

FIFTEENTH

Sunday After Pentecost

JUSTIFICATION

By Faith Alone

So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

Galatians 2:16



ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Fifteenth Sunday after Pentecost

September 9th and 10th, 2023

The Season

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

The Sunday

God wants the people of his church to be willing to say hard things to people when that is what is necessary to save them. Warning against sin is not easy. It upsets people, even offends them. But saying hard things is the loving thing to do when it is a matter of eternal life and death.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: Mike Beyer (6 pm Saturday)

Henry Schacht (8 am Sunday)

Doug Strack (10:30 am Sunday)

Lord Jesus Christ, Be Present Now

CW 918

Stand for the 4th stanza



1 Lord Je - sus Christ, be pres - ent now; our hearts in
2 Un - seal our lips to sing your praise; our souls to
3 Un - til we join the hosts that cry, "O ho - ly,
4 All glo - ry to the Fa - ther, Son, and Ho - ly



true de - vo - tion bow. Your Spir - it send with
you in wor - ship raise. Make strong our faith; in -
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To you, O bless - ed



grace di - vine, and let your truth with - in us shine.
crease our light that we may know your name a - right
that blest place we then shall see you face to face.
Trin - i - ty, be praise through-out e - ter - ni - ty!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Lutherisch Hand-Büchlein, Altenburg, 1648 Tune: Cantionale Germanicum, Gochsheim, 1628
Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.



Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

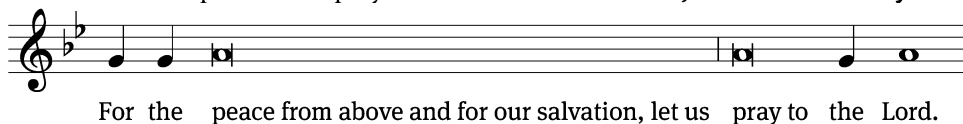


Lord, Have Mercy

CW 174



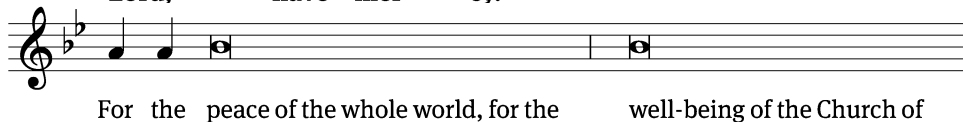
In peace let us pray to the Lord. **Lord, have mer - cy.**



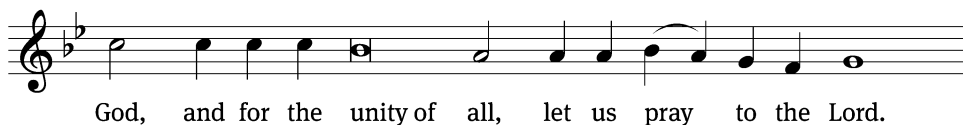
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



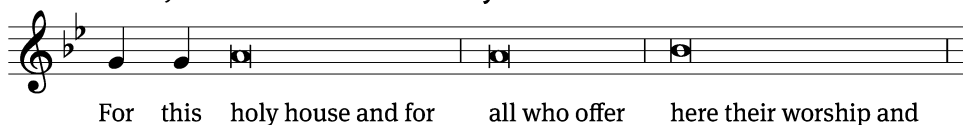
For the peace of the whole world, for the well-being of the Church of



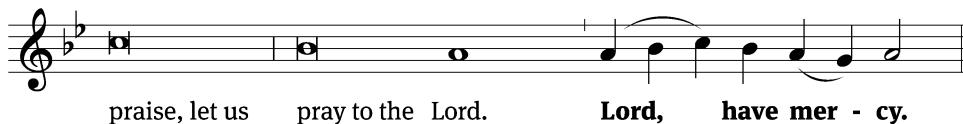
God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



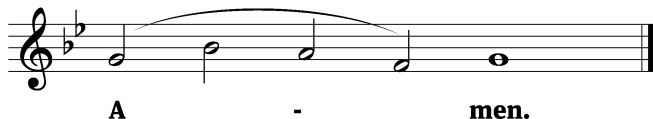
For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



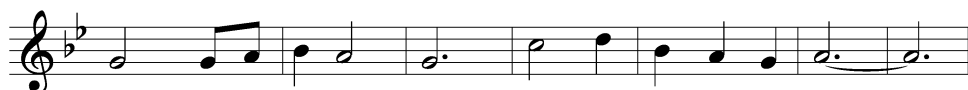
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Ezekiel 33:7-11

⁷“Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰“Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?” ’ ¹¹“Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

The Word of the Lord.
Thanks be to God.

