

The **Augsburg**



CONFESSIO

FIDEI EXHIBITA

INVICTISS. IMP. CAROLO

V. Caefari Aug. in Comiciis

AUGUSTAE. ANNO

M.D.XXX.

Addita est Apologia

Co(n)fessionis

PSALM. 119

Et loquebar de te stimonijs

tuis in conspectu



Confession

St. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Fourth Sunday after Pentecost – Presentation of the Augsburg Confession

June 24th and 25th, 2023

The Season

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

The Sunday

June 25 marks the day in 1530 when God-fearing leaders took their stand for the gospel and presented their confession of faith before Emperor Charles V in Augsburg, Germany. Even more than October 31 this day marks the birth of the Lutheran Church. Centered in Christ and focused on the free gift of salvation by grace through faith, the Augsburg Confession continues to shape what we believe, teach, and confess today.

The Service

The Order of Service today is based on Martin Luther's German service of 1526. The songs of the liturgy are set in hymn form. This order of service was introduced four years before the Augsburg Confession was presented. Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Coralee Henning
Ushers: David Butzke (6pm Saturday)
 Kevin Kempf & Johnathan Koch (9am Saturday)

Altar Flowers: **Praise GOD for Alexya Ebert's**
14th Birthday!

Happy Birthday
to you

The Augsburg Confession

Written by Philip Melancthon, the Augsburg Confession is a monumental document in the history of the Lutheran Reformation and in the expression of our faith. On June 25th, 1530 the document was presented in both German and Latin to Emperor Charles V at the Diet of Augsburg, a meeting of the ruling council of the Holy Roman Empire in Augsburg Germany. This served as a bold expression of the theological beliefs and demands of the Lutheran movement.

Political and religious tensions ran high in Europe during the 16th century. The Augsburg Confession was a response to this tension presenting 28 articles giving a clear and concise depiction of the Lutheran belief system, defending against Catholic objections to the Lutheran faith and demonstrating theological coherence with the Lutheran movement. Despite its firm assertions, it maintains a conciliatory tone with intent to establish a peaceful coexistence with the Catholic church. However, it also signaled a distinct break from the Catholic church which profoundly changed the course of Christianity and paved the way for the Lutheran church as we know it today.

A definitive affirmation of the certainty of the Holy Scriptures is at the head of the confession, asserting the Holy Scriptures as the ultimate authority in matters of faith. Though it acknowledges some commonalities with Catholic teachings, as with the Trinity as well as the life and works of Christ, it highlights key areas of disagreement. Justification by faith alone and not by means of any works or merit on the part of the individual. This important teaching is one of the central themes of the Augsburg Confession challenging the teachings of the Catholic church as they pertain to the sacraments and good works as a requirement for salvation. Another major discrepancy highlighted is that of transubstantiation in the Lord's Supper. The confession rejects the Catholic teaching claiming the bread and wine used for the Lord's Supper are transformed into the body and blood of Christ with no elements of the bread and wine remaining. Instead, it affirms the Lutheran belief that Christ's body and blood are truly present within (in with and under) the bread and wine.

The confession also called for reform of church practices deemed to be unbiblical or those restricting Christian freedom. It denounces such practices as the sale of indulgences, celibacy of the clergy and denying laymen the cup during the Lord's Supper. It advocates for congregational singing, preaching the Word and the removal of any traditions that may hinder the proclamation of the Gospel.

As important today as it was then, the Augsburg Confession signifies the importance of Christian freedom and the continual search for truth in God's Holy Word. It stands as a foundational document for the Lutheran church boldly articulating key theological principals and affirming the core tenets of our Christian faith. Simply put, it is what we believe.

O Church, Arise

CW 870
Stand for 4th Stanza



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



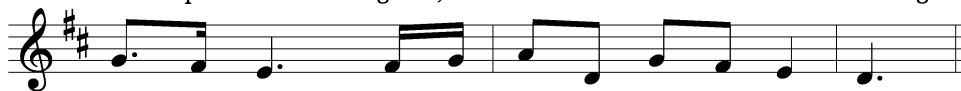
they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.



Kyrie! God, Father

Kyrie



Ky - ri - e! God, Fa - ther in heav'n a - bove, you a - bound in gra - cious love,



of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!



Ky - ri - e! O Christ our King, sal - va - tion for all you came to bring.



O Lord Je - sus, God's own Son, our me - di - a - tor at the heav'n - ly throne,



hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, guard our faith, the



gift we need the most, and bless our life's last hour that we leave this



sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

Text: tr. W. Gustave Polack, 1890–1950, alt.; German version, Ordnung der ceremonien, Naumburg, 1537/1538; Latin, 9th cent.

