



Reformation

Out of love for the truth and from desire to elucidate it, the Reverend Father Martin Luther, Master of Arts and Sacred Theology, and ordinary lecturer therein at Wittenberg, intends to defend the following statements and to dispute on them in that place. Therefore he asks that those who cannot be present and dispute with him orally shall do so in their absence by letter. In the name of our Lord Jesus Christ, Amen.

1. When our Lord and Master Jesus Christ said, "Repent" (Mt 4:17), he willed the entire life of believers to be one of repentance. 2. This word cannot be understood as referring to the sacrament of penance, that is, confession and satisfaction, as administered by the clergy. 3. Yet it does not mean solely inner repentance, such inner repentance is worthless unless it produces various outward mortification of the flesh. 4. The penalty of sin remains as long as the hatred of self (that is, true inner repentance), namely till our entrance into the kingdom of heaven. 5. The pope neither desires nor is able to remit any penalties except those imposed by his own authority or that of the canons. 6. The pope cannot remit any guilt, except by declaring and showing that it has been remitted by God; or, to be sure, by remitting guilt in cases reserved to his judgment. If his right to grant remission in these cases were disregarded, the guilt would certainly remain unforgiven. 7. God remits guilt to no one unless at the same time he humbles him in all things and makes him submissive to the vicar, the priest. 8. The penitential canons are imposed only on the living, and, according to the canons themselves, nothing should be imposed on the dying. 9. Therefore the Holy Spirit through the pope is kind to us insofar as the pope in his decrees always makes exception of the article of death and of necessity. 10. Those priests act ignorantly and wickedly who, in the case of the dying, reserve canonical penalties for purgatory. 11. Those tares of changing the canonical penalty to the penalty of purgatory were evidently sown while the bishops slept (Mt 13:25). 12. In former times canonical penalties were imposed, not after, but before absolution, as tests of true contrition. 13. The dying are freed by death from all penalties, are already dead as far as the canon laws are concerned, and have a right to be released from them. 14. Imperfect piety or love on the part of the dying person necessarily brings with it great fear; and the smaller the love, the greater the fear. 15. This fear or horror is sufficient in itself, to say nothing of other things, to constitute the penalty of purgatory, since it is very near to the horror of despair. 16. Hell, purgatory, and heaven seem to differ the same as despair, fear, and assurance of salvation. 17. It seems as though for the souls in purgatory fear should necessarily decrease and love increase. 18. Furthermore, it does not seem proved, either by reason or by Scripture, that souls in purgatory are outside the state of merit, that is, unable to grow in love. 19. Nor does it seem proved that souls in purgatory, at least not all of them, are certain and assured of their own salvation, even if we ourselves may be entirely certain of it. 20. Therefore the pope, when he uses the words "plenary remission of all penalties," does not actually mean "all penalties," but only those imposed by himself. 21. Thus those indulgence preachers are in error who say that the pope can remit all penalties, even those which cannot be remitted by indulgence, except for eternal damnation. 22. Neither does the pope have jurisdiction over souls which have already departed from the bodies of mortal men, and who are already in full possession of their own souls, in order to transfer souls from purgatory to heaven, or to exempt them from it. 23. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 24. For this reason most people are ignorant of the power of the keys, which he does not have, but by which he is bound to use them. 25. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 26. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 27. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 28. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 29. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 30. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 31. The man who actually buys indulgences will be eternally damned, together with his money. 32. Indulgences are good works, which are to be done, not bought. 33. For the graces of indulgences to buy souls out of purgatory or to buy the living out of purgatory are to be done, not bought. 34. For the graces of indulgences to buy souls out of purgatory or to buy the living out of purgatory are to be done, not bought. 35. Any true Christian, whether living or dead, who has truly repented of his sins, is already righteous and assured of the forgiveness of his sins, just as soon as he hears the word of the gospel, and has received the sacrament of baptism. 36. Every true Christian who lives in accordance with the gospel of Jesus Christ will already be indulged in all his sins. 37. Indulgences are good works, which are to be done, not bought. 38. Nevertheless, papal remission and indulgences are to be valued, inasmuch as they help the conscience of the living believer to attain to true righteousness and hence to true salvation. 39. It is not the pope who binds or looses what anyone has bound or loosed, but the God whose forgiveness of sins the pope administers in accordance with the law of Christ. 40. Indulgences are good works, which are to be done, not bought. 41. Indulgences are good works, which are to be done, not bought. 42. Indulgences are good works, which are to be done, not bought. 43. Indulgences are good works, which are to be done, not bought. 44. Indulgences are good works, which are to be done, not bought. 45. Indulgences are good works, which are to be done, not bought. 46. Indulgences are good works, which are to be done, not bought. 47. Indulgences are good works, which are to be done, not bought. 48. 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Reformation