How Blest Are Those

Psalm 32B

1 How blest are those the LORD for - gives; how
2 I si - lent - ly con - cealed my guilt, but
3 I then con - fessed my sin to you, my
4 Let all the faith - ful pray to you while
5 You hide me, LORD; you hold me fast in
glad they are to hear their sin is gone, their
then I groaned all day: your heav - y hand, like
griev - ous guilt and shame, and you for - gave my
you may still be found; you place them safe a -
all ad - ver - si - ty, sur - round - ing me with
guilt a - toned, their rec - ord clean and clear.
sum - mer heat, took all my strength a - way.
wick - ed - ness by your most gra - cious name.
bove the flood, se - cure on high - er ground.
faith - ful love and songs of vic - to - ry.

Text: Michael D. Schultz Tune: Repository of Sacred Music, Part Second, 1813, ed. John Wyeth Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

Second Reading

Galatians 2:11–16

¹¹When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?”

¹⁵“We who are Jews by birth and not sinful Gentiles ¹⁶know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

1 Timothy 2:4



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



God wants all people to be saved and to come to a knowledge of the truth.

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Gospel

Matthew 18:15–20

¹⁵“If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹“Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰For where two or three gather in my name, there am I with them.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Sermon

Children may come forward to the front pew

Jesus Sinners Does Receive

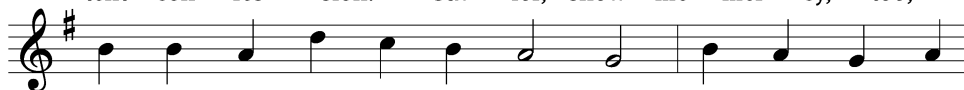
CW 654



1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
 were as scarlet my transgression,
 it shall be as white as snow
 by your blood and bitter passion,
 for these words I do believe:
 Jesus sinners does receive.

7 Jesus sinners does receive,
 even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave:
 Jesus sinners does receive.

6 Now my conscience is at peace,
 from the law I stand acquitted.
 Christ has purchased my release
 and my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners does receive.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Offering God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.

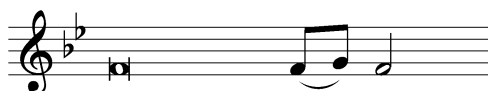


The Sacrament

Stand

Preface

CW 183



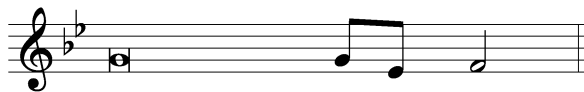
The Lord be with you.



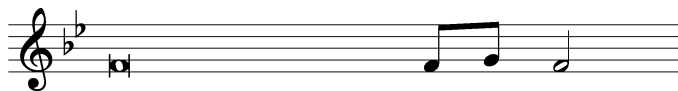
And al - so with you.



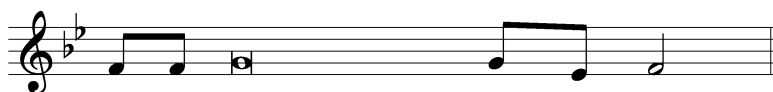
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.



Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The first staff is an instrumental introduction. The second staff begins the vocal melody with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er,'. The third staff continues with 'God of might. Heav - en and earth are full of your'. The fourth staff continues with 'glo - ry. Ho - san - na in the high - est.'. The fifth staff continues with 'Bless - ed is he who comes in the name of the'. The sixth staff continues with 'Lord. Ho - san - na in the high - est, ho -'. The seventh staff concludes with 'san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**



Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The first staff is an instrumental introduction. The second and third staves contain the first line of lyrics. The fourth and fifth staves contain the second line of lyrics. The sixth and seventh staves contain the third line of lyrics. The music is simple and melodic, suitable for a church service.