Tune: adapt. Kirchen ampt Deutsch, Erfurt, 1525; Latin, 9th cent.

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All Glory Be to God Alone

Gloria in Excelsis

1 All glo - ry be to God a - lone, for -
4 You take the whole world's sin a - way; have
5 You on - ly are the Ho - ly One; o'er
ev - er - more the high - est One, who did our
mer - cy on us, Lord, we pray. You take the
all things you are Lord a - lone. O Je - sus
sin - ful race be - friend and grace and peace to
whole world's sin a - way; O lis - ten to the
Christ, we glo - ri - fy you and the Spir - it,
us ex - tend. A - mong man - kind may his good
prayer we say. You sit at God's right hand each
Lord Most High; with him you ev - er - more shall
will all hearts with deep thanks - giv - ing fill.
day; have mer - cy on us, Lord, we pray.
be one in the Fa - ther's maj - es - ty.

Text: tr. W. Gustave Polack, 1890–1950, alt.; Martin Luther, 1483–1546, abr. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt. Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O Lord, favorably receive the prayers of your church, that being instructed by the doctrine of the blessed apostles, we may always make a pure confession of your saving truth; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Isaiah 55:6–11

⁶Seek the LORD while he may be found;
call on him while he is near.

⁷Let the wicked forsake their ways
and the unrighteous their thoughts.

Let them turn to the LORD, and he will have mercy on them,
and to our God, for he will freely pardon.

⁸“For my thoughts are not your thoughts,
neither are your ways my ways,”
declares the LORD.

⁹“As the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

¹⁰As the rain and the snow
come down from heaven,
and do not return to it
without watering the earth
and making it bud and flourish,
so that it yields seed for the sower and bread for the eater,

¹¹so is my word that goes out from my mouth:
It will not return to me empty,
but will accomplish what I desire
and achieve the purpose for which I sent it.

The Word of the Lord.
Thanks be to God.

Stand



A Mighty Fortress Is Our God

Psalm 46D



1 A might - y for - tress is our God, a trust - y shield
2 With might of ours can naught be done, soon were our loss
3 Though dev - ils all the world should fill, all ea - ger to
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
ef - fect - ed; but for us fights the val - iant one
de - vour us, we trem - ble not, we fear no ill;
have for it; he's by our side up - on the plain



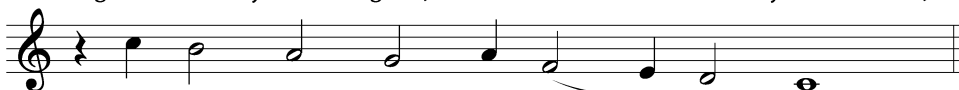
that has us now o'er - tak - en. The old
whom God him - self e - lect - ed. You ask,
they shall not o - ver - pow'r us. This world's
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
"Who is this?" Je - sus Christ it is,
prince may still scowl fierce as he will,
they our life, goods, fame, child and wife,



deep guile and great might are his dread arms in fight;
the al - might - y Lord, and there's no oth - er God;
he can harm us none. He's judged; the deed is done;
though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
he holds the field for - ev - er.
one lit - tle word can fell him.
the king - dom's ours for - ev - er!

Second Reading

Romans 10:5–17

⁵Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” ⁶But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: ⁹If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹As Scripture says, “Anyone who believes in him will never be put to shame.” ¹²For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? ¹⁵And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

¹⁶But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” ¹⁷Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

The Word of the Lord.

Thanks be to God.



To God the Holy Spirit Let Us Pray

Gradual Hymn

1 To God the Ho - ly Spir - it let us pray
4 Shine in our hearts, O Spir - it, pre - cious light;
for the true faith need - ed on our way
teach us Je - sus Christ to know a - right
that when life is end - ing he may de - fend us, on our
that we may a - bide in the Lord who bought us, un - til
home - ward jour - ney at - tend us. Lord, have mer - cy!
home at last he has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (st. 4): Martin Luther, 1483–1546 Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter Text: © 1969 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

Stand

Gospel

Matthew 10:32–39

³²“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³But whoever disowns me before others, I will disown before my Father in heaven.

³⁴“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I have come to turn

“ ‘a man against his father,
a daughter against her mother,
a daughter-in-law against her mother-in-law—

³⁶a man’s enemies will be the members of his own household.’

³⁷“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸Whoever does not take up their cross and follow me is not worthy of me. ³⁹Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

The Gospel of the Lord.

Praise be to you, O Christ!

