



# ST. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin [www.stlucaswels.org](http://www.stlucaswels.org)

### **First Sunday after Pentecost – Holy Trinity**

June 3<sup>rd</sup> and 4<sup>th</sup>, 2023

#### **The Season**

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

#### **The Sunday**

Scripture teaches us that there is only one God but that he exists as three persons—Father, Son, and Holy Spirit. He is triune (three-in-one). This teaching is not some logical exercise or philosophical excursion. The doctrine of the Trinity is central to our salvation. The triune God is our Creator, Redeemer, and Sanctifier.

#### **Prayer before Worship**

In the name of the Father and of the ✚ Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

#### **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: David Butzke (6pm Saturday)

Kevin Kempf & Johnathan Koch  
(8am Saturday)

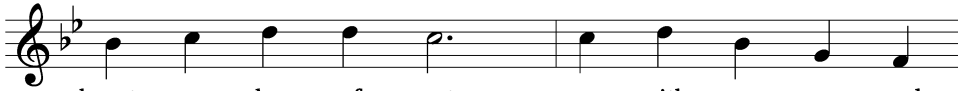
# Come, Holy Ghost, Creator Blest

CW 586

Stand for 7th Stanza



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
2 To you, the Coun - sel - or, we cry, to you, the  
3 In you, with grac - es sev - en - fold, we God's al -  
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and  
gift of God most high, the fount of life, the  
might - y hand be - hold while you with tongues of  
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world his ho - ly name.  
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,  
and your abiding peace bestow;  
with you as our protecting guide,  
no evil can with us abide.
- 6 Teach us to know the Father, Son,  
and you, from both, as Three in One  
that we your name may ever bless  
and in our lives the truth confess.
- 7 Praise we the Father and the Son  
and Holy Spirit, with them One,  
and may the Son on us bestow  
the gifts that from the Spirit flow!

Text: tr. Edward Caswall, 1814–1878, alt.; attr. Rhabanus Maurus, 776–856  
Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug  
Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Dialogue

I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

**By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.**

God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.

**The Lord makes grass grow for the cattle, and plants for people to cultivate—bringing forth food from the earth.**

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

**When the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.**

Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

**The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.**

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.

**No one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

In the same way, the Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

**There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.**

Oh, the depth of the riches of the wisdom and knowledge of God! From him and through him and for him are all things.

**To him be the glory forever! Amen.**

## Alleluia! Let Praises Ring

CW 481 st. 4

4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une  
God we sing; blest be his name for - ev - er!  
With an - gel hosts let us a - dore and sing his  
prais - es more and more for all his grace and fa - vor.  
Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;  
spread the sto - ry of our God, the Lord of glo - ry!

Text: tr. The Lutheran Hymnal, 1941, alt.; Geistreiches Gesang-Buch, Darmstadt, 1698, abr.  
Tune: Philipp Nicolai, 1556–1608  
Text and tune: Public domain

## The Word

The Lord be with you.  
And also with you.

## Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

## First Reading

Genesis 1:1—2:3

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>God saw that the light was good, and he separated the light from the darkness. <sup>5</sup>God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

<sup>6</sup>And God said, “Let there be a vault between the waters to separate water from water.” <sup>7</sup>So God made the vault and separated the water under the vault from the water above it. And it was so.

<sup>8</sup>God called the vault “sky.” And there was evening, and there was morning—the second day.

<sup>9</sup>And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. <sup>10</sup>God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

<sup>11</sup>Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. <sup>12</sup>The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup>And there was evening, and there was morning—the third day.

<sup>14</sup>And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup>and let them be lights in the vault of the sky to give light on the earth.” And it was so. <sup>16</sup>God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup>God set them in the vault of the sky to give light on the earth, <sup>18</sup>to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup>And there was evening, and there was morning—the fourth day.

<sup>20</sup>And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup>So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup>And there was evening, and there was morning—the fifth day.

<sup>24</sup>And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup>God made the wild animals according to their kinds, the livestock according to

their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

<sup>27</sup>So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup>Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup>God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

<sup>1</sup>Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup>Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

The Word of the Lord.