Martin Luther's 95 Theses

Maintaining the Truth of the Gospel

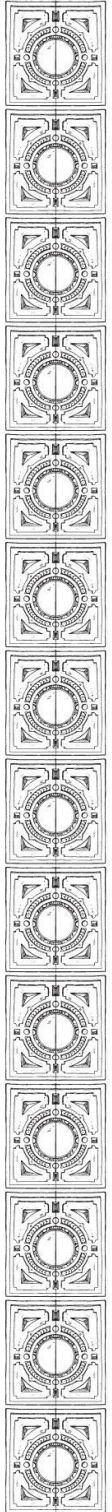
On October 31st 1517, Martin Luther nailed his 95 Theses to the door of the Castle Church in Wittenberg Germany. Thus began the Protestant Reformation and the break from the Roman Catholic Church. This was of paramount importance in maintaining the truth of the Gospel, challenging the established practices of the Roman Catholic Church and making distinctions based on scripture as the sole authority.

One important practice of the Roman Catholic Church the 95 Theses addressed was the sale of indulgences, offering the remission of sins in exchange for monetary contributions to the church. Luther vehemently criticized this practice, arguing that it undermined the central message of salvation through faith in Jesus Christ. His assertion that salvation was a matter of faith and not dependent on financial transactions reaffirmed the core teachings of the Gospel.

Additionally, Luther's 95 Theses emphasized scripture over tradition. He asserted that scripture was the ultimate authority in matters of faith and that all doctrines should be in alignment with the teachings found within. This shift in perspective had a profound impact on the interpretation of the Gospel and encouraged individuals to study the scriptures themselves, fostering a more direct connection with God's word.

Furthermore, the 95 Theses brought forth a movement that led to the translation of the Bible into various languages, making it accessible to a wider audience and promoting literacy. This enabled more people to engage with the Gospel directly and contributed to the democratization of religious knowledge.

Martin Luther's 95 Theses were vital in preserving the truth of the Gospel by challenging corrupt practices, emphasizing the authority of scripture, and paving the way for a more personal and accessible relationship with God's Word through scripture and biblical teachings..



ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Reformation Day

October 28th & 29th, 2023

The Season

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

The Sunday

The Festival of the Reformation emphasizes the true Church's unflinching reliance on the Word of God and unflinching testimony to that Word even in the face of harsh persecution. Today we pray that the Lord would keep us steadfast in the faith and give us the peace of knowing that our lives are safe in his hands.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Laura Schulz
Ushers: David Butzke (6 pm Saturday)
 Kevin Kempf (8 am Sunday)
 Johnathan Koch (10:30 am Sunday)

If God Had Not Been on Our Side

CW 866

Stand for the 3rd stanza



1 If God had not been on our side and had not
2 Their fu - rious wrath, did God per - mit, would sure - ly
3 Blest be the Lord, who foiled their threat that they could



come to aid us, our foes with all their pow'r and
have con - sumed us and as a deep and yawn - ing
not de - vour us. Our souls, like birds, es - caped their



pride would sure - ly have dis - mayed us, for we, his
pit with life and limb en - tombed us. A hell - ish
net; they could not o - ver - pow'r us. The snare is



flock, would have to fear the dev - il's wolves, both far and
storm would o'er us roll from Sa - tan, who de - sires our
bro - ken— we are free! Our help - er and our strength is



near, who rise in might a - gainst us.
soul and seeks to o - ver - whelm us.
he who made the earth and heav - ens.

Text: tr. The Lutheran Hymnal, 1941; Martin Luther, 1483–1546

Tune: Christian Egenoff, 1502–1555

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Tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.



