

THIRD SUNDAY

IN LENT



ST. LUCAS EVANGELICAL LUTHERAN

Third Sunday in Lent

March 22nd & 23rd, 2025

The Season

In the Church Year, we have come to the season of Lent. The word Lent comes from an old English word for spring: “lengthen,” when the days grow longer. For over 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

The Sunday

The heavenly Father is always present in the lives of his children. He is also always patient. By giving us room to share our struggles and shortcomings, he works in us repentance and saves us from the judgment that would otherwise be ours.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ’s body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

In the name of the Father and of the † Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

Serving in Worship

Presiding Minister: Pastor Denis Lemke

Organist: Laura Schulz

Today Your Mercy Calls Us

CW 916

Stand for the 4th stanza



1 To - day your mer - cy calls us to wash a - way our sin.
2 To - day your gate is o - pen, and all who en - ter in
3 To - day our Fa - ther calls us, his Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, what - ev - er we have been,
shall find a Fa - ther's wel - come and par - don for their sin.
his bless - ed an - gels gath - er a - round the heav'n - ly gates.
what should we do with - out you when heart and eye run o'er?



how - ev - er long from mer - cy our hearts have turned a - way,
The past shall be for - got - ten, a pres - ent joy be giv'n,
No ques - tion will be asked us how of - ten we have come;
When all things seem a - gainst us, to drive us to de - spair,



your pre - cious blood can wash us and make us clean to - day.
a fu - ture grace be prom - ised, a glo - rious crown in heav'n.
al - though we oft have wan - dered, it is our Fa - ther's home.
we know one gate is o - pen, one ear will hear our prayer.

Text: Oswald Allen, 1816–1878, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Hail, O Once-Despised Jesus

CW 534 sts. 1-2



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i - le - an King!
2 Pas - chal Lamb, by God ap - point - ed, all our sins on you were laid;



You have suf - fered to re - lease us, hope to give and peace to bring.
by al - might - y love a - noint - ed, you have full a - tone - ment made.



Hail, O u - ni - ver - sal Sav - ior, bear - er of our sin and shame;
Ev - 'ry sin has been for - giv - en thro' the pow - er of your blood;



by your mer - its we find fa - vor: life is giv - en thro' your name.
o - pen is the gate of heav - en, we are rec - on - ciled to God.

Text: A Collection of Hymns, London, 1757; A Collection of Psalms and Hymns, London, 1760 Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen Text and tune: Public domain

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 3:1–15

The Lord reveals his presence to Moses as flames within a bush.

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

⁵“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,
the name you shall call me
from generation to generation.”

The Word of the Lord.

Thanks be to God.

LORD, in Your Mercy, Hear My Prayer

Psalm 85A

Sung responsively between Pastor & congregation

Refrain



LORD, in your mer - cy hear my prayer; your good-ness nev - er fails.

Tone



You, LORD, forgave the iniquity of your / people
and covered / all their sins.

You set aside / all your wrath
and turned from your fierce / anger.

Show us your unfailing / love, LORD,
and grant us your sal- / vation. Refrain

I will listen to what God the / LORD says;
he promises peace to his / people.
Surely his salvation is near those who / fear him,
that his glory may dwell / in our land.
Love and faithfulness meet to- / gether;
righteousness and peace kiss each / other.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Text: Hal H. Hopson

Tune: Hal H. Hopson

Setting: Kermit G. Moldenhauer

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Second Reading

1 Corinthians 10:1–13

God revealed his presence among the nation of Israel.

¹For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

⁶Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” ⁸We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. ⁹We should not test Christ, as some of them did—and were killed by snakes. ¹⁰And do not grumble, as some of them did—and were killed by the destroying angel.

¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don’t fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

2 Peter 3:9

Glory, praise, and honor to you, Lord Jesus Christ.
He is patient with you, not wanting anyone to perish,
but everyone to come to repentance.
Glory, praise, and honor to you, Lord Jesus Christ.

Gospel

Luke 13:1–9

Jesus teaches that the time to repent is right now.

¹Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? ³I tell you, no! But unless you repent, you too will all perish. ⁴Or those eighteen who died when the tower in

Si-loam fell on them—do you think they were more guilty than all the others living in Jerusalem? ⁵I tell you, no! But unless you repent, you too will all perish.”

⁶Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. ⁷So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’

⁸“‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. ⁹If it bears fruit next year, fine! If not, then cut it down.’”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Delay Not! Delay Not

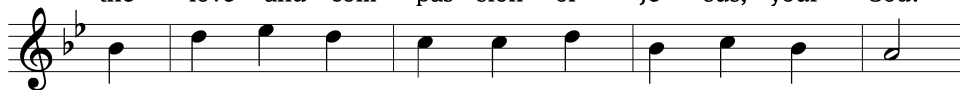
CW 712



1 De - lay not! De - lay not! O sin - ner, draw near!
2 De - lay not! De - lay not, O sin - ner, to come,
3 De - lay not! De - lay not! The Spir - it of grace,
4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
for mer - cy still lin - gers and calls you to - day.
long grieved and re - sist - ed, may take his sad flight
the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;
Its voice is not heard in the vale of the tomb;
and leave you in dark - ness to fin - ish your race,
A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.
its mes - sage, un - heed - ed, will soon pass a - way.
to sink in the gloom of e - ter - ni - ty's night.
Come, wash and be cleansed in his par - don - ing blood.