Children's Sermon

Children may come forward to the front pew

O Lord, Take Pity Once You've Seen

CW 865



1 O Lord, take pit - y once you've seen what's leav - ing
 2 May God root out all those who teach re - li - gion
 3 There - fore God says: "I won't de - lay! My peo - ple's
 4 Dear Lord, the god - less gath - er round the guides whose



us so shak - en: your saints are few and far be - tween—
 that is twist - ed, who say with bold, de - fi - ant speech:
 hopes are wan - ing. Their sighs dis - close their great dis - may;
 teach - ings suit them. With - in your Church let there be found



we feel we've been for - sak - en. So man - y
 "We can - not be re - sist - ed. For we a -
 I've heard their sad com - plain - ing. My heal - ing
 the cour - age to re - fute them. Pre - serve your



call your Word un - true, re - fus - ing to be -
 lone have right and might; our views are wel - comed
 Word will work as planned, will bring re - lief, will
 Word and keep it pure, and thus we shall re -



lieve in you— they have us far out - num - bered.
 with de - light. To whom must we now an - swer?"
 make them stand, will strength - en and up - hold them."
 main se - cure from e - vils that sur - round us!

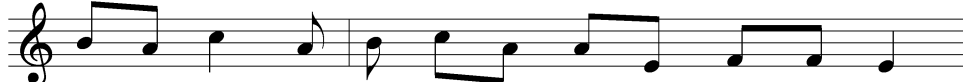
Stand

We All Believe in One True God

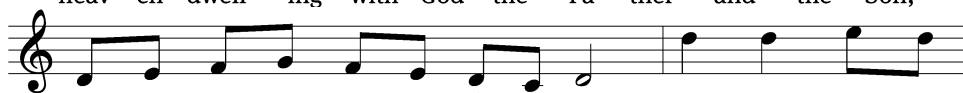
Credo



1 We all be - lieve in one true God, who cre - at - ed
 2 We all be - lieve in Je - sus Christ, his own Son, our
 3 We all con - fess the Ho - ly Ghost, who, in high - est



earth and heav - en, the Fa - ther, who to us in love
 Lord, pos - sess - ing an e - qual God - head, throne, and might,
 heav - en dwell - ing with God the Fa - ther and the Son,



has the right of chil - dren giv - en. He in soul and
 source of ev - 'ry grace and bless - ing; born of Mar - y,
 com - forts us be - yond all tell - ing; who the Church, his



bod - y feeds us; all we need his hand pro - vides us;
 vir - gin moth - er, by the pow - er of the Spir - it,
 own cre - a - tion, keeps in u - ni - ty of spir - it;



through all snares and per - ils leads us, watch - ing that no
 made true man, our el - der broth - er, that the lost might
 here for - give - ness and sal - va - tion dai - ly come through



harm be - tide us. He cares for us by
 life in - her - it, was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and



day and night; all things are gov - erned by his might.
 all our sin and raised by God to life a - gain.
 we shall be in bliss with God e - ter - nal - ly.

Prayer of the Church

I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

First, we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.

Our Father in heaven, hallowed be your name.

We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.

Your kingdom come.

We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.

Your will be done on earth as in heaven.

We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.

Give us today our daily bread.

We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.

Forgive us our sins, as we forgive those who sin against us.

We pray that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.

Lead us not into temptation.

And finally, we pray that God would deliver us from all evils of body and soul now and forever.

But deliver us from evil.

All those who sincerely desire these things will say from their hearts "Amen," trusting without doubt that their prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you have received it, and it will be yours."

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Offering God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.



The Sacrament

Exhortation

Dear brothers and sisters in Christ, as we gather to celebrate the Testament of our Lord, let us take to heart the words of Christ by which he imparted to us his body and blood for the forgiveness of our sins.

Let us remember and give thanks for his boundless love, which he proved to us when he redeemed us from God's wrath, from sin, death, and from hell by his own precious blood.

Let us faithfully confess that in this bread and wine—which are his body and blood—we receive the pledge and guarantee of his forgiveness.

Let us receive and enjoy this Sacrament according to the command that Christ gave, and glorify the name of the one who has so richly blessed us with this meal.

Stand



Isaiah, Mighty Seer

Sanctus

I - sa-iah, might-y seer in days of old, the Lord of all in spir-it
did be-hold high on a loft-y throne, in splen-dor bright, with robes that
filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;
six wings had they, these mes-sen-gers of him. With two they veiled their
fac-es as was right, with two they hum-bly hid their feet from sight,
and with the oth-er two a-loft they soared; one to the oth-er called and
praised the Lord: “Ho - ly is God, the Lord of heav’n-ly hosts! Ho - ly is
God, the Lord of heav’n-ly hosts! Ho - ly is God, the Lord of heav’n-ly hosts!
His glo - ry fills the heav-ens and the earth!” The beams and lin - tels
trem-bled at the cry, and clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

Tune: Martin Luther, 1483–1546

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Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God, Pure and Holy

Agnus Dei



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
2 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
3 Lamb of God, pure and ho - ly, who on the cross did suf - fer,



ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.