“*Lord Jesus,* You are my righteousness; I am Your sin.
You took on You what was mine, yet set on me what was Yours.
YOU BECAME WHAT YOU WERE NOT,
that I might become what I was not.” – *Martin Luther*

All Glory Be to God Alone

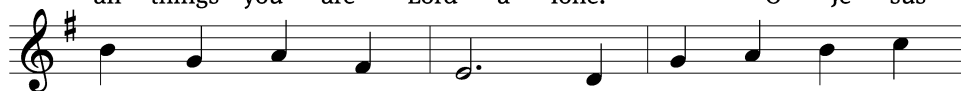
CW 936
Cantors sing 3rd stanza



1 All glo - ry be to God a - lone, for -
2 We praise you, God, and you we bless; we
3 Lord God, our King on heav - en's throne, our
4 You take the whole world's sin a - way; have
5 You on - ly are the Ho - ly One; o'er



ev - er - more the high - est One, who did our
wor - ship you in hum - ble - ness. From day to
Fa - ther, the Al - might - y One, O Lord, the
mer - cy on us, Lord, we pray. You take the
all things you are Lord a - lone. O Je - sus



sin - ful race be - friend and grace and peace to
day we glo - ri - fy the ev - er - last - ing
sole - be - got - ten One, Lord Je - sus Christ, the
whole world's sin a - way; O lis - ten to the
Christ, we glo - ri - fy you and the Spir - it,



us ex - tend. A - mong man - kind may his good
God on high. Of your great glo - ry do we
Fa - ther's Son, true God from all e - ter - ni -
prayer we say. You sit at God's right hand each
Lord Most High; with him you ev - er - more shall



will all hearts with deep thanks - giv - ing fill.
sing, and to your throne our thanks we bring.
ty, O Lamb of God, to you we flee.
day; have mer - cy on us, Lord, we pray.
be one in the Fa - ther's maj - es - ty.

Text: tr. W. Gustave Polack, 1890–1950, alt.; Martin Luther, 1483–1546, abr. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt. Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Daniel 6:10–12,16–23

¹⁰Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. ¹¹Then these men went as a group and found Daniel praying and asking God for help. ¹²So they went to the king and spoke to him about his royal decree: “Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions’ den?”

The king answered, “The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed.”

¹⁶So the king gave the order, and they brought Daniel and threw him into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you!”

¹⁷A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel’s situation might not be changed. ¹⁸Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

¹⁹At the first light of dawn, the king got up and hurried to the lions’ den. ²⁰When he came near the den, he called to Daniel in an anguished voice, “Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?”

²¹Daniel answered, “May the king live forever! ²²My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty.”

²³The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

The Word of the Lord.

Thanks be to God.

Stand

A Mighty Fortress Is Our God

Psalm 46D
Cantors sing 3rd stanza



1 A might - y for - tress is our God, a trust - y shield
2 With might of ours can naught be done, soon were our loss
3 Though dev - ils all the world should fill, all ea - ger to
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
ef - fect - ed; but for us fights the val - iant one
de - vour us, we trem - ble not, we fear no ill;
have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
whom God him - self e - lect - ed. You ask,
they shall not o - ver - pow'r us. This world's
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
"Who is this?" Je - sus Christ it is,
prince may still scowl fierce as he will,
they our life, goods, fame, child and wife,



deep guile and great might are his dread arms in fight;
the al - might - y Lord, and there's no oth - er God;
he can harm us none. He's judged; the deed is done;
though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
he holds the field for - ev - er.
one lit - tle word can fell him.
the king - dom's ours for - ev - er!

Text: tr. composite; Martin Luther
Tune: Martin Luther
Text and tune: Public domain

Second Reading

Romans 3:19–28

¹⁹Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

²¹But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²²This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³for all have sinned and fall short of the glory of God, ²⁴and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸For we maintain that a person is justified by faith apart from the works of the law.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Luke 12:32

Alleluia!

Do not be afraid, little flock,

for your Father has been pleased to give you the kingdom.

Alleluia!