Sermon

1 Corinthians 10:6-13 Never Say, "Never!"

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, *[especially . . . here name the person and the cause of the petition]*. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering: *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*



The Sacrament

Stand

Preface

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

Our Father in heaven,	as we forgive those
hallowed be your name,	who sin against us.
your kingdom come,	Lead us not into temptation,
your will be done	but deliver us from evil.
on earth as in heaven.	For the kingdom, the power,
Give us today our daily bread.	and the glory are yours
Forgive us our sins,	now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Personal Prayer before Communing

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Personal Prayer after Communing

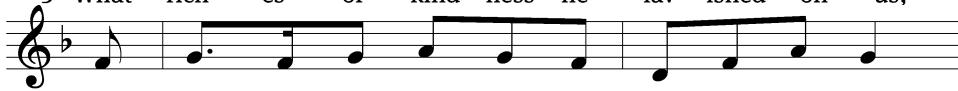
Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

Hymn

CW 579



1 What love could re - mem - ber no wrongs we have done?
 2 What pa - tience would wait as we con - stant - ly roam,
 3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
 what Fa - ther so ten - der is call - ing us home!
 his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
 He wel - comes the weak - est, the vil - est, the poor;
 We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



sins they are man - y, his mer - cy is more!

The refrain for stanza 3 is sung three times (twice, with no break between, then a final time).

Text: Matt Boswell, b. 1979; Matt Papa, b. 1983 Tune: Matt Boswell, b. 1979; Matt Papa, b. 1983 Text and tune: © 2016 Getty Music Songs, Messenger Hymns, and Love Your Enemies Publishing, admin. MusicServices.org. Used by permission: OneLicense no. 703484

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

O Lord, We Praise You

CW 673 st. 1

1 O Lord, we praise you, bless you, and a - dore you,
in thanks - giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead



in all tri - al, fear, and need. O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt. Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt. Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

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Setting One from Christian Worship

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Church Resources

Family Devotions: Get your family into God’s Word during the week! Our church body has short devotions available for the entire family. Each devotion comes with a Set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Please visit wels.net/family-devotions to get your weekly devotions.

Marriage Moments: Every marriage has its “moments”. That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Couples may subscribe to receive the videos directly through email at welscongregationalevices.net/marriagemoments.

Connecting WELS Members: Connection is more important now than ever. Our church body offers many ways for WELS members to connect through social media. Join the WELS online community at facebook.com/welslutherans, twitter.com/welstweets, Instagram.com/welslutherans, and vimeo.com/wels.

WELS Together e-Newsletter: Stay in the loop! Subscribe to the WELS Together e-Newsletter to stay connected with the people of your synod and the ministry they serve. Also, don’t miss the twice-monthly videos that cover important and exciting synod news. Please visit wels.net/together to read and subscribe.

Baptism: If you or a loved one had not yet been baptized, and are interested in more information, please contact Pastor Henning.

Church Membership Starting Point If you’re interested in becoming a member here at St. Lucas, we would love to share with you a few Bible studies to introduce you to the biblical teaching here at St. Lucas. We are willing to set up these classes in any setting most comfortable for you, and can always find time that will work for anyone and everyone. If you are interested, please contact Pastor Henning, whose contact info can be found on the final page of this bulletin, underneath the church calendar.

Announcements

Congregational Meeting: There will be a congregational meeting between the services on Sunday, March 30th, to call a teacher for our Lutheran Elementary School.

Out of town: Spring break is just around the corner, and with it comes a few vacations. **Pastor Henning** will be out of town during spring break, which is the week of March 22nd – 28th. If you need pastoral care during this time, please call Pastor Steve Bode from Zion, 262-483-0407. **Church/School Secretary, Jana Baumann**, will also be out of town March 22nd – 30th. Considering there is no school during spring break, the school/church will not be immediately accessible.

Boots & Blue Jeans Ball Thank You: Thank you to everyone who supported the Boots and Blue Jeans Ball (Gala) to raise money for a new playground for our Lutheran Elementary School students. Whether you donated baskets, sold tickets, or came to support the fundraiser, we appreciate your efforts! A special shout out to the Gala committee (Liz Dreher, Alex Herther, Janelle Enright, Katie Yttri, and Jennifer Trimmer) for all their hard work over the last year to make this a successful and enjoyable evening! A special thank you also goes to the committee's husbands for all the physical labor they put in the last few weeks as well. We were able to raise approximately \$30,000 towards the new playground!

Soup Supper Volunteers Needed: Soup Supper Volunteers needed for April 2. A sign up sheet is on the table in the back of church for volunteers who would like to help with the Lenten Soup Supper on April 2.

