

CRUSHED

THE SECOND SUNDAY IN LENT
MARCH 12 & 13, 2022

St. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

The Second Sunday in Lent

March 12 & 13, 2022

The Season

The word Lent comes from an Old English word for Spring: "lengten," when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

The Series

When someone is devastated or defeated or despondent we speak of him being "crushed." Believers humbly acknowledge that sin is the ultimate source of all the crushing moments in life. Our sin even crushed Christ. Yet, on Easter Sunday, Jesus took up his life again. Our Savior crushed both death and the serpent's head. Lent is a solemn season, but it is also a season of great hope. With the psalmist we say, "The Lord saves those who are crushed in spirit."

March 5 & 6: Our Temptation is Crushed by Christ's Obedience

March 12 & 3: Shortcuts are Crushed by Determination

March 19 & 20: False Security is Crushed by Faithful Presence

March 26 & 27: Our Condemnation is Crushed by God's Grace

April 2 & 3: Human Rejection is Crushed by Divine Exaltation

The Sunday

In our world there is near universal agreement that the preferred path to glory is the shortest and easiest. To walk the path our Savior puts us on, one on which the cross comes before the crown, puts us out of step with the world. Thankfully, the determination required to walk this path starts with our Savior and not with us. Because of his determination, we are offered a glory far superior to anything the world can offer.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

What Grace Is This

CW 395

Stand for stanza 6



- 1 What grace is this! My Lord and King
- 2 What grace is this— that ver - y God
- 3 What grace is this! Though Lord of all,
- 4 What grace is this! Rude ag - o - nies!



has set his face to suf - fer - ing. My God e -
would stoop to lift a cross of wood and walk a
he yields to Pon - tius Pi - late's law and lets the
With com - mon thieves he hangs and bleeds. The sin - less



ter - nal dies to bring e - ter - nal life to me.
rod of rock and blood, a sin - ner's road, for me.
Ro - man ham - mers draw a rush of blood for me.
Son bears each mis - deed; he pays for all, for me.

- 5 What grace is this! Once wrapped in cloths
and gently laid in manger-trough,
he's taken, dead, from wretched cross
and wrapped again for me.
- 6 What grace is this? How can it be?
He wears this raw humility
to lift me to eternity.
Such grace—sweet grace—for me.

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

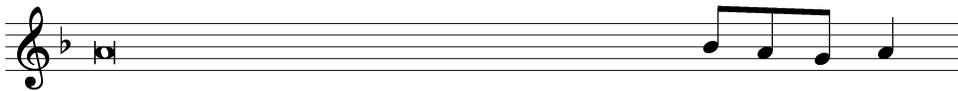
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



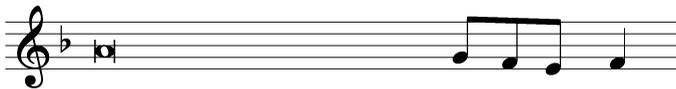
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Song “The King of Glory Comes” St. Lucas Lutheran School K3 – First Grade (8:00 am)

First Reading

Jeremiah 26:8–15

Jeremiah was concerned for the salvation of God's people. Therefore, even in the face of death, he was determined to preach the call to repentance.

⁸But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! ⁹Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house. ¹¹Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

¹²Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. ¹³Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. ¹⁴As for me, I am in your hands; do with me whatever you think is good and right. ¹⁵Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.”

The Word of the Lord.
Thanks be to God.

Why Does Such Grief Weigh Down My Soul

Psalm 42C

The Psalm is sung responsively

Refrain



Why does such grief weigh down my soul? Why such de -
spair and pain? I hope in God who makes me
whole, and praise him once a - gain.

Tone



As the deer pants for streams of / water,
so my soul pants for / you, my God.

My soul thirsts for God, for the / living God.

When can I go and / meet with God?