All sin you car - ried for us, else had de - spair reigned o'er us:
All sin you car - ried for us, else had de - spair reigned o'er us:
All sin you car - ried for us, else had de - spair reigned o'er us:



have mer - cy on us, O Je - sus! O Je - sus!
have mer - cy on us, O Je - sus! O Je - sus!
your peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546

Tune: Nicolaus Decius, c. 1485–after 1546

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Distribution

I Come, O Savior, to Your Table

CW 670



1 I come, O Sav - ior, to your ta - ble, for weak and
2 O grant that I in man - ner wor - thy may eat and
3 I should not be your sheep, dear Sav - ior; I stray in
4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -
drink and be re - stored, and, dwell - ing on your
sin's ac - cursed ter - rain. And yet you par - don
poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.
bound - less mer - cy, look on - ly un - to you, O Lord.
my be - hav - ior; my faith - ful Shep - herd you re - main.
sin - ning nev - er may see your judg - ment take its toll!



Lord, may your bod - y and your blood be for my soul the high - est good.

- 5 Your holy heart has one obsession,
one blessed thing it burns to do—
to cleanse the sinner from transgression;
so I, a sinner, come to you. (Refrain)
- 6 My soul is burdened; Lord, relieve me,
by all this weight of sin oppressed!
Though sinful, yet, in grace receive me
and feed me as your grateful guest.
(Refrain)
- 7 Within me, Lord, your vision traces
a heart of deep humility
that mourns its sin and yet embraces
the merit you have earned for me.
(Refrain)
- 8 By faith I call your holy table
the testament of your deep love,
for by your gift I now am able
to know the heart of God above.
(Refrain)

- 9 This meal with blessing is abounding:
to poor ones wealth, to weak ones pow'r,
to angels joy, to hell confounding,
and life for me in death's dark hour.
(Refrain)
- 10 My heart has now become your dwelling,
O blessèd, holy Trinity.
With angels I, your praises telling,
shall live in joy eternally. (Refrain)

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963
Tune: Emskirchner Choral-Buch, Leipzig, 1756
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Dismissal

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.



O Lord, We Praise You

Closing Canticule



1 O Lord, we praise you, bless you, and a - dore you,
2 Your ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us his grace and fa - vor



in thanks - giv - ing bow be - fore you. Here with your
life to win for us in heav - en. No great - er
that we fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
love than this to you could bind us; may this feast of
geth - er here in love and un - ion, nor de - spise this



they may flour - ish. O Lord, have mer - cy!
that re - mind us! O Lord, have mer - cy!
blest com - mun - ion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
Lord, your love and kind - ness did move you; let your
Let not your good Spir - it for - sake us; grant that



sins and sor - rows did car - ry, and your blood for us plead
sup - er move us to love you. All our debt you have paid;
heav'n - ly - mind - ed he make us. Give your Church, Lord, to see



in all tri - al, fear, and need. O Lord, have mer - cy!
peace with God once more is made. O Lord, have mer - cy!
days of peace and u - ni - ty. O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.
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Acknowledgments

A Version of Luther's German Mass (1526) from Christian Worship

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Announcements

Pastor Henning's Phone Number: The phone number (262) 626-4496 will be deactivated in the next couple of weeks. Please use the phone number in the contact information, (262) 707-6984.

Coffee Corner Conversations: Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Idols We Didn't Know We Had*.

July 10-14 Vacation Bible School: Join us each day, 9:00 am -11:00 am to share *A Little Bit o' Talent* and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. You may sign up both children and volunteers on our website.

KML Job Openings:

MAIN OFFICE SECRETARY: KML is looking to fill the position of **Main Office Secretary**. This individual will assist the Director of Student Culture and the Director of Student Services. Duties include accurate recording of student attendance and performing general secretarial and office management tasks. Additionally, the person in this position will serve as the point of contact for online course providers and assist in registering, monitoring, and recording the progress of students in online and dual credit classes and Youth Apprenticeship and Work Release programs.

This is a full-time seasonal position of 40 hours per week (approximately 7:00 AM - 3:00 PM, Monday - Friday), yearly from August to the beginning of June. Hourly pay is based on experience.