**Thanks be to God.**



# O LORD, Our Lord, How Majestic

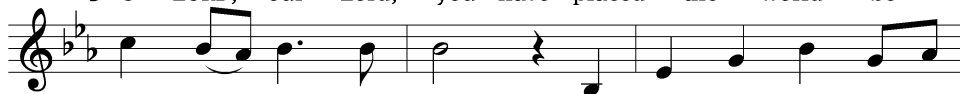
Psalm 8E



1 O LORD, our Lord, how ma - jes - tic is your

2 O LORD, our Lord, when we con - tem - plate the

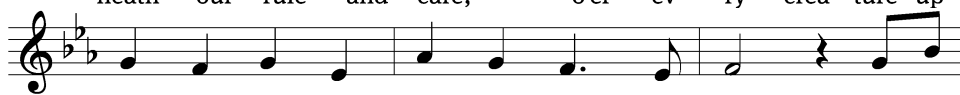
3 O LORD, our Lord, you have placed the world be -



name in all the earth! You set your glo - ry a -

beau - ty of your works, oh, what is man that you

neath our rule and care; o'er ev - 'ry crea - ture up -



bove the skies by your al - might - y word. In the

think of him, or stoop to give us worth. Low - er

on the land with - in the sea and air. Ev - 'ry



sound of chil - dren's praise you have es - tab - lished strength.

than the an - gel hosts with glo - ry we are crowned.

breath a gift to praise the King all na - ture serves.



Our eyes we lift, how ma - jes - tic is your

What joy, what bliss, how ma - jes - tic is your

Our song is this: how ma - jes - tic is your



name in all the earth!

name in all the earth!

name in all the earth!



4 O LORD, our Lord, all cre - a - tion cries the



won - ders of your name. Where moun-tains rise and where  
o - ceans kneel, all teem-ing life pro-claim, with the ev - er -  
last - ing song of your re-deem-ing works: how vast, how  
rich, how ma - jes - tic is your name in all the earth.  
Hal - le - lu - jah! Hal - le - lu - jah! O  
LORD, our Lord, how ma - jes - tic is your name in all the earth.  
Hal - le - lu - jah! Hal - le - lu - jah! O  
LORD, our Lord, how ma - jes - tic is your name in all the earth.

Text: Matt Papa; Kristyn Getty; Keith Getty

Tune: Matt Papa; Kristyn Getty; Keith Getty

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## Second Reading

2 Corinthians 13:11–14

<sup>11</sup>Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All God's people here send their greetings.

<sup>14</sup>May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Isaiah 6:3



*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



Holy, holy, holy is the LORD Al - might - y;



the whole earth is full of his glo - ry.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## Gospel

Matthew 28:16–20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The Gospel of the Lord.

**Praise be to you, O Christ!**

## Children's Sermon

Children may come forward to the front pew

### Holy, Holy, Holy! Lord God Almighty

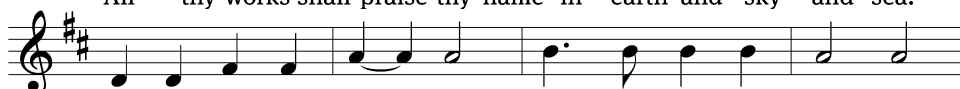
CW 483



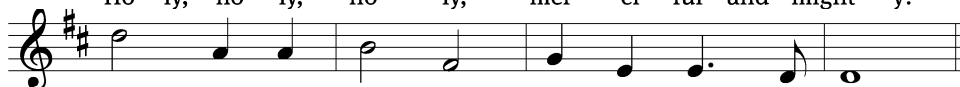
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art and ev - er - more shalt be.  
per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt. Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

## Sermon

2 Corinthians 13:11-14 *The God of Peace Is With You*

Stand

## Athanasian Creed

*This creed is named for St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was written over a century after the death of Athanasius to combat two errors that undermined key scriptural teachings. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

Whoever wishes to be saved must, above all else, hold to the true Christian faith.  
**Whoever does not keep this faith pure in all points will certainly perish forever.**

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,  
**but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.  
The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father is infinite, the Son infinite, the Holy Spirit infinite;  
the Father is eternal, the Son eternal, the Holy Spirit eternal;  
**yet they are not three who are eternal, but there is one who is eternal,  
just as they are not three who are uncreated, nor three who are infinite,  
but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;  
**yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;  
**yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
**yet they are not three Lords, but one Lord.**

For just as Christian truth compels us to confess each person individually to be God and Lord,  
**so the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone.  
The Son is neither made nor created, but is begotten of the Father alone.  
The Holy Spirit is neither made nor created nor begotten,  
but proceeds from the Father and the Son.