My tears have been my food / day and night,

while people say to me all day long, "Where / is your God?" *Refrain*

These things I re- / member

as I pour / out my soul:

how I used to go to the / house of God

under the protection of the / Mighty One

with shouts of / joy and praise

among the / festive throng.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Second Reading

Philippians 3:17—4:1

¹⁷Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

¹Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

Philippians 2:8

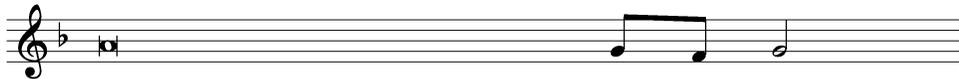


Refrain

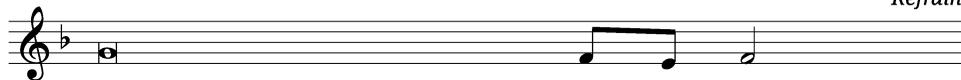


Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Tone



Being found in appearance as a man, he hum - bled him - self



by becoming obedient to death—even death on a cross!

Gospel

Luke 13:31–35

³¹At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

³²He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’ ³³In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

³⁴“Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. ³⁵Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Lord, Thee I Love with All My Heart

CW 817



1 Lord, thee I love with all my heart; I pray thee,
2 Yea, Lord, 'twas thy rich boun - ty gave my bod - y,
3 Lord, let at last thine an - gels come, to A - br'ham's



ne'er from me de - part, with ten - der mer - cy cheer me.
soul, and all I have in this poor life of la - bor.
bos - om bear me home that I may die un - fear - ing;



Earth has no plea - sure I would share; yea, heav'n it -
Lord, grant that I in ev - 'ry place may glo - ri -
and in its nar - row cham - ber keep my bod - y



self were void and bare if thou, Lord, wert not near me.
thy lav - ish grace and help and serve my neigh - bor.
safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can
Let no false doc - trine me be - guile; let Sa - tan not my
And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy pre - cious
soul de - file. Give strength and pa - tience un - to me to bear my
joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.
Lord, my God and Lord, in death thy com - fort still af - ford.
tend, my prayer at - tend, and I will praise thee with - out end.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin M. Schalling, 1532–1608

Tune: Zwey Bücher . . . Tablatur, Strassburg, 1577

Text and tune: Public domain

Sermon

Philippians 3:17—4:1

We Can't Wait until Jesus Comes

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

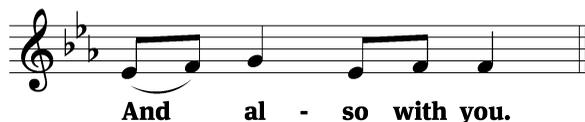
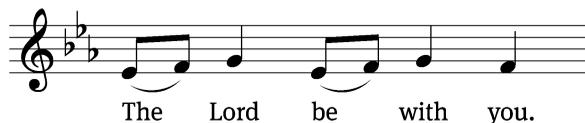
Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in a single system, written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The first staff begins with a melodic line for "Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:". The second staff continues with "heav'n and earth are full of your glo - ry. Ho-san - na, ho -". The third staff continues with "san - na, ho-san - na in the high - est. Bless - ed is he,". The fourth staff continues with "bless-ed is he, bless-ed is he who comes in the name of the Lord.". The fifth staff concludes with "Ho-san - na, ho-san - na, ho-san - na in the high - est." and ends with a double bar line.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics printed below the notes. The first line of music covers the first two staves, the second line covers the next two, and the third line covers the final staff. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The word "Amen" is written as "A - men" with a long horizontal line under the "A" and a shorter one under "men".

