




EIGHTH SUNDAY AFTER PENTECOST



FOR SINCE THE CREATION
OF THE WORLD GOD'S
INVISIBLE QUALITIES—
HIS ETERNAL POWER AND
DIVINE NATURE—HAVE
BEEN CLEARLY SEEN,
BEING UNDERSTOOD
FROM WHAT HAS BEEN
MADE, SO THAT PEOPLE
ARE WITHOUT EXCUSE.

Romans 1:20



ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Sixth Sunday after Pentecost

July 22nd and 23rd, 2023

The Season

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

The Sunday

Christians are pictured as wheat planted by the Lord. Evil and unbelieving evildoers are pictured as weeds. We might want God to take care of evil now—to pull up all the weeds. But he tells us to wait for the harvest. What does God want us to do while we wait? He wants us to live like wheat among weeds, serving the purpose for which he planted us. That means being faithful, fruitful, and mindful of the coming harvest.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Coralee Henning
Ushers: Chris Peters (6pm Saturday)
Matthew Stoltz & Steve Wolter (9am Saturday)

Praise the Almighty; My Soul, Adore Him

CW 619
Stand for the 4th stanza



1 Praise the Al - might - y; my soul, a - dore him!
 2 Pen - i - tent sin - ners, for mer - cy cry - ing,
 3 Trust not in princ - es, they are but mor - tal;
 4 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death. With songs and
 par - don and peace from him ob - tain; ev - er the
 earth-born they are and soon de - cay. Vain are their
 of him who does such won-drous things! All that has



an - thems I'll come be - fore him as long as
 wants of the poor sup - ply - ing, their faith - ful
 coun - sels at life's last por - tal when the dark
 be - ing, to praise him sole - ly, with hap - py



he al - lows me breath. From him my life and
 God he will re - main. He helps his chil - dren
 grave will claim its prey. Since, then, no one can
 heart its a - men sings! Chil - dren of God, with



all things came; bless, O my soul, his ho - ly
 in dis - tress, the wid - ows and the fa - ther -
 help af - ford, trust on - ly Christ, our God and
 an - gel host praise Fa - ther, Son, and Ho - ly



name. Al - le - lu - ia, al - le - lu - ia!
 less. Al - le - lu - ia, al - le - lu - ia!
 Lord. Al - le - lu - ia, al - le - lu - ia!
 Ghost! Al - le - lu - ia, al - le - lu - ia!

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

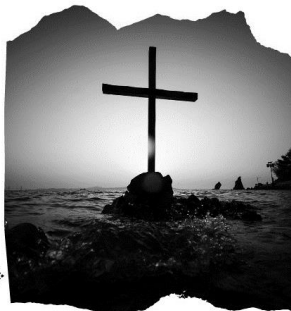
with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

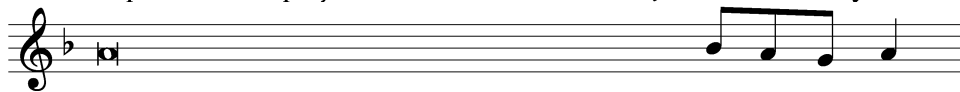
Amen.



Lord, Have Mercy



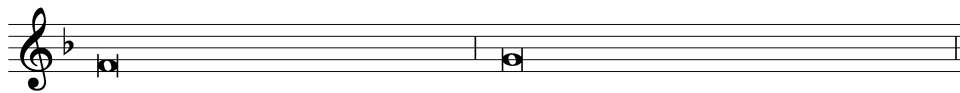
In peace let us pray to the Lord. **Lord, have mer - cy.**



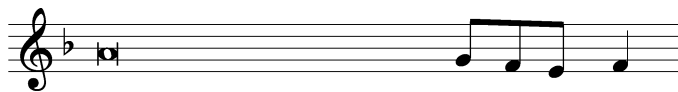
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



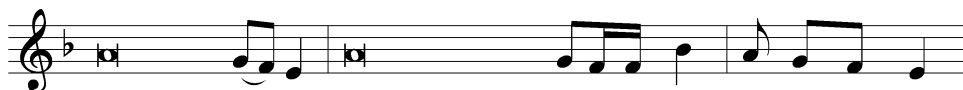
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



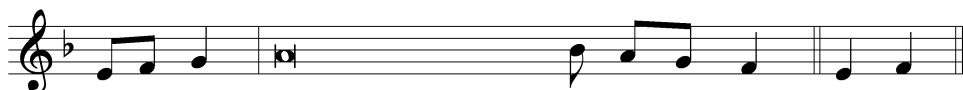
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.
And also with you.