Please submit questions and resumes **on or before June 30, 2023**, to Mrs. Melanie Schoeneck (262.677.4051 x4018; melanie.schoeneck@kmlhs.org).

For a more detailed job description, visit kmlhs.org/mainsec23.

LEARNING CENTER: Due to KML's growing enrollment and more students utilizing the Learning Center, our staffing needs have increased. The **KML Learning Center has full-day and half-day positions** open for individuals to work with students beginning in the 2023-

2024 school year. A high school diploma is required. If interested or for more information, contact Learning Center Administrator Sheila Krause (sheila.krause@kmlhs.org).

BAND LESSON INSTRUCTORS: Due to increasing interest in the program, our [Kettle Moraine Lutheran Elementary School Band Program](#) is looking for **part-time teachers to help teach band lessons** at [KML Federation elementary schools](#) during the 2023-2024 school year. A degree in instrumental education is required. If you are interested or would like more information, please contact Mr. Nate Amundson, Director of Elementary School Bands (nate.amundson@kmlhs.org).

PIANO INSTRUCTOR: Kettle Moraine Lutheran High School is currently looking for a Piano Instructor for private lessons. The individual in this part-time position would teach 20-30 minute lessons each week to 20-30 students. Applicants should be able to handle beginner through advanced students and also have a degree in piano pedagogy or applicable experience. For questions or to submit your resume, please contact Mr. Jon Pasbrig, Fine Arts Chairperson (jon.pasbrig@kmlhs.org).

GUITAR INSTRUCTOR: KML is currently looking for a Guitar Instructor for private lessons. The individual in this part-time position would teach 20-30 minute lessons each week to 8-10 students. Applicants should be able to handle beginner through advanced students. For questions or to submit your resume, please contact Mr. Jon Pasbrig, Fine Arts Chairperson (jon.pasbrig@kmlhs.org).

Serve Foster Families through Kingdom Workers! Kingdom Workers is looking for individual or small groups to support several foster families in SE Wisconsin. The time commitment is flexible, and the level of help is varied – from something as simple as dropping off a meal to taking children on an outing.

Please contact Hannah Aderman, haderman@kingdomworkers.com, with questions or learn more by scanning the QR code.



We are currently seeking volunteers willing to provide occasional help with lawn care and household tasks for a family in Kewaskum. Please reach out if you are willing and able to serve in this way. Thank you for your consideration!

Celebrating God’s Blessings This Week:

BIRTHDAYS

Hannah Schepp – 6/25

Adalynn Raether – 6/26

Adalynn Vinogradsky 6/26

Jeanne Schairer – 6/29

Frank Kutz – 6/30

Jaxon Beck – 6/30

Samuel Peters – 6/30

Shane Seyfert – 6/30

Carson Bastian – 7/1

Gabrielle Feucht – 7/1

ANNIVERSARIES

Jody and Jen Kertscher – 6/26

George and Cynthia Eggert – 6/28

Albert and Elaine Prost – 6/29

Michael and Audra Beyer – 6/29

Calendar

Readings for June 25th – July 2nd, 2023

SUNDAY		MONDAY		TUESDAY	
	25		26		27
<i>Proverbs 31:10-31</i> <i>John 21:1-25</i>		<i>Joshua 1:1-18</i> <i>Acts 8:1-25</i>		<i>Joshua 2:1-24</i> <i>Acts 8:26-40</i>	
*Worship w/Communion 9am					
WEDNESDAY		THURSDAY		FRIDAY	
	28		29		30
<i>Joshua 3:1-17</i> <i>Acts 9:1-22</i>		<i>Joshua 4:1-24</i> <i>Acts 9:23-43</i>		<i>Joshua 5:1-6:5</i> <i>Acts 10:1-17</i>	
		Coffee Corner Conversations 6:15am			
SATURDAY		SUNDAY		USHERS	
	01		02		
<i>Joshua 6:6-27</i> <i>Acts 10:18-33</i>		<i>Joshua 7:1-26</i> <i>Acts 10:34-48</i>		Saturday 6/17: Butzke 6pm Sunday 6/18: Kempf 9am Koch	
*Worship 6pm		*Worship 9am		Saturday 6/24: Peters 6pm Sunday 6/25: Stoltz 9am Wolter	

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucaswels.org

Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.org

Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office – 262-626-2680 church@stlucaswels.org

School/Church Secretary Hours: 7 am – 12 pm, Tuesday – Friday

****Please note that during the summer, these are the general office hours for the Secretary. Summer office hours may vary depending on workload. If you wish to stop by the school, please call first to make sure the secretary is in, or make an appointment to ensure you will be able to get in.****