Be seated

Distribution

Let Us Ever Walk with Jesus

CW 704



1 Let us ev - er walk with Je - sus, fol - low his ex -
2 Let us suf - fer here with Je - sus, to his im - age
3 Let us al - so die with Je - sus; his death from the
4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
e'er con - form; heav - en's glo - ry soon will please us, sun - shine
sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
fol - low on the storm. Though we sow in tears of sor - row,
us with life's glad breath. Let us mor - ti - fy, while liv - ing,
thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
we shall reap in heav'n - ly joy, and the fears that
flesh and blood and die to sin, and the grave that
where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
now an - noy shall be laugh - ter on the mor - row. Christ, I
shuts us in shall but prove the gate to heav - en. Je - sus,
con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
suf - fer here with thee; there, O share thy joy with me.
here I die to thee, there to live e - ter - nal - ly.
here I live to thee, al - so there e - ter - nal - ly.

Text: tr. J. Adam Rimbach, 1871–1941, alt.; Sigmund von Birken, 1626–1681
Tune: Georg G. Boltze, 18th cent.
Text and tune: Public domain

When all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

O Lord, We Praise You

CW 673 st. 1

1 O Lord, we praise you, bless you, and adore you,
in thanksgiving bow before you. Here with your
body and your blood you nourish our weak souls that
they may flourish. O Lord, have mercy!
May your body, Lord, born of Mary, that our
sins and sorrows did carry, and your blood for us plead
in all trial, fear, and need. O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; German, 14th cent.

Tune: Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484

Tune: Public domain

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Choir: St. Lucas Lutheran School Kindergarten 3 through First Grade

Ushers: Mike Beyer (Saturday), Henry Schacht (8 am), Doug Strack (10:30 am)

Acknowledgments

Setting One from Christian Worship

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Announcements:

Special Lenten Offering Do you remember when you used to put a quarter into a special book or cardboard bank for each day during Lent? Then you would give it as a special offering at the end of the season? We are looking to do something similar, only on a much larger scale, as a congregation this year. The financial plan for ministry for this fiscal year projected a potential \$40,000 deficit. To prevent this deficit from occurring, could we as a congregation raise \$1,000 per day in above and beyond gifts for each day from Ash Wednesday through Good Friday (not including Sundays)? If 100 members would commit themselves to an extra \$10 per day in offerings to the General Fund, this would add up to \$40,000. Of course, any size gift, great or small, is valued. These special offerings, given in appreciation for what the Lord Jesus did for us in his suffering, death, and resurrection, bring glory to your Savior, who has blessed you with every good thing. When you give your special Lenten offering, simply put it in an envelope and label it “Special Lenten Offering.”

Sacred Concert at KML Please join the band and choir students of Kettle Moraine Lutheran High School as they present their Sacred Concert, Tuesday, March 15, at 6:30 PM. For those unable attend in person, a livestream will be available at www.kmlhs.org/stream.

2022 Dodge/Washington Lutheran Women's Missionary Society (LWMS) Spring Rally

Our brothers and sisters in the Hmong Fellowship Church in Vietnam are not stopping reaching out to lost souls. They see Covid as less dangerous when compared to the lost souls that have no chance to hear the gospel before they die. In 2020, more than 12,000 have come to be believers in Jesus. Come and hear Sean Young, senior director of Mission Operations at WELS, tell us more about this growing mission.

Saturday, April 9th at Peace Lutheran in Hartford (1001 Center St.) Registration at 8:30 AM. Rally from 9 AM till 12:30 PM. Donations taken at registration for rally expenses (speaker, food, etc.). Non-perishable food items or cash donation may be brought for Seminary students and their families.

A mission collection box will be in our church entry on March 19 & 20 for LWMS projects.

Seeking an LWMS Director Are you in search of a flexible job with work that has a clear purpose? Do you love to work with a variety of people who have a shared passion of supporting mission work? The Director of the LWMS Central Office is a flexible part time position offering remote and onsite work. Travel with the Central Office team and board of directors to the annual convention site. If these details describe what you enjoy in a job, [apply at lwms.org/bethefuture](https://www.lwms.org/bethefuture) .

Preschool Open House St. Lucas will be having it's preschool open house on March 19 from 10:00-12:00. Anyone who will be 3 by September 1 and independent in the restroom is invited to attend! Come to see the classroom and meet the teacher. Half and full day schedules are available for the fall. Feel free to share the information with friends and neighbors who meet the criteria also!