**So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior,  
**but all three persons are coequal and coeternal,**

so that in every way, as stated before, all three persons are to be worshiped as one God  
and one God worshiped as three persons.

**Whoever wishes to be saved must have this conviction of the Trinity.**

It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus  
Christ also took on human flesh.

Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's  
Son, is both God and man.

**He is God, eternally begotten from the nature of the Father, and he is man, born in  
time from the nature of his mother,**

fully God, fully man, with rational soul and human flesh;

**equal to the Father as to his deity, less than the Father as to his humanity;**

and though he is both God and man, Christ is not two persons but one:

**one, not by changing the deity into flesh, but by taking the humanity into God;**

one, indeed, not by mixture of the natures, but by unity in one person;

**for just as the rational soul and flesh is one human being, so God and man is one  
Christ.**

He suffered for our salvation, descended into hell, rose the third day from the dead.

**He ascended into heaven, is seated at the right hand of God the Father Almighty, and  
from there will come to judge the living and the dead.**

At his coming all people will rise with their own bodies to answer for their personal deeds.

**Those who have done good will enter eternal life, but those who have done evil will go  
into eternal fire.**

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be  
saved.

*The creed's reference to doing good calls to mind Jesus' words in John 5:28,29 and his declaration  
to the sheep and the goats on judgment day in Matthew 25:31-46. Good works do not contribute  
to our salvation. However, good works demonstrate our faith in Christ and testify to others that  
we are Christians.*

*Be seated*

## **Prayer of the Church**

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

**Enlighten and empower us to worship you as the triune God, the holy Trinity.**

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

**Open our eyes to see the gifts you provide every day purely out of your own love and care.**

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

**In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.**

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

**In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort.

**We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever. Amen.**

**Offering** God's people offer their first and best to the Lord in response to the Lord's blessings to them.

The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access

[www.stlucaswels.org/donate](http://www.stlucaswels.org/donate).



## Sing Praise to Our Creator

CW 480



1 Sing praise to our Cre - a - tor, re - deemed of Ad-am's race;  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 Now praise the Ho - ly Spir - it poured forth up - on the earth,

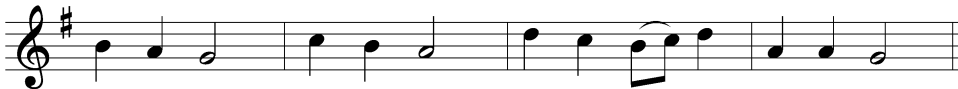


God's chil-dren by a - dop - tion, bap - tized in liv - ing grace.  
as mem-bers of his bod - y we are in Christ made one.  
who sanc - ti - fies and guides us, con - firmed in our re - birth.

### *Refrain*



O most ho - ly Trin - i - ty, un - di - vid - ed u - ni - ty;



ho - ly God, might - y God, God im - mor - tal, be a - dored!

Text: Omer E. Westendorf, 1916–1997

Tune: Limburg Gesangbuch, 1838

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Tune: Public domain

Stand

## Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



The peace of the Lord be with you always.  
**Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**





## Triune God, O Be Our Stay

CW 482



Tri - une God, O be our stay and let us per - ish nev - er!



Cleanse us from our sins, we pray, and grant us life for - ev - er.



Keep us from the e - vil one; up - hold our faith most ho - ly,



and let us trust you sole - ly with hum - ble hearts and low - ly.



Let us put God's ar - mor on, with all true Chris - tians run - ning



our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning.



A - men, a - men! This be done; so sing we, "Al - le - lu - ia!"