Gospel

Matthew 10:16–23

¹⁶"I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹"Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to

another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children's Sermon

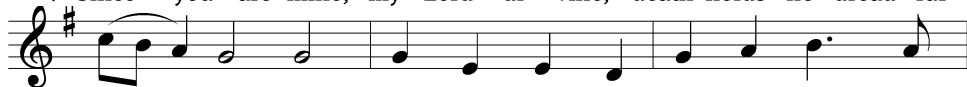
Children may come forward to the front pew

O God, Our Lord, Your Holy Word

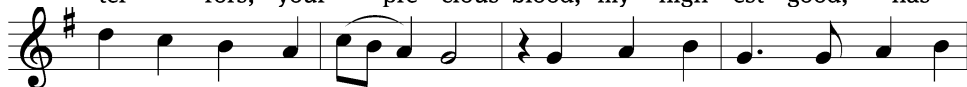
CW 643



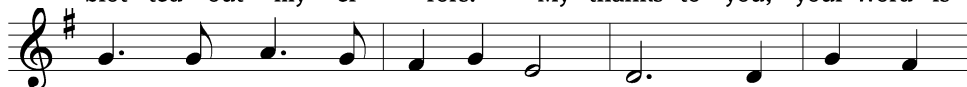
1 O God, our Lord, your ho - ly Word was long a hid - den
2 Sal - va - tion true by faith in you— that is your gos - pel's
3 Lord, you a - lone this work have done by your free grace and
4 Since you are mine, my Lord di - vine, death holds no dread - ful



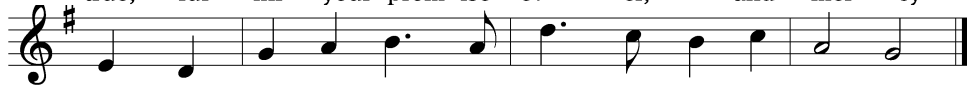
trea - sure till to its place it was by grace re -
preach - ing, the heart and core of Bi - ble lore in
fa - vor. All who be - lieve will grace re - ceive through
ter - rors; your pre - cious blood, my high - est good, has



stored in full - est mea - sure. For this to - day our thanks we
all its sa - cred teach - ing. In Christ we must put all our
Je - sus Christ, our Sav - ior. And though the foe would o - ver -
blot - ted out my er - rors. My thanks to you, your Word is



say and glad - ly glo - ri - fy you. Your mer - cy
trust, not in our deeds or la - bor; with con - science
throw your Word with grim en - deav - or, all he has
true; ful - fill your prom - ise ev - er, and mer - cy



show and grace be - stow on all who still de - ny you.
pure and heart se - cure love you, Lord, and our neigh - bor.
wrought must come to naught; your Word will stand for - ev - er!
give while here I live and heav'n - ly bliss for - ev - er.

Stand

We All Believe in One True God

CW 941

Cantors sing 1st stanza

1 We all be - lieve in one true God, who cre - at - ed
 2 We all be - lieve in Je - sus Christ, his own Son, our
 3 We all con - fess the Ho - ly Ghost, who, in high - est



earth and heav - en, the Fa - ther, who to us in love
 Lord, pos - sess - ing an e - qual God - head, throne, and might,
 heav - en dwell - ing with God the Fa - ther and the Son,



has the right of chil - dren giv - en. He in soul and
 source of ev - 'ry grace and bless - ing; born of Mar - y,
 com - forts us be - yond all tell - ing; who the Church, his



bod - y feeds us; all we need his hand pro - vides us;
 vir - gin moth - er, by the pow - er of the Spir - it,
 own cre - a - tion, keeps in u - ni - ty of spir - it;



through all snares and per - ils leads us, watch - ing that no
 made true man, our el - der broth - er, that the lost might
 here for - give - ness and sal - va - tion dai - ly come through



harm be - tide us. He cares for us by
 life in - her - it, was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and



day and night; all things are gov - erned by his might.
 all our sin and raised by God to life a - gain.
 we shall be in bliss with God e - ter - nal - ly.

Prayer of the Church

Almighty and eternal God, when the set time had come, you sent your Son, our Lord Jesus Christ, to take our place under the demands of the law and endure the just punishment for our sins. You raised him from death in glorious splendor and for his sake, you richly and daily forgive sins.

Praise the Lord, my soul, and forget not all his benefits.

When the set time had come, you poured out your Spirit on your people and called them to proclaim the gospel to every creature. Equipped and encouraged, they carried the story of salvation to all the world.

The Lord reigns, let the earth be glad; let the distant shores rejoice.

When the set time had come, you raised up your servant Martin Luther to destroy the idols of the medieval age and to restore the pure teaching of the Scriptures. You granted power and success to the proclamation of the gospel, and your holy Church grew and prospered throughout the world.

God is our refuge and strength, an ever-present help in trouble.

