

St. Lucas Evangelical Lutheran Church and School

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

Ash Wednesday

March 2, 2022

The congregation gathers in silence. You are invited come forward before the service to trace a cross with ashes on the banner as a sign of repentance and trust in Christ.

God, Be Merciful to Me

Psalm 51D sts. 1-5, 7



1 God, be mer - ci - ful to me, on your grace I
2 My trans - gres - sions I con - fess, grief and guilt my
3 I am e - vil, born in sin; you de - sire all
4 Bro - ken, hum - bled to the dust by your wrath and



rest my plea; your com - pas - sions o - ver - flow,
soul op - press; I have sinned a - gainst your grace
truth with - in. You a - lone my Sav - ior are,
judg - ment just, let my con - trite heart re - joice



blot out my trans - gres - sions now; wash me, make me
and pro - voked you to your face; I con - fess your
teach your wis - dom to my heart; make me pure, your
and in glad - ness hear your voice; from my sins, O



pure with - in, cleanse, O cleanse me from my sin.
judg - ment just, speech - less, in your mer - cy trust.
grace be - stow, wash me whit - er than the snow.
hide your face, blot them out in bound - less grace.

Stanzas 5 & 7 are on the next page

5 Gracious God, my heart renew,
make my spirit right and true;
let me not abandoned be,
let your Spirit dwell in me;
your salvation's joy impart,
steadfast make my willing heart.

7 No attempted sacrifice
has acceptance in your eyes;
broken hearts are in your sight
more than sacrificial rite;
contrite spirit, pleading cries,
you, O God, will not despise.

Text: Psalter, 1912, alt.
Tune: Richard Redhead
Text and tune: Public domain

Silence for meditation and reflection

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Introduction to Confession

Brothers and sisters in Christ, God created us to know joy in fellowship with him, to love all people, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the forty days of Lent, we fix our eyes on Jesus, the pioneer and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him

in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

Let us confess our sins, ask our Father for forgiveness, and commit ourselves to this struggle.

Confession

Most holy and merciful Father,

**We confess to you and to one another that we have sinned by our own fault,
by our own grievous fault
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart and mind and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved the Holy Spirit.

Have mercy on us, Lord.

We have placed our wants before your will.

We have gratified the desires of our sinful nature.

We have merited your punishment now and forever.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness.

The pride, hypocrisy, and impatience in our lives

We confess to you, O Lord.

Our self-indulgent appetites and ways, our manipulation of other people,
our anger when our selfish aims are denied, and our envy of those more fortunate than
ourselves

We confess to you, O Lord.

Our love of worldly goods and comforts, and our dishonesty in daily life and work,
our negligence in worship and prayer, and our failure to show the faith that is in us
We confess to you, O Lord.

Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering
and our indifference to injustice and cruelty,
Forgive us, Lord.

For all false judgments, for uncharitable thoughts toward others, and for our prejudice and
contempt for those who differ from us,
Forgive us, Lord.

For what we think or say or do that is at variance with your will,
Forgive us, Lord.

Restore us, good Lord, and let your anger depart from us.
Hear us, Lord, for your mercy is great.

Accomplish in us, Lord, the work of your salvation
that we may show forth your glory in the world.

By the cross and suffering of your Son,
bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but
rather that they turn from their wickedness and live. He sent his Son to be the atoning
sacrifice for our sins and for the sins of the whole world. Therefore, as a called servant of Christ
and by his authority, I forgive you all your sins in the name of the Father and of the † Son and
of the Holy Spirit.

Amen.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we
continue to abide in the true faith and at the last be received by him through the merits of
Jesus Christ our Lord.

Amen.

The Word

Prayer of the Day

Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

2 Samuel 12:1–13

¹The LORD sent Nathan to David. When he came to him, he said, “There were two men in a certain town, one rich and the other poor. ²The rich man had a very large number of sheep and cattle, ³but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

⁴“Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”

⁵David burned with anger against the man and said to Nathan, “As surely as the LORD lives, the man who did this must die! ⁶He must pay for that lamb four times over, because he did such a thing and had no pity.”

