

# St. Lucas Evangelical Lutheran Church and School

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## Midweek Lenten Worship – The Crucial Hours

March 9, 2022

### What to Remember When You Are Seized With Remorse

#### Alas! And Did My Savior Bleed

CW 410



1 A - las! And did my Sav - ior bleed, and  
2 Was it for crimes that I had done he  
3 Well might the sun in dark - ness hide and  
4 Thus might I hide my blush - ing face while  
5 But drops of grief can ne'er re - pay the



did my Sov - 'reign die? Would he de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut its glo - ries in when God, the might - y  
his dear cross ap - pears, dis - solve my heart in  
debt of love I owe; here, Lord, I give my -



sa - cred head for such a worm as I?  
grace un - known, and love be - yond de - gree!  
mak - er, died for his own crea - tures' sin.  
thank - ful - ness, and melt my eyes to tears.  
self a - way— 'tis all that I can do.

Text: Isaac Watts, 1674–1748, abr., alt.  
Tune: Hugh Wilson, 1766–1824  
Text and tune: Public domain

Stand

## Confession of Sins

Almighty God, our heavenly Father,  
**we have sinned against you**  
**in our thoughts, in our words, in our deeds,**  
**and in all that we have not done.**  
**Forgive us in the name of our Lord Jesus Christ.**  
**Deliver and restore us, that we may rest in peace.**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.  
**Amen.**

Be seated

## Remember Your Mercy, O LORD

Psalm 130B  
The Psalm is sung in unison

Refrain

Re - mem - ber your mer - cy, O LORD;  
re - mem - ber your mer - cy and love.

Tone

**Out of the depths I cry to / you, LORD;**  
**Lord, / hear my voice.**

Let your ears be at- / tentative  
to my cry for / mercy.

If you, LORD, kept a record of sins, Lord, / who could stand?

But with you there is forgiveness, so that we can, with reverence, / serve you.

*Refrain*

I wait for the LORD, my whole / being waits,  
and in his word I / put my hope.

I wait for the Lord more than watchmen wait for the / morning,  
more than watchmen wait for the / morning.

Israel, put your hope / in the LORD,

for with the LORD is unfailing love and with him is full re- / demption.

He himself will redeem / Israel

from / all their sins.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Tune: Michael Joncas

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## Psalm Prayer

God our Father, you are rich in mercy, and there is forgiveness with you that you may be feared. Do not remember our sins, but blot them out for the sake of Jesus, who has redeemed us by his precious blood and his innocent suffering and death. Lead us to put our hope in you, for with you is unfailing love.

**Amen.**

**Song** “The King of Glory Comes” St. Lucas Lutheran School K3 – First Grade (6:30 pm)

## Passion Reading

Luke 22:1–38

<sup>1</sup>Now the Festival of Unleavened Bread, called the Passover, was approaching, <sup>2</sup>and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup>Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup>And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup>They were delighted and agreed to give him money. <sup>6</sup>He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

<sup>7</sup>Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup>Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

<sup>9</sup>“Where do you want us to prepare for it?” they asked.

<sup>10</sup>He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup>and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>He will show you a large room upstairs, all furnished. Make preparations there.”

<sup>13</sup>They left and found things just as Jesus had told them. So they prepared the Passover.

<sup>14</sup>When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup>And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup>After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup>For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

<sup>19</sup>And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup>In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup>But the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man will go as it has been decreed. But woe to that man who betrays him!”

<sup>23</sup>They began to question among themselves which of them it might be who would do this.

<sup>24</sup>A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup>Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup>But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup>You are those who have stood by me in my trials. <sup>29</sup>And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup>so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup>But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

<sup>33</sup>But he replied, “Lord, I am ready to go with you to prison and to death.”

<sup>34</sup>Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

<sup>35</sup>Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

<sup>36</sup>He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. <sup>37</sup>It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

<sup>38</sup>The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

# Stricken, Smitten, and Afflicted

CW 430



1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the  
2 Tell me, as you hear him groan-ing, was there ev-er grief like  
3 If you think of sin but light-ly nor sup-pose the e-vil  
4 Here we have a firm foun-da-tion, here the ref-u-ge of the



tree! 'Tis the Christ, by man re-ject-ed; yes, my  
his, friends through fear his cause dis-own-ing, foes in-  
great, here you see its na-ture right-ly, here its  
lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long-ex-pect-ed  
sult-ing his dis-tress? Man-y hands were raised to  
guilt may es-ti-mate. Mark the sac-ri-fice ap-  
name of which we boast; Lamb of God, for sin-ners



Proph-et, Da-vid's son, yet Da-vid's Lord; proofs I  
wound him, none would in-ter-vene to save; but the  
point-ed, see who bears the aw-ful load; 'tis the  
wound-ed, sac-ri-fice to can-cel guilt! None shall



see suf-fi-cient of it: 'tis the true and faith-ful Word.  
deep-est stroke that pierced him was the stroke that jus-tice gave.  
Word, the Lord's a-noint-ed, Son of Man and Son of God.  
ev-er be con-found-ed who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: Geistliche Volkslieder, Paderborn, 1850

Text and tune: Public domain

## Sermon

Matthew 27:3,4

*What to Remember When You Are Seized With Remorse*

<sup>3</sup>When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders.

<sup>4</sup>“I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

*Stand*

## Prayer

Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

**Amen.**

## Lord’s Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Blessing

May God be gracious to us and bless us and make his face shine on us.

**May God bless us still, so that all the ends of the earth will fear him.**

# When I Survey the Wondrous Cross

CW 407



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I  
death of Christ, my God. All the vain things that  
love flow min - gled down. Did e'er such love and  
trib - ute far too small; love so a - maz - ing,



count but loss and pour con-tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet or thorns com-pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.  
Tune: Lowell Mason, 1792–1872  
Text and tune: Public domain

*Between the services everyone is invited to the school gym for a soup supper prepared by the St. Lucas Lutheran Ladies Guild.*

## **The Crucial Hours: Midweek Lenten Worship**

Wednesdays 3:30 pm and 6:30 pm

March 2: Ash Wednesday *“I Will Keep the Passover”*

March 9: *What to Remember When You Are Seized With Remorse*

March 16: *A Part for the Whole?*

March 23: *“Satan Has Asked to Sift All of You”*

March 30: *“They Bound Him”*

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

### **Serving in Worship**

Presiding Minister: Pastor Mark Rohrback, Redeemer Lutheran Church, Cedarburg

Organist: Laura Schulz

Choir: St. Lucas Lutheran Elementary School Kindergarten 3 through First Grade

Ushers: Scott Derge (3:30 pm) and David Butzke (6:30 pm)

### **Acknowledgments**

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