When the set time had come, you made our fathers bold to take their stand on the truth of your Word. Guided by your Spirit, they joined hands and hearts under a shared confession and with a determined resolve to work together in the ministry. You have blessed their sons and daughters and enabled us to preserve and proclaim the saving gospel of your Son.

Sing to the Lord, for he has done glorious things; let this be known to all the world.

Let this be the time when you renew us again by Word and Sacrament, when you reform our hearts and minds, and when you restore to us the joy of fellowship and service. Grant to us in this age and in this place the courage of the apostles, the steadfastness of the reformers, and the dedication of the fathers of our church's past.

May the Lord our God be with us as he was with our fathers; may he never leave us or forsake us.

Let this be a time to imitate the kind-hearted souls in our church who served the sick, helped the disabled, cared for the abandoned, and comforted the dying. Provide occasions to serve them and times to pray for them. [We pray especially today for... *here name the person and the cause of the petition.*] Keep all your children in your powerful and gracious care.

As we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Let this be a time when we recommit ourselves to the ministry of the gospel of your Son. Let us find joy in our unity, zeal for our work, and, if it is your will, success in our labor. And give us faith to take up again the trumpet none can silence or mistake and grant us courage to proclaim once more for all the world to hear: The feast is ready! Come to the feast!
May God be gracious to us and bless us and make his face shine upon us, that your ways may be known on earth, your salvation among all nations.

Hear us, Lord, as we pray in silence.

Silent prayer.

Let this time and all our times be used to give thanks for your grace in Christ and to praise you for calling us into your mission to save.

**Satisfy us in the morning with your unfailing love and establish the work of our hands.
Amen.**

Offering *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*



The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of six staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The melody is written on a single line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The score ends with a double bar line and a repeat sign.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

- By his incarnation, he became one with us.
- By his perfect life, he fulfilled your holy will.
- By his innocent death, he overcame hell.
- By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.



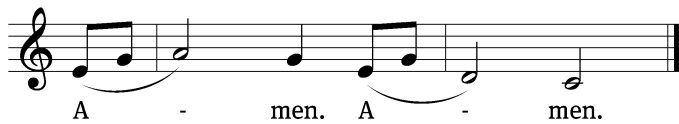
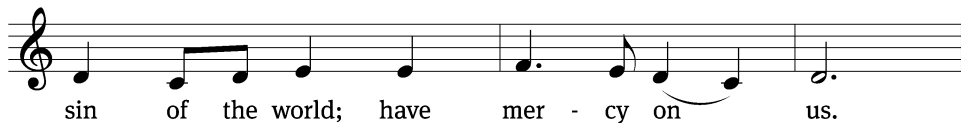
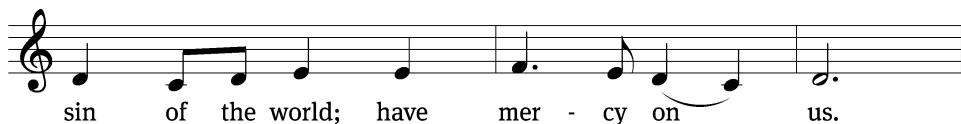
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God



Tune: Kermit G. Moldenhauer

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Be seated

Distribution

Christians, One and All, Rejoice

CW 557



1 Dear Chris-tians, one and all, re - joice, with ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay; death brood-ed dark - ly
3 My own good works a - vailed me naught, no mer - it they at -
4 But God be - held my wretch-ed state be - fore the world's foun -



spring - ing, and, with u - nit - ed heart and voice and ho - ly
o'er me. Sin was my tor - ment night and day; in sin my
tain - ing; my will a - gainst God's judg - ment fought, no hope for
da - tion, and, mind - ful of his mer - cies great, he planned for



rap - ture sing - ing, pro - claim the won - ders God has done, how
moth - er bore me. Yet deep and deep - er still I fell; life
me re - main - ing. My fears in - creased till sheer de - spair left
my sal - va - tion. A fa - ther's heart he turned to me, sought



his right arm the vic - t'ry won. How dear - ly it has cost him!
had be - come a liv - ing hell, so firm - ly sin pos - sessed me.
on - ly death to be my share and hell to be my sen - tence.
my re - demp - tion fer - vent - ly; he gave his dear - est trea - sure.