Call Decision

Dear members and school families of St. Lucas,
Over the past few weeks I have been blessed to look at the two calls that I have been holding and their unique ministry opportunities. I have appreciated the communications and conversations with both the staff and members of each church as well. The Lord has promised us that He has a plan for each of us and we can take comfort that He knows that plan. He will also use both ministries to work with His little lambs and nourish their young faiths. After much prayer and deliberation, I have come to the peaceful decision that, at this time, my gifts and talents would best be used in the Lord's service at St. Lucas.

In His service,
Jennifer Trimmer

Sunday Bible Hour Topic *Lord, Keep Us Steadfast in Your Word.* In a religious world where many claim to hold to the truth of Scripture, but teach doctrine, and engage in practices contrary to the Bible, we need this prayer daily. We will take time to look at some of the teachings and practices in the religious world today, and discuss how we can keep our guard up and continue in the truth of God's Word.

The Crucial Hours: Midweek Lenten Worship – Wednesdays 3:30 pm or 6:30 pm

March 9: *What to Remember When You Are Seized With Remorse*

March 16: *A Part for the Whole?*

March 23: *“Satan Has Asked to Sift All of You”*

March 30: *“They Bound Him”*

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

Equipping Christian Witnesses is a campaign that gratefully recognizes 150+ years of ministerial training in our synod and, more specifically, 25 years of training at Martin Luther College. The title, “Equipping Christian Witnesses,” reflects not only the mission of MLC—to train a corps of Christian witnesses to meet WELS ministry needs—but also the pillars of this campaign. The goals for this effort are:

- Recruit students for gospel ministry, resulting in an MLC on-campus enrollment of 900-1,000
- Increase student financial aid by receiving gifts totaling \$3-5 million for MLC's Congregational Partner Grant Program matching fund
- Improve MLC student facilities by receiving gifts totaling \$12 million to build a new residence hall. (Thanks to a generous donor, the athletic center has been fully funded! This fieldhouse will be a valuable practice space for all of our sports teams and ready for use by January, 2022!)

For more information on Equipping Christian Witnesses, or to make a donation, visit www.mlc-wels.edu/mlc-campaign/.

Calendar

March 12 – March 20, 2022

Suggested readings for each day of the week are listed in parenthesis.

Saturday	<i>(Genesis 15:1-21, Mark 5:21-43)</i>	
6:00 pm	Worship w/Communion	Ushers: Beyer
Sunday	<i>(Genesis 16:1-9, 15-17:22, Mark 6:1-13)</i>	
8:00 am	Worship w/Communion	Ushers: Schacht
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship w/Communion	Ushers: Strack
Monday	<i>(Genesis 19:1-15 / Genesis 18:16-20:18, Mark 6:14-34)</i>	
Tuesday	<i>(Genesis 21:1-21, Mark 6:35-56)</i>	
6:30 pm	Bible Study	
Wednesday	<i>(Genesis 1:1-19, Mark 1:1-13)</i>	
3:30 & 6:30 pm	Mid-Week Lenten Service	
4:30 – 6:00 pm	Soup Supper	
3:30 pm	Public School Instruction	
Thursday	<i>(Genesis 24:1-31, Mark 7:24-37)</i>	
10:00 am	Bible Study	
6:00 pm	Ladies Guild at DQ (New time and place)	
Friday	<i>(Genesis 24:32-52, 61-67 / Genesis 25:1-26:35, Mark 8:1-21)</i>	
7:45 am	Chapel Service.	
Saturday	<i>(Genesis 27:1-29, Mark 8:22-38)</i>	
6:00 pm	Worship	Ushers: Butzke
Sunday	<i>(Genesis 27:30-45; 28:10-22, Mark 9:1-13)</i>	
8:00 am	Worship	Ushers: Kempf
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship	Ushers: Koch

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Contact Information

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