6:30 pm          | Bible Study   |                 |
| <b>Wednesday</b> | <i>(Exodus 4: 1-18, Mark 15: 1-15)</i>              |                 |
| 3:30& 6:30 pm    | Mid-Week Lenten Service                             |                 |
| 4:30 – 6:00 pm   | Soup Supper   |                 |
| 3:30 pm          | Public School Instruction                           |                 |
| <b>Thursday</b>  | <i>(Exodus 4: 19-31, Mark 15: 16-32)</i>            |                 |
| 10:00 am         | Bible Study   |                 |
| <b>Friday</b>    | <i>(Exodus 5: 1-6: 1, Mark 15: 33-47)</i>           |                 |
| 7:45 am          | Chapel  |                 |
| <b>Saturday</b>  | <i>(Exodus 7: 1-25, Mark 16: 1-20)</i>              |                 |
| 6:00 pm          | Worship w/Communion                                 | Ushers: Butzke  |
| <b>Sunday</b>    | <i>(Exodus 8: 1-32, Psalm 118, Hebrews 1: 1-14)</i> |                 |
| 8:00 am          | Worship w/Communion                                 | Ushers: Kempf   |
| 9:15 am          | Family Bible Hour and Sunday School                 |                 |
| 10:30 am         | Worship w/Communion                                 | Ushers: Koch    |

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

[www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

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