- 5 He spoke to his beloved Son:
 "It's time to have compassion.
Then go, bright jewel of my crown,
 and bring to all salvation.
From sin and sorrow set them free;
slay bitter death for them that they
 may live with you forever."
- 6 The Son obeyed his Father's will,
 was born of virgin mother,
and, God's good pleasure to fulfill,
 he came to be my brother.
No garb of pomp or pow'r he wore;
a servant's form like mine he bore
 to lead the devil captive.

- 7 To me he spoke, “Hold fast to me,
I am your rock and castle.
Your ransom I myself will be;
for you I strive and wrestle.
For I am yours, your friend divine,
and evermore you shall be mine;
the foe shall not divide us.
- 8 “The foe will shed my precious blood,
me of my life bereaving;
all this I suffer for your good;
be steadfast and believing.
Life will from death the vict’ry win;
my innocence shall bear your sin,
and you are blest forever.
- 9 “Now to my Father I depart,
the Holy Spirit sending
and, heav’nly wisdom to impart,
my help to you extending.
He will a source of comfort be,
teach you to know and follow me,
and in all truth will guide you.
- 10 “What I on earth have lived and taught
be all your life and teaching;
so shall my kingdom’s work be wrought
and honored in your preaching.
Take care that no one’s man-made laws
should e’er destroy the gospel’s cause;
this final word I leave you.”

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546 Tune: Etlich Cristlich lider, Wittenberg, 1524 Text and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord’s death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

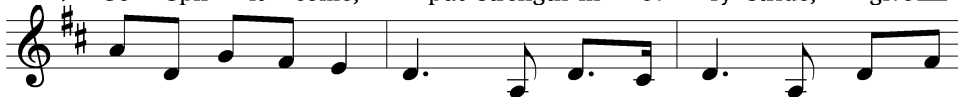
Amen.

O Church, Arise

CW 870



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



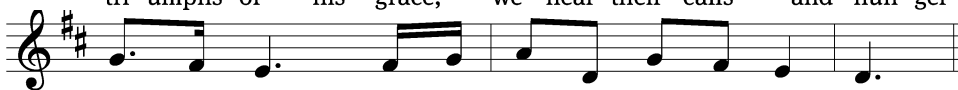
they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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Acknowledgments

Setting Four from Christian Worship

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Announcements

Congregational Meeting: We will have a congregational meeting on Sunday, November 5, at 10:05 am (between services) to renew the Divine Call for Mrs. Burt in our Lutheran Elementary School, and hear an update from our Church Building Coordinating Task Force.

Call Acknowledgement – Mark Hesse:

Dear St. Lucas Family,

On March 27th, I received a divine call from St. Luke's Lutheran School in Vassar, MI to teach grades 4-8 and serve as principal.

As I deliberate between the two calls I hold, I pray for wisdom and guidance from our gracious God and for your continued support and prayer. The support and encouragement this congregation has always given me makes it a joy to serve at St. Lucas. Now I humbly ask our Lord that he use me as a vessel to diligently carry out his will wherever I may best serve his kingdom.

Yours in Christ,

Mr. Mark A. Hesse

Scholarships Available: St. Lucas Lutheran Church is blessed to offer scholarships through two endowment funds. The first is the Walvoord Music Scholarship. This longstanding scholarship is named for a longtime organist at our church. Any member who is taking music lessons may apply for this scholarship.

The second fund supports Higher Education Grants. Any member attending a WELS Lutheran High School, Synodical Prep School, Martin Luther College, or Wisconsin Lutheran Seminary, may apply for this grant.

Please go to our [church website](#) to find the links for the applications for both scholarship options.

Focus on Ministry at Wisconsin Lutheran Seminary: This WLS Focus on Ministry is intended to bring high school boys onto the WLS campus, allow them a chance to speak with current students, and lead them to think more about the pastoral ministry.

We have scheduled two more Focus on Ministry events at WLS for 2023-2024:

Sunday-Monday, November 12-13, 2023, and Sunday-Monday, February 25-26, 2024.

During this trip the student will tour the seminary campus, visit classes, worship in chapel, and stay in the dorms. They'll also enjoy fellowship, games, food, and entertainment with young men from the seminary who are preparing to be pastors. They will answer questions and share what it's like to train to be a pastor.