Text: tr. Richard Massie, 1800–1887, alt.; adapt. Martin Luther, 1483–1546; German, 14th cent.  
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter  
Text and tune: Public domain

## Acknowledgments

Setting Seven (British) from Christian Worship

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## Announcements

**June 4 Congregational Meeting:** After the worship service we will discuss calling a teacher for our Lutheran Elementary School.

**Summer Worship Schedule:** Our summer worship schedule is upon us! Services will be held on Saturdays at 6:00 PM and Sundays at 9:00 AM (one Sunday service). The summer schedule runs through Labor Day weekend.

**Coffee Corner Conversations:** Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Idols We Didn't Know We Had*.

**June 20 Party on the Pavement:** We will sponsor a bounce house and information stand to promote our church and school at this event. Sign up is available at the church website. The hours are 10 am to 7 pm in the village parking lot downtown.

**July 10-14 Vacation Bible School:** Join us each day, 9:00 am -11:00 am to share *A Little Bit o' Talent* and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. You may sign up both children and volunteers on our website.

### KML Job Openings.

**MAIN OFFICE SECRETARY:** KML is looking to fill the position of Main Office Secretary. This individual will assist the Director of Student Culture and the Director of Student Services. Duties include accurate recording of student attendance and performing general secretarial and office management tasks. Additionally, the person in this position will serve as the point of contact for online course providers and assist in registering, monitoring, and recording the progress of students in online and dual credit classes and Youth Apprenticeship and Work Release programs.

This is a full-time seasonal position of 40 hours per week (approximately 7:00 AM - 3:00 PM, Monday - Friday), yearly from August to the beginning of June. Hourly pay is based on experience.

Please submit questions and resumes on or before June 30, 2023, to Mrs. Melanie Schoeneck (262.677.4051 x4018; [melanie.schoeneck@kmlhs.org](mailto:melanie.schoeneck@kmlhs.org)).

For a more detailed job description, visit [kmlhs.org/mainsec23](http://kmlhs.org/mainsec23).

**LEARNING CENTER:** Due to KML's growing enrollment and more students utilizing the Learning Center, our staffing needs have increased. The KML Learning Center has full-day and half-day positions open for individuals to work with students beginning in the 2023-2024 school year. A high school diploma is required. If interested or for more information, contact Learning Center Administrator Sheila Krause ([sheila.krause@kmlhs.org](mailto:sheila.krause@kmlhs.org)).

**BAND LESSON INSTRUCTORS:** Due to increasing interest in the program, our [Kettle Moraine Lutheran Elementary School Band Program](#) is looking for part-time teachers to help teach band lessons at [KML Federation elementary schools](#) during the 2023-2024 school year. A degree in instrumental education is required. If you are interested or would like more information, please contact Mr. Nate Amundson, Director of Elementary School Bands ([nate.amundson@kmlhs.org](mailto:nate.amundson@kmlhs.org)).

**Serve Foster Families through Kingdom Workers!** Not all people feel called to foster, but you can help those who do by meeting families' unique needs and encouraging them with the love of Jesus. Kingdom Workers is looking for individual or small groups to support several foster families in SE Wisconsin. The time commitment is flexible, and the level of help is varied – from something as simple as dropping off a meal to taking children on an outing.

Please contact Hannah Aderman, [haderman@kingdomworkers.com](mailto:haderman@kingdomworkers.com), with questions or learn more by scanning the QR code.



We are currently seeking volunteers willing to provide occasional help with lawn care and household tasks for a family in Kewaskum. Please reach out if you are willing and able to serve in this way. Thank you for your consideration!

**WELS Historical Institute – History of Grace Lutheran Church in Milwaukee:** Come celebrate the 175<sup>th</sup> anniversary of Grace Lutheran Church in Milwaukee on **Sunday June 11<sup>th</sup>, 2023 starting at 2 pm**. Grace Lutheran Church is located at 1209 N. Broadway, Milwaukee WI. If you are interested but can't attend in person, you can watch live at: <https://vimeo.com/event/3182263>

**Disney's Beauty and the Beast Jr.:** "Be our guest..." at the *Beauty and the Beast Jr.* musical performances on Thursday, June 29, at 7:00 PM; Friday, June 30, at 7:00 PM; and Saturday, July 1, at 2:00 PM at the Kettle Moraine Lutheran High School Performing Arts Center. Tickets will be sold at the door at KML beginning 30 minutes before each performance. All tickets are general admission and \$10 each.