Tune: Marty Haugen

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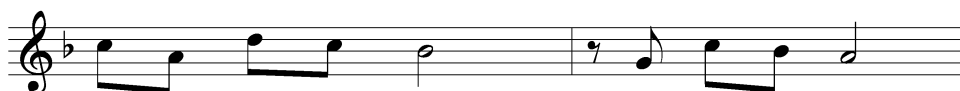
Distribution

What Is This Bread

CW 665



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, that I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -



ris - en from the dead: this bread we break,
Je - sus shed for mine; the cup of grace
live and he should die un - der the rod?
Word and prom - ise clear, in mouth and soul
giv - en and set free! I do be - lieve



this life we take, was crushed to pay for our re -
brings his em - brace of life and love un - til I
My God, my God, why have you not for - sak - en
he makes us whole— Christ, tru - ly pres - ent in this
that I re - ceive his ver - y bod - y and his



lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, b. 1946

Tune: Jean Neuhauser Baue, b. 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: OneLicense no. 703484

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

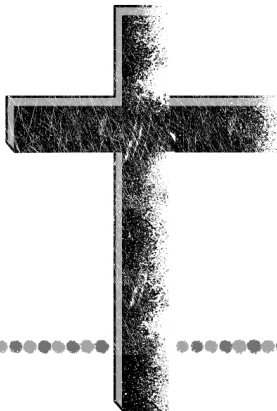
Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.



Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah,
 2 O - pen now the crys - tal foun - tain
 3 When I tread the verge of Jor - dan,



Pil - grim through this bar - ren land.
 Whence the heal - ing stream doth flow;
 Bid my anx - ious fears sub - side;



I am weak, but thou art might - y; Hold me
 Let the fi - ery, cloud - y pil - lar Lead me
 Death of death and hell's De - struc - tion, Land me



with thy pow'r - ful hand. Bread of heav - en,
 all my jour - ney through. Strong De - liv - 'rer,
 safe on Ca - naan's side. Songs of prais - es



Feed me till I want no more.
 Be thou still my strength and shield.
 I will ev - er give to thee.

Acknowledgments

Setting Two from Christian Worship

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Announcements

A Big Thank You from Mrs. Deb Burt:

Members of St. Lucas,

Rich and I would like to thank you for the meal you provided for my installation. That was very thoughtful of you. Also, thank you for making us feel welcome as we join your St. Lucas family.

Sincerely,

Deb and Rich Burt

LWMS Circuit Rally: St. Lucas will be hosting a Circuit Rally on October 7th for the Lutheran Women's Missionary Society. Rallies are semi-annual gatherings in which mission-minded women come together to encourage one another in spiritual growth and mission awareness. It's a wonderful opportunity to meet and join with sisters (and brothers) in Christ for worship, fellowship, and to learn about missions at home and around the world.

The rally will aim to focus support on the home, joint, and world missions projects represented in the Home & World Missions Projects booklet. This allows our time, treasures, and talents to directly support WELS Missions in reaching lost souls with the precious gospel message.

During next week's services, the weekend of September 16th and 17th, There will be a **donation box** located at the back of church to collect donations for these missions. Please consider making a donation for this beautiful cause. Checks can be made out to Lutheran Women's Missionary Society.

The rally committee would also like to reach out for help with supplying some of the food items for the rally. There will be a signup sheet at the back of church next week where you may sign up to donate needed food items if you would like to help.

Usher Schedules & Altar Guild: The updated usher and altar guild schedules are now available and will be at the back of church for you to pick up at your convenience.