Technology Class - ADRC of Washington County: West Bend, WI – The Aging & Disability Resource Center of Washington County has partnered with students at Kewaskum High School to educate anyone who needs help with technology.

Learn how to download apps, create notes and lists, FaceTime and text, use e-mail, and much more On your Smartphone!

The Technology class will be held for 6 weekly sessions on Wednesdays, November 1, 8, 15, 22, 29 and December 6, 2023, 10:40 – 11:30 am. Classes will be held at Kewaskum High School, 1510 Bilgo Lane, Kewaskum, WI 53040.

For more information, please call Tammy Anderson at 262-335-4494. If you are in need of transportation, the ADRC is able to assist with transportation options or taxi tickets to get participants to the school.

Veterans Day Observance at KML: KML's annual Veterans Day Observance will be held **Thursday, November 2, 2023, at 9:20 AM** in the KML PAC. Doors open at 9:00 AM. All are invited to attend. No RSVP necessary. More info at kmlhs.org/veterans.

Positions available at MLC: Martin Luther College is accepting applications for a full time Director of Financial Aid, a full-time Director of Alumni Relations, and part-time Assistant Coaches in baseball and tennis.

Interested individuals should apply online at mlc-wels.edu/hr/.

Staff & Operations Support Specialist (SOS) position Available: WELS Lutherans for Life is seeking qualified candidates for the Staff & Operations Support Specialist (SOS) position – open immediately. The SOS works directly with the CEO handling a wide range of administrative, executive support, and office management related tasks and will be able to work independently with little or no supervision. For more information or to submit your resume, contact Peter Georgson at Peter@ALife2.com.

2 Childcare Teacher Positions Available at Little Lambs Childcare Center: Little Lambs Child Care Center is looking to hire two (2) child care teachers for the 1-year old room (with the option to assist in other age classes as well). We are looking for teachers with early childcare development experience and who want long- term teaching careers. Pay is dependent on your experience and qualifications. Anyone interested can reach out to Jessica or Mari using the Little Lambs email (littlelambs@gslswb.org), or give us a call at 262-338-1764.

Celebrating God's Blessings This Week:

BIRTHDAYS

Mason Shambeau – 10/29	Sandra Survis – 10/31
Shary Witte – 10/29	Chuck Pagano – 11/1
AJ Zimmer – 10/29	Ashley Bronkhorst – 11/2
Jody Krueger – 10/30	Mae Beisbier – 11/3
Grant Ramthun – 10/31	

Calendar

Readings for October 29th – November 5th, 2023

SUNDAY		MONDAY		TUESDAY	
	29		30		31
<i>Deuteronomy 31:1-29</i> <i>Matthew 19:16-30</i> *Worship w/Communion 8 am Sunday School 9:15 am Bible Hour 9:15 am *Worship w/Communion 10:30 am		<i>Deuteronomy 31:30-23:27</i> <i>Matthew 20:1-16</i> Fuel for Moms 7:45 am Bible Study 10 am		<i>Deuteronomy 32:28-52</i> <i>Deuteronomy 33:1-29</i> <i>Matthew 20:17-34</i> Bible Study 6:30 pm	
WEDNESDAY		THURSDAY		FRIDAY	
	01		02		03
<i>Deuteronomy 34:1-12</i> <i>Matthew 21:1-22</i> Catechism Instruction for 6th-8th Graders 3:30pm		<i>Jeremiah 1:1-19</i> <i>Matthew 21:23-46</i> Fuel for Moms 7:45 am Bible Study 10 am		<i>Jeremiah 3:6-4:2</i> <i>Matthew 22:1-22</i>	
SATURDAY		SUNDAY		UPCOMING USHERS	
	04		05		
<i>Jeremiah 5:1-19</i> <i>Matthew 22:23-46</i> *Worship 6 pm		<i>Jeremiah 7:1-29</i> <i>Matthew 23:1-12</i> *Worship 8 am Sunday School 9:15 am Bible Hour 9:15 am Congregational Meeting 10:05 am *Worship 10:30 am		Sat. 11/4: Peters 6pm Sun. 11/5: Stoltz 8am Wolter 10:30am Sat. 11/11: Beyer 6pm Sun. 11/12: Schacht 8am Strack 10:30am	

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucaswels.org

Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.org
 Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org
 School/Church Office - 262-626-2680 church@stlucaswels.org