⁷Then Nathan said to David, “You are the man! This is what the LORD, the God of Israel, says: ‘I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave your master’s house to you, and your master’s wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. ⁹Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. ¹⁰Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.’

¹¹“This is what the LORD says: ‘Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. ¹²You did it in secret, but I will do this thing in broad daylight before all Israel.’”

¹³Then David said to Nathan, “I have sinned against the LORD.”

Nathan replied, “The LORD has taken away your sin. You are not going to die.

The Word of the Lord.

Thanks be to God.

Song

“There Is a Redeemer” St. Lucas Lutheran Sunday School (6:30 pm)

Second Reading

2 Corinthians 5:20—6:2

²⁰We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. ²¹God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

¹As God’s co-workers we urge you not to receive God’s grace in vain. ²For he says,

“In the time of my favor I heard you,
and in the day of salvation I helped you.”

I tell you, now is the time of God’s favor, now is the day of salvation.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Joel 2:13

Glory, praise, and honor to you, Lord Jesus Christ.

Return to the LORD your God, for he is gracious and compassionate,
slow to anger and abounding in love.

Glory, praise, and honor to you, Lord Jesus Christ.

Gospel

Luke 18:9–14

⁹To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed: ‘God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. ¹²I fast twice a week and give a tenth of all I get.’

¹³“But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’

¹⁴“I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

From Depths of Woe, Lord God, I Cry

CW 650



1 From depths of woe, Lord God, I cry; O hear my
2 What we have done on our best day is flawed from
3 Thus an - y mer - it of my own is void and
4 If it de - lays in - to the night or waits un -
5 Al - though our sin is great in - deed, the grace of



hum - ble plead - ing! Lis - ten in mer - cy to my sigh,
its be - gin - ning; on - ly your grace can clear a - way
un - a - vail - ing; I trust in God and God a - lone,
til to - mor - row, my heart will lean on God's great might,
God is great - er; no loss we suf - fer can ex - ceed



my prayer for res - cue heed - ing! Were you, O
the guilt of all our sin - ning. Be - fore you
he is my hope un - fail - ing. Since he is
dis - card - ing doubt and sor - row. The Spir - it
the help of our Cre - a - tor. Our shep - herd



Lord, to fix your gaze on our re - bel - lious,
pride must dis - ap - pear; each soul must live in
good, I soon will see the com - fort he has
of the Lord is near, pro - vid - ing strength to
good and true is he, who will at last his



sin - ful ways, then who could stand be - fore you?
rev - 'rent fear, up - on your grace re - ly - ing.
prom - ised me; I wait for its ar - ri - val.
per - se - vere; de - pend on God to help you!
peo - ple free from all their sin and sor - row.

Text: tr. Michael D. Schultz, b. 1963; Martin Luther, 1483–1546

Tune: Martin Luther, 1483–1546, alt.

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Tune: Public domain

Sermon

Matthew 26:18

The Crucial Hours: "I will keep the Passover"

¹⁸He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Now is the time of God's favor, now is the day of salvation. Let us pray for the people of God in Christ Jesus that, through repentance and faith in the gospel, they may remain secure in your love.

Lord God, gracious Father, we thank you for setting your Son's sacrifice between us and sin's reward. By your Spirit work in us through the gospel, give us repentant hearts, make our faith firm in Christ, and enliven us to serve you faithfully.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, almighty Father, renew your Church throughout the world that it may constantly look to Jesus, the pioneer and perfecter of our faith. Bless us with faithful ministers who always proclaim Christ's cross and resurrection for the salvation of the world.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, loving Father, in your mercy you abundantly supply our needs of body and soul. Create in us the mind of Christ, that in humility and generosity—considering not only our own interests, but also the interests of others—we may be merciful to those in need. Direct our efforts to help poor, lonely, troubled, and ill people.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, comfort all who are mourning the death of people they loved. Lift their eyes to the cross where your Son defeated death and to the empty tomb where he assured us that we will live with him forever. Teach us to number our days that we may gain a heart of wisdom.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, look with favor upon all sick, injured, and recovering people. If it be your will deliver them from their infirmities. Let them hear of your unfailing love.

Have mercy upon us, Lord, according to your unfailing love.

Hear us, Lord, as we pray in silence.