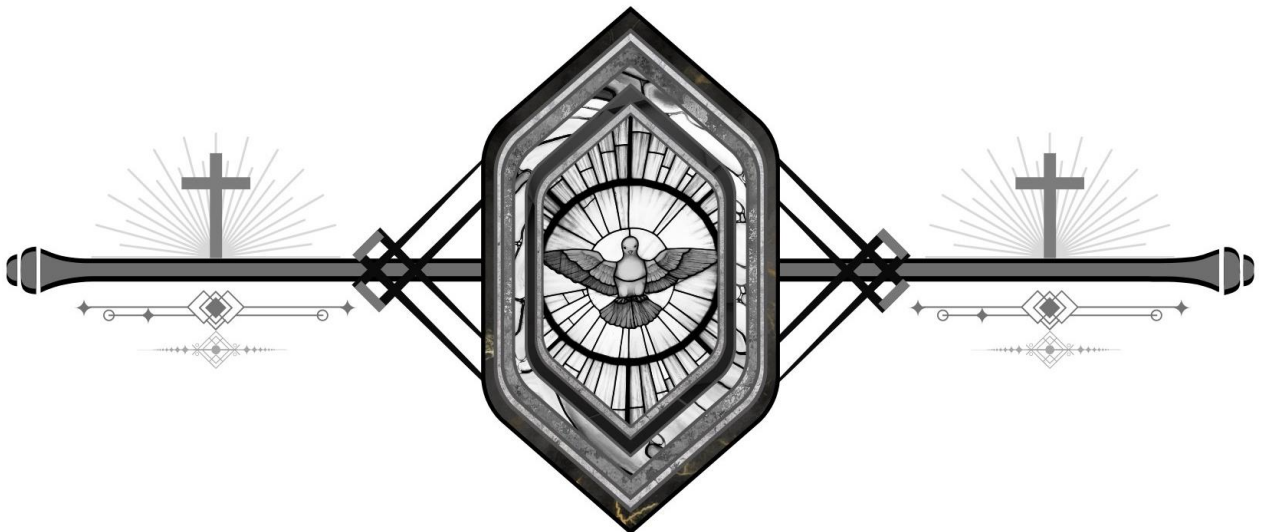
Prayer of the Day

Let us pray.

O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated



First Reading

Isaiah 44:6–11

⁶“This is what the LORD says—

Israel’s King and Redeemer, the LORD Almighty:
I am the first and I am the last;
apart from me there is no God.

⁷Who then is like me? Let him proclaim it.

Let him declare and lay out before me
what has happened since I established my ancient people,
and what is yet to come—
yes, let them foretell what will come.

⁸Do not tremble, do not be afraid.

Did I not proclaim this and foretell it long ago?
You are my witnesses. Is there any God besides me?
No, there is no other Rock; I know not one.”

⁹All who make idols are nothing,
and the things they treasure are worthless.
Those who would speak up for them are blind;
they are ignorant, to their own shame.

¹⁰Who shapes a god and casts an idol,
which can profit nothing?

¹¹People who do that will be put to shame;
such craftsmen are only human beings.
Let them all come together and take their stand;
they will be brought down to terror and shame.

The Word of the Lord.

Thanks be to God.

“Is there any God besides me?”

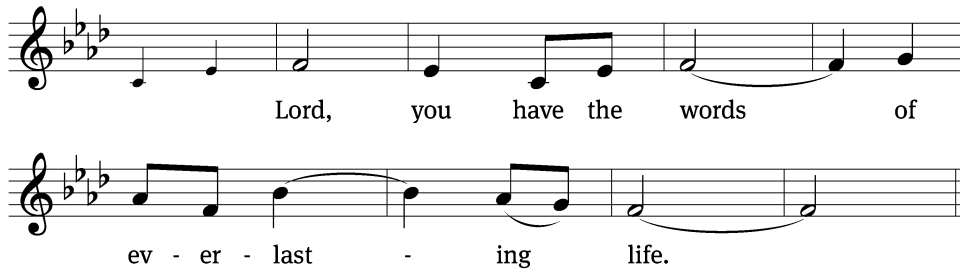


*“No, there is no other rock;
I know not one.”*

Lord, You Have the Words of Everlasting Life

Psalm 19C

Refrain



Lord, you have the words of
ev - er - last - ing life.