Memorial Easter Lilies: We will have Easter lilies available for purchase again this year for \$17 each. The lilies will be used to decorate the church on Easter Sunday and serve to celebrate our Lord and Savior Jesus Christ who rose from the grave on that first Easter morning. They also serve as a memorial to remember those who have gone before us. Order sheets are available in the back of the church and are due by Tuesday, April 15th. Order sheets are available on the table in back of church and at the school office.

Easter Breakfast: In following with our annual tradition, we will be having an Easter breakfast following the sunrise service Easter morning. We will need volunteers to help with various tasks including help with set up, food prep, clean up, and volunteers to donate various food items for the breakfast. Any help you are willing and/or able to provide is greatly appreciated! If you are able to help out, please indicate how you will be able to help on the signup sheet on the table at the back of church.

LWMS Donation Box: The Lutheran Women's Missionary has a donation box located in the back of the church this weekend to collect donations to go toward funding various world and home missions. These missions are not fully funded by WELS congregational mission offerings. Please consider donating to this wonderful cause helping to spread God's message here at home and across the world. Checks can be made out to LWMS.

LWMS Spring Rally: It's hard to believe how quickly Lent has come upon us! I hope you can all join us for the LWMS Spring Rally on **April 5, 2025 at St. Paul, Neosho**. Registration begins at 8:30 am and the rally runs from 9:00 am – 12:30 pm. We will hear from Rev. John Borgwart on home

mission work in our District. We will also be repeating our Bring a Friend challenge! If you know someone who has never been to an LWMS event or hasn't attended in a while, please encourage them to come along. You will both receive a Culver's token at the door.

WELS Youth Night: WELS Youth Night will be on Sunday, April 6 from 6-8 PM at WLC. Come for games, snacks, worship, small group discussions, and a keynote address from Pastor Greg Lyon.

Register at <https://admissions.wlc.edu/register/apr6-youth-night>

Please invite your 9-12 grade students to attend. Of course, you are invited to check it out yourself. Free parking will be available in the Parking Center, 8701 West Wisconsin Avenue. The event will take place in the Center for Arts and Performance, 8815 West Wisconsin Avenue.

Join Us for the Palms and Blooms Gala! We invite you to join us at Kettle Moraine Lutheran High School for an elegant evening at the 2025 KML Palms and Blooms Gala on **Saturday, April 5, 2025**. Enjoy tropical cuisine, live entertainment, live and silent auctions, and the chance to make a lasting impact in our students' lives and for generations to come. Proceeds benefit KML's building expansion project and the student assistance fund. **Registration NOW OPEN at kmlhs.org/gala.** **Final registration deadline: March 17, 2025.**

Celebrating God's Blessings This Week

BIRTHDAYS

Pam Jeserig	3/24	Karen Scheunemann	3/28
Joshua Kertscher	3/24	Arthur Buss	3/29
Axel Hesse	3/28	Kolten Lauters	3/29



REFLECTIONS ON REPENTANCE

Services: Wednesdays @ 3:30 pm & 6:30 pm
 Soup Suppers each Wednesday: 4:30 pm - 6:30 pm

March 26th: Recognizing against Whom We Sin – Vicar Wendland

April 2nd: Revealing Our Sinful Nature – Pastor Woldt

April 9th: Remembering God's Perfect Demands – Pastor Bode

Holy WEEK WORSHIP SCHEDULE

April 17th: Holy Thursday
 1:00 pm & 6:30 pm Service with Holy Communion

April 18th: Good Friday
 1:00 pm Service of the Seven Words
 6:30 pm Tenebrae (Darkness)

April 18th: Easter Sunday - The Festival of the Resurrection
 6:00 am Sunrise Service
 7:00-8:00 am Easter Breakfast
 8:30 am & 10:30 am Festival Worship



CALENDAR



Readings for March 23rd - March 30th 2025

MAR 23

Sunday

Genesis 27:30-45: 28:10-22
Mark 9:1-13

**Worship w/
Communion 8 am**

Sunday School 9:15 am
Bible Study 9:15 am

**Worship w/
Communion 10:30 am**

MAR 24

Monday

Genesis 29:1-30
Genesis 29:31-34:31
Mark 9:14-32

MAR 25

Tuesday

Genesis 35:1-29
Mark 9:33-50

NO Bible Study

MAR 26

Wednesday

Genesis 37:1-36
Mark 10:1-12

Worship 3:30 pm

Soup Supper 4:30 pm

Worship 6:30 pm

MAR 27

Thursday

Genesis 39:1-23
Mark 10:13-31

NO Fuel for Moms
NO Bible Study

MAR 28

Friday

Genesis 40:1-23
Mark 10:32-52

MAR 29

Saturday

Genesis 41:1-27
Mark 11:1-19

**Worship w/
Communion 6:00 pm**

MAR 30

Sunday

Genesis 41:28-57
Mark 11:20-33

**Worship w/
Communion 8 am**

Congregational Meeting
9:15 am

NO Bible Study

Sunday School 9:15 am

**Worship w/
Communion 10:30 am**

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.
www.stlucaswels.org

Contact Information

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