**Miriam's Walk for Life:** Registration is now open for Miriam's Walk for Life to be held on Saturday, July 15, beginning at 8:00 AM on the Kettle Moraine Lutheran High School campus. **Register to participate and/or sign up to volunteer at [alife2.com/miriams-walk](http://alife2.com/miriams-walk).**

Fundraising is encouraged for this free event, but is not required in order to attend. Some of the day's activities include themed laps, free refreshments, entertainment by a variety of musical groups, a fun carnival atmosphere - all to help us remember and celebrate Miriam's love for life.

Volunteers will receive a free t-shirt and will be asked to only work a portion of the morning in order to allow you time to participate in the walk if you wish. Some of the roles volunteers will be asked to fill include set-up or take down, registration, activity stations (face painting, balloon animals, etc), and helping with themed laps.

Contact Diane at [dianet@alife2.com](mailto:dianet@alife2.com) with questions. **Please share with family and friends as well!**

Miriam Kremer was a KML senior who strongly supported the mission of WELS Lutherans for Life until she went home to heaven in November 2022 after a three-year battle with leukemia.

## **Celebrating God's Blessings This Week:**

### BIRTHDAYS

Sara Peck 6/4

LeighAnn Belger 6/8

William Symicek 6/8

Jeanne Goeden 6/9

Matthew Stoltz 6/9

Kara Stoffel 6/10

### ANNIVERSARIES

Chuck and Marilyn Pagano 6/9

# Calendar

Readings for June 4<sup>th</sup> – June 11<sup>th</sup>, 2023

SUNDAY	MONDAY	TUESDAY
<b>04</b>	<b>05</b>	<b>06</b>
<i>Numbers 35:9-30</i> <i>Acts 1:1-7:60</i> <i>Luke 24:28-53</i>  <b>*Worship</b> Congregational meeting 10am	<i>Proverbs 1:8-33</i> <i>John 11:17-37</i> <hr style="border-top: 1px dashed #000;"/> Coffee Corner Conversations 6:15am	<i>Proverbs 3:5-24</i> <i>John 11:38-57</i> <hr style="border-top: 1px dashed #000;"/>
WEDNESDAY	THURSDAY	FRIDAY
<b>07</b>	<b>08</b>	<b>09</b>
<i>Proverbs 4:1-27</i> <i>John 12:1-19</i>	<i>Proverbs 5:1-23</i> <i>Proverbs 6:1-7:27</i> <i>John 12:20-36a</i> <hr style="border-top: 1px dashed #000;"/> Coffee Corner Conversations 6:15am	<i>Proverbs 8:1-21</i> <i>John 12:36b-50</i> <hr style="border-top: 1px dashed #000;"/>
SATURDAY	SUNDAY	USHERS
<b>10</b>	<b>11</b>	
<i>Proverbs 8:22-36</i> <i>John 13:1-20</i>  <b>*Worship w/Communion 6pm</b>	<i>Proverbs 9:1-18</i> <i>John 13:21-38</i> <hr style="border-top: 1px dashed #000;"/> <b>*Worship 9am w/Communion</b>	<b>Saturday 6/03:</b> Butzke 6pm <b>Sunday 6/04:</b> Kempf 9am Koch <b>Saturday 6/10:</b> Peters 6pm <b>Sunday 6/11:</b> Stoltz 9am Wolter

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. [www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.

Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org

School/Church Secretary Hours: 7 am – 12 pm, Tuesday – Friday

**\*\*Please note that during the summer, these are the general office hours for the Secretary. Summer office hours may vary depending on workload. If you wish to stop by the school, please call first to make sure the secretary is in, or make an appointment to ensure you will be able to get in.\*\***