Tone



The heavens declare the glo- / ry of God;
the skies proclaim the work / of his hands.

Their voice goes out into / all the earth,
their words to the ends / of the world. Refrain

The law of the LORD is / perfect,
refresh- / ing the soul.

The commands of the LORD are / radiant,
giving light / to the eyes.

They are more pre- / cious than gold;
they are sweeter than / honey. Refrain

May these words of my mouth and this meditation / of my heart
be pleasing in your sight, LORD, my rock and my Re- / deemer.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Text: Lectionary for Mass

Tune: Richard T. Proulx

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Second Reading

Romans 1:18–25

¹⁸The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. ²²Although they claimed to be wise, they became fools ²³and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

²⁴Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. ²⁵They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

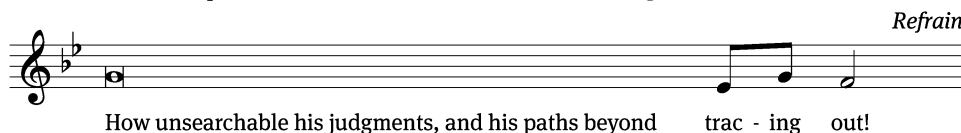
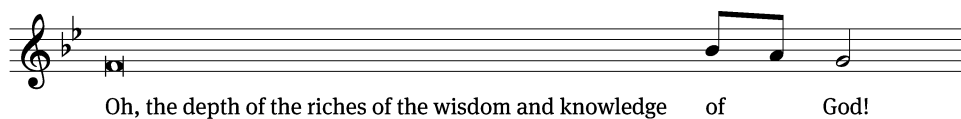
Romans 11:33



Refrain



Tone



Gospel

Matthew 13:24–30,36–43

²⁴Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶When the wheat sprouted and formed heads, then the weeds also appeared.

²⁷“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

²⁸“ ‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

²⁹“ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”

³⁶Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷He answered, “The one who sowed the good seed is the Son of Man. ³⁸The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰“As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴²They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Sermon

Children may come forward to the front pew

Come, You Thankful People, Come

CW 491



- 1 Come, you thank-ful peo - ple, come; raise the song of har-vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har-vest home,
- 4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and weeds to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor-row, free from sin,



God, our mak - er, shall pro-vide for our wants to be sup-plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the weeds to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come with all your an - gels, come; raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.
Tune: George J. Elvey, 1816–1893
Text and tune: Public domain

Sermon

Romans 1:18-25 Worship the One Who Created You

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Eternal and almighty Creator, as you took in the wonders you made at the beginning of time, you observed that everything was very good. Move us to see in the beauty and orderliness of creation all your extraordinary gifts to us. Lead us to confess: How many are your works, Lord! In wisdom you made them all. Lord, in your mercy,

Hear our prayer.

Spare us from being misled by those who insist that our universe came into being without the power of your voice. Strengthen our faith and cause us to take you at your word even when observation and theory challenge your truth. Lord, in your mercy,

Hear our prayer.

You have led us to believe that you created the world and that you will bring it to an end at your time and in your way. Give us discernment in the face of presumptions that we human creatures can determine the future of our planet. Lord, in your mercy,

Hear our prayer.

We grieve over the ugliness that so often scars the stunning sights of the earth: polluted rivers and ruined forests, unclean air, and filthy graffiti. Protect your creation everywhere from the greed of those who destroy beauty for profit and pride. Lord, in your mercy,

Hear our prayer.

Forgive us for wasting so much and for carelessly disposing of what we are done with. Teach us to see the value of keeping our property and communities clean and lovely. Make us wise caretakers of the part of creation you have loaned to us. Lord, in your mercy,

Hear our prayer.

Help us find loveliness not only in what others manufacture but in what you have created. Lead us to find joy in mountains and caves, plants and trees, oceans and waterfalls—the gifts we gain at no cost or work. Lord, in your mercy,

Hear our prayer.

Lead us to value the wonders of creation which keep us healthy and active: water and herbs and wholesome food. Cleanse hurting bodies and aching minds with the good things of the earth. [We ask you today to keep in your care... *here name the person and the cause of the petition.*] Lord, in your mercy,

Hear our prayer.

Hear us, Lord, as we pray in silence.

Silent prayer

Dear Father, you are the creator of all good things. Lead us to cherish and to protect what you have made for our good and your glory.

Amen.

Offering God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.