Silent prayer

Lord God, eternal Father, we praise you that you have delivered the Christian souls who have gone before us from this world of dust and ashes to paradise. As their prayers continually ascend before your throne, join our prayers to theirs as fragrant incense. Hear us for the sake of him who was crucified for us and always intercedes on our behalf, Jesus Christ, our Lord. Amen.

The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Tune: SEELENBRÄUTIGAM



1 Round God's throne on high blaz-ing an - gels cry, sing - ing,
2 Blest be Da - vid's Son! In God's name he comes, grace and



“Ho - ly, ho - ly, ho - ly, Lord, we praise you for your glo - ry,
par - don to pro - vide us. Sing, “Ho - san - na in the high - est!”



shin - ing bright - ly forth, fill - ing heav'n and earth.”
Je - sus, hear our plea: come and set us free!

Text: Michael D. Schultz

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

Tune: MERRIAL



1 Lamb of God, our Sav - ior, Christ, who takes a - way
2 Je - sus, in your mer - cy, make us pure with - in;
3 Let your end - less mer - cy ev - er - more in - crease;



all the world's trans - gres - sions, lis - ten as we pray:
cleans us by your per - fect sac - ri - fice for sin.
com - fort us with par - don, calm us with your peace.

Distribution

In Adam We Have All Been One

CW 565



1 In Ad - am we have all been one, one
2 We fled our God, and, los - ing him, we
3 But your strong love, it sought us still and
4 O Sav - ior, when we loved you not, you



huge re - bel - lious man; we all have fled that
lost our broth - er too; each sin - gly sought and
sent your on - ly Son that we might hear his
loved and saved us all; O great Good Shep - herd



eve - ning voice that sought us as we ran.
claimed his own, each man his broth - er slew.
shep - herd - voice and, hear - ing him, be one.
of man - kind, now hear us when we call.

5 Send us your Spirit, teach us truth
to purge our vanity;
from fancied wisdom, self-sought ways,
O Savior, set us free.

6 Then shall our song united rise
to your eternal throne,
where with the Father evermore
and Spirit you are one.

Text: Martin H. Franzmann, 1907–1976, alt.

Tune: Kurt J. Eggert, 1923–1993

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After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

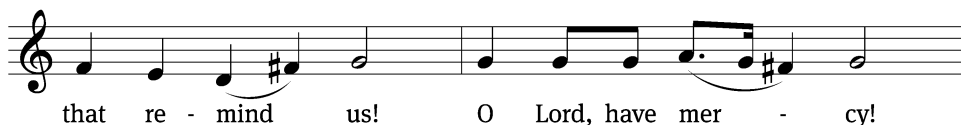
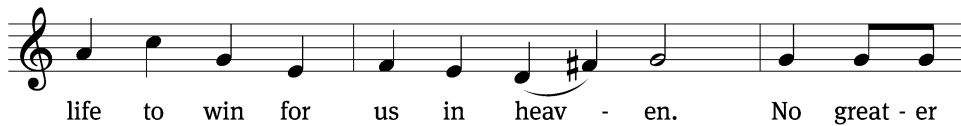
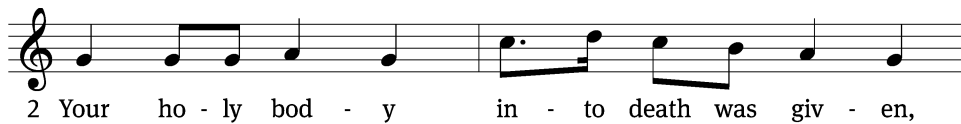
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

O Lord, We Praise You

CW 673 st. 2



Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.

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The Crucial Hours: Midweek Lenten Worship

Wednesdays 3:30 pm and 6:30 pm

March 2: Ash Wednesday *“I Will Keep the Passover”*

March 9: *What to Remember When You Are Seized With Remorse*

March 16: *A Part for the Whole?*

March 23: *“Satan Has Asked to Sift All of You”*

March 30: *“They Bound Him”*

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Choir: St. Lucas Lutheran Sunday School (6:30 pm service)

Acknowledgments

Evening Hymn Tunes from Christian Worship

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