Volleyball Coach Needed: St. Lucas school is still looking to fill the position of volleyball coach. The season can start after Aug. 23 and goes for about 6 weeks into the first week of October. Games are on Mondays and Thursdays at 4:00. Practices are on Tuesdays, typically after school but can be changed if needed. If interested in the position, please contact Mrs. Trimmer as soon as

possible. jtrimmer@stlucaswels.org

Bible Study: Beginning this weekend we will resume our regular Bible studies as follows:

- SUNDAYS (beginning on September 10th) at 9:15 am – we will resume the study of the Letter of James:

Often we are tempted to say that it is not really important what we believe but that we do good for others. Others try to pull us in the opposite direction: it is not what we do that counts but only that we believe the right things. James in his epistle sets the record straight.

- TUESDAYS at 6:30 pm (beginning September 12th) and THURSDAYS at 10 am (beginning September 14th) we will begin a study of Isaiah:

Isaiah's prophecy has been called "The Fifth Gospel." Many of his passages sound familiar to us. But do we understand them in their context or the prophet who recorded them? This study will not only help you understand Isaiah's greatest one-liners, but also his greater message.

- THURSDAYS at 7:45 am: Fuel for Moms

Come when you can, stay as you are able, for a casual discussion of Biblical topics. Bring your children along.

Catechism Instruction: Catechism for 6th-8th grade will begin on September 13th at 3:30 pm.

Keys Run: We are happy to support our local community by partnering with the KEYS Run, from the KEYS Scholarship organization. The 30th annual Keys Scholarship fun run/walk will be held at Kewaskum High School on Sunday, October 8th, 2023 at 11 am. KEYS, Inc. is a non-profit organization established in 1985 to accept contributions to provide scholarships for Kewaskum High School graduates. For more information, or to register for the run/walk, please visit us at us at Keys-Scholarships.org or scan the QR code to register and secure your spot .



Celebrating God's Blessings This Week:

BIRTHDAYS

Devon Berndt – 9/10
Jana Baumann – 9/10
Emily Huiras – 9/11
Ronald Kuhfuss – 9/11
Henry Stoffel – 9/11

Tammy Kral – 9/11
Elliot Shambeau – 9/13
Logan Landvatter – 6/14
Nancy Dreher – 9/16

ANNIVERSARIES

Howard & Cindy Hackbarth – 9/13
Lucas & Holly Reindl – 9/15

Calendar

Readings for September 10th – September 17th, 2023

SUNDAY		MONDAY		TUESDAY	
	10		11		12
<p>2 Kings 9:1-13; 10:18-29 2 Kings 13:1-18:8 Philippians 2:12-30</p> <p>*Worship w/Communion 8am Sunday School 9:15 am Bible Hour 9:15 am *Worship w/Communion 10:30 am</p>		<p>2 Chronicles 29:1-24 Philippians 3:1-21</p>		<p>2 Chronicles 31:1-21 Philippians 4:1-23</p> <p>Bible Study 6:30 pm</p>	
WEDNESDAY		THURSDAY		FRIDAY	
	13		14		15
<p>2 Chronicles 32:1-22 Hosea 1:1-14:9 Colossians 1:1-23</p>		<p>2 Chronicles 33:1-25 Jonah 1:1-4:11 Colossians 1:24-2:7</p> <p>Fuel for Moms 7:45 am Bible Study 10 am</p>		<p>2 Chronicles 34:1-4, 8-11, 14-33 Nahum 1:1-3:19 Colossians 2:8-23</p>	
SATURDAY		SUNDAY		UPCOMING USHERS	
	16		17		
<p>2 Chronicles 35:1-7, 16-25 Zephaniah 1:1-3:20 Colossians 3:1-25</p> <p>*Worship 6pm</p>		<p>2 Chronicles 36:1-23 Philemon 1-25 Colossians 4:1-18</p> <p>*Worship 8am Sunday School 9:15 am Bible Hour 9:15 am *Worship 10:30 am</p>		<p>Saturday 9/16: Butzke 6pm Sunday 9/17: Kempf 8am Koch 10:30am Saturday 9/23: Peters 6pm Sunday 9/24: Stoltz 8am Wolter 10:30am</p>	

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucaswels.org

Contact Information

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Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org