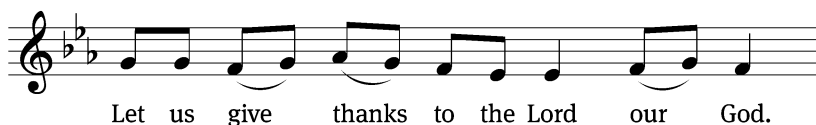
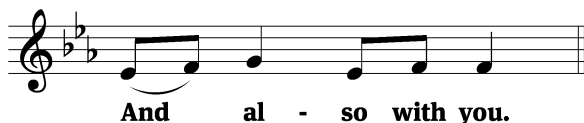


The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**



Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.



O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The image shows a musical score for the hymn "O Christ, Lamb of God" (CW 169). It consists of five staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first line is "O Christ, Lamb of God, you take a - way the sin of the world;". The second line is "have mer - cy on us. O Christ, Lamb of God,". The third line is "you take a - way the sin of the world; have mer - cy on us.". The fourth line is "O Christ, Lamb of God, you take a - way the sin of the world;". The fifth line is "grant us your peace. A - - men." with a long horizontal line under "A - - men" indicating a long note.

Be seated



Distribution

Soul, Adorn Yourself with Gladness

CW 663



1 Soul, a - dorn your - self with glad - ness; leave be -
2 Has - ten as a bride to meet him, and with
3 He who craves a pre - cious trea - sure nei - ther
4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day - light's
lov - ing rev - 'rence greet him, for with words of life im -
cost nor pain will mea - sure, but the price - less gifts of
joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der
mor - tal he is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous
O - pen wide the gates be - fore him, say - ing, as you
Though the wealth of earth were prof - fered, naught would buy the
by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and
there a - dore him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.
ceive you, that I nev - er - more will leave you.
riv - en, and his blood, for you once giv - en.
bid - den se - crets that with you are hid - den.

5 Human reason, though it ponders,
cannot fathom these great wonders,
that Christ's body must be boundless
since the souls it feeds are countless,
and that he his blood is giving
with the wine we are receiving.
These great mysteries unsounded
are by God alone expounded.

6 Lord, by love and mercy driven,
you have left your throne in heaven
on the cross for me to languish
and to die in bitter anguish,
to forgo all joy and gladness
and to shed your blood in sadness.
By this blood redeemed and living,
Lord, I praise you with thanksgiving.

7 Jesus, sun of life, my splendor,
Jesus, friend of friends most tender,
Jesus, joy of my desiring,
fount of life, my soul inspiring:
at your feet I cry, my maker,
let me be a fit partaker
of this blessed food from heaven
for our good, your glory, given.

8 Jesus, Lord of life in heaven,
help me when this meal is given
to receive it for my blessing
as I come, my sins confessing.
In this supper let me measure,
Lord, how deep is your love's treasure,
that, as I on earth have eaten,
I may be your guest in heaven.

Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 4, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3, 5–6): tr. The Lutheran Hymnal, 1941, alt.; (st. 8): tr. Peter M. Prange, b. 1972 Tune: Johann Crüger, 1598–1662 Text (st. 8): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 703484 Text (sts. 1–7) and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Immortal, Invisible, God Only Wise

CW 614



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 All life you en - gen - der in great and in small,
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,
not want - ing nor wast - ing, you rule in your might—
of all life be - friend - er, the true life of all.
your an - gels a - dore you, all veil - ing their sight.



most bless - ed, most glo - rious, O An - cient of Days,
your jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish in rich - ness and range;
Our prais - es we ren - der; O lead us to see



al - might - y, vic - to - rious, your great name we praise!
your clouds, which are foun - tains of good - ness and love.
we with - er and per - ish, but you nev - er change.
the light of your splen - dor, your love's maj - es - ty!

Text: W. Chalmers Smith, 1824–1908, abr., alt.
Tune: Welsh, Caniadau y Cyssegr, Denbigh, 1839
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Announcements

Secretary out of office: The church secretary will be out of town from July 29th – August 12th. Access to the church and school may be limited during this time; therefore, if you think you may need access before the secretary returns, please consider coming in the week. The secretary is guaranteed to be in the office between 8 am and 1 pm, Tuesday – Friday, July 25th-28th. If this does not work for you, and you need access during the secretary's absence, please call the school to see if someone is there. Please note, there is no set schedule for when someone may be available at the school during this time, but the suggested time to call to see if someone is there would be late morning/early afternoon.

Farmer's Market: Redeemer Lutheran Church in Cedarburg invites you to enjoy their Farmer's Market open every Saturday from 9 am – 1 pm, August 8th - September 30th (except for 9/2/23). Come browse local fresh produce, honey, mushrooms, handmade soaps, paper cards, fresh flowers, and more. For more information, please visit their website, redeemercedarburg.com, and you'll find a link to the Farmer's Market in the upper right hand corner of the page.

National Night Out: Join us for this year's annual National Night out on Tuesday 8/1/2023 located on the green space north of the school. There will be food and activities for all ages to enjoy. Community organizations will be invited to provide information and activities as well. If you would like to help with setup or take-down, provide games, help with food service, or help out in any other way you can, please visit our website to sign up to volunteer.

Installation of New Pastor: Good Shepherd Lutheran Church, West Bend, welcomes Pastor Peter Schlicht, his wife Rachel, and their children Solomon, Willow, Simeon, and Sparrow. Pastor Schlicht will be installed at Good Shepherd as the associate pastor Sunday, August 13, at 1:30 PM with a luncheon to follow. All are welcome!

Coffee Corner Conversations: Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Idols We Didn't Know We Had*.

David Star Lutheran Church & School SUMMER CONCERT SERIES: Grab a lawn chair and join us in the church woods for music, food, and fellowship. David Star is located in Jackson at 2740 David Star Dr.

August 6th: UnWorthy – 6:00 pm

KML Job Openings:

VAN DRIVER: A responsible person with a good driving record to drive a passenger van and pick up students in Hustisford and Hartford. Schedule is flexible ... work a couple of days each week, mornings only, afternoons only, or both. Pay is \$31 each trip for about 1.5 hours of work. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

PART-TIME AM JANITOR: 5:00 am - 9:00 am on school days. Basic janitorial duties – sweeping, mopping, cleaning bathrooms. Starting wage is \$16/hour. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

PART-TIME JANITOR: Start at 3:00 PM (flexible), 4-5 hours a day, 2-5 days a week. Basic cleaning of classrooms and bathrooms including sweeping, mopping, and picking up trash. Occasional weekend work for special events. Starting wage is \$16/hour. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

SCIENCE & COMPUTER APPS INSTRUCTOR: Kettle Moraine Lutheran High School is looking for an instructor for the 2023-24 school year to teach two or more sections of Earth Science and Environmental Science and three or more sections of Computer Applications. This could be either a full-time or part-time position. A college degree is required but does not have to be in education. Those interested or who have questions should contact KML's Director of Instruction, Matt Moeller (matt.moeller@kmlhs.org).

Celebrating God's Blessings This Week:

BIRTHDAYS

Butch Gengler – 7/23

Donna Bier – 7/24

Daisy Herther – 7/25

Joseph Busalacchi – 7/29

Shelby Sarauer – 7/29

ANNIVERSARIES

Lee & Lorraine Backus – 7/23

Calendar

Readings for July 23rd – July 30th, 2023

SUNDAY	MONDAY	TUESDAY
23	24	25
<i>1 Samuel 6:19-7:17</i> <i>Acts 19:23-21:14</i> <i>Acts 19:1-22</i> *Worship w/Communion 9am	<i>1 Samuel 8:1-22</i> <i>Acts 21:15-36</i>	<i>1 Samuel 9:1-27</i> <i>Acts 21:37-22:16</i>
WEDNESDAY	THURSDAY	FRIDAY
26	27	28
<i>1 Samuel 10:1-27</i> <i>Acts 22:17-29</i>	<i>1 Samuel 12:1-25</i> <i>Acts 22:30-23:11</i> Coffee Corner Conversations 6:15 am Ladies Guild 6:30 pm	<i>1 Samuel 13:1-18</i> <i>Acts 23:12-35</i>
SATURDAY	SUNDAY	UPCOMING USHERS
29	30	
<i>1 Samuel 14:47-15:9</i> <i>Acts 24:1-23</i> *Worship w/Communion 6pm	<i>1 Samuel 15:10-35</i> <i>Acts 24:24-25:12</i> *Worship w/Communion 9am	Saturday 7/29: Beyer 6pm Sunday 7/30: Schacht 9am Strack Saturday 8/5: Butzke 6pm Sunday 8/6: Kempf 9am Koch

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucaswels.org

Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.org

Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org

School/Church Secretary Hours: 7 am – 12 pm, Tuesday – Friday

****Please note that during the summer, these are the general office hours for the Secretary. Summer office hours may vary depending on workload. If you wish to stop by the school, please call first to make sure the secretary is in, or make an appointment to ensure you will be able to get in.****