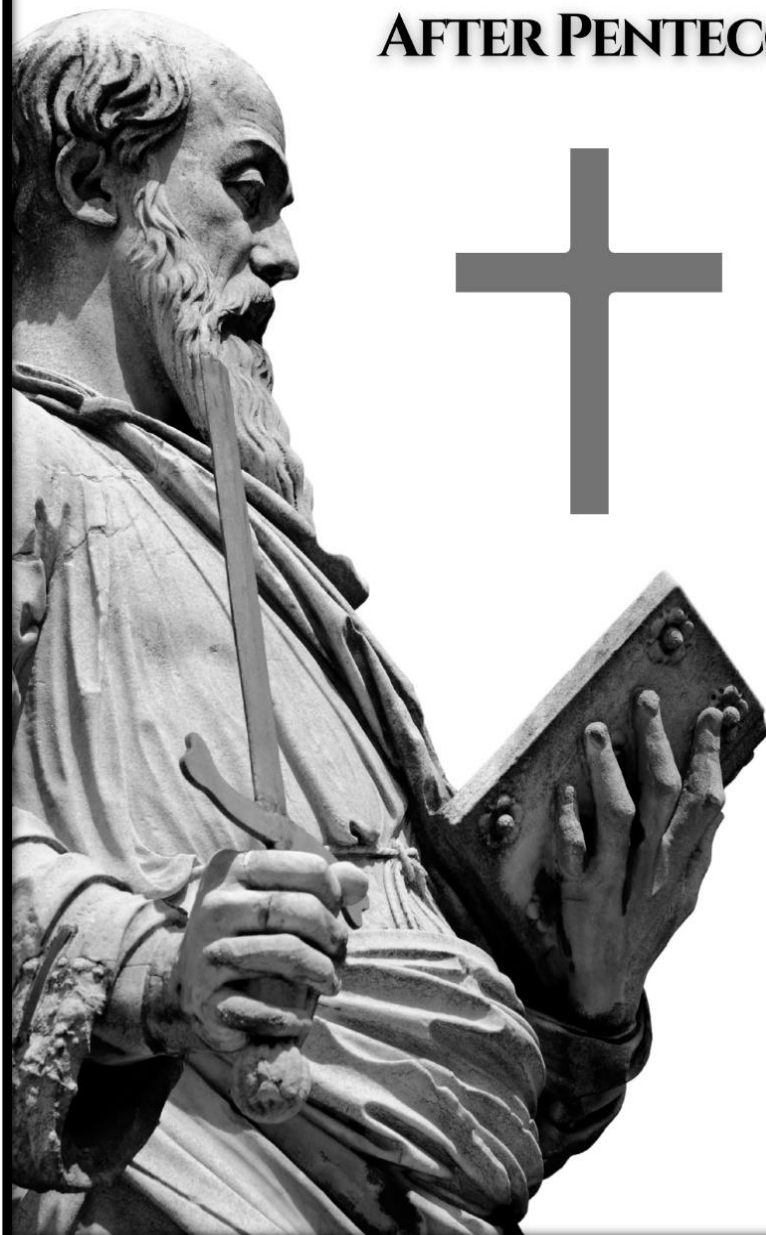
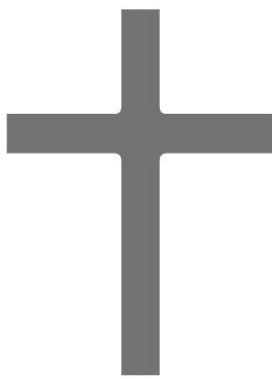


ELEVENTH

SUNDAY

AFTER PENTECOST



BARTHOLOMEW THE APOSTLE

ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Eleventh Sunday After Pentecost – Bartholomew the Apostle

August 23rd & 24th, 2025

The Season

After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons cover a great body of doctrine for faith and life.

The Sunday

The Church observes the festivals of saints as celebrations of the Lord's grace. We celebrate for three reasons. First, because of God's grace which saved them, as the Lord has saved us. Second, because of the great work the Lord accomplished through these great believers. Finally, because of the examples these faithful Christians have provided for us. Today we celebrate St. Bartholomew, also known as Nathaniel, an Apostle who was saved by grace and proclaimed God's grace.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer

In the name of the Father and of the Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Lord Jesus, You Have Come

CW 897

Stand for the 5th stanza



- 1 Lord Je - sus, you have come a teach - er sent from heav - en
- 2 O bless - ed min - is - try of rec - on - cil - i - a - tion,
- 3 Pre - serve this min - is - try while har - vest days are keep - ing;
- 4 The ser - vants you have called and to your Church are giv - ing
- 5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.
that shows the way to God and brings to us sal - va - tion!
and since the fields are ripe and hands are few for reap - ing,
pre - serve in doc - trine pure and ho - li - ness of liv - ing.
guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
Lord, by your gos - pel pure you bless and keep your fold,
send work - ers forth, O Lord, the sheaves to gath - er in
Your Spir - it fill their hearts and charge their words with pow'r;
Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
you call, en - light - en, keep, you com - fort and up - hold.
that not a soul be lost which you have come to win.
what they should bold - ly speak, O give them in that hour!
through faith in you, O Christ, your glo - ry shall be - hold.

Text: Eberhard L. Fischer, 1695–1773, abr.; tr. composite

Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693

Text and tune: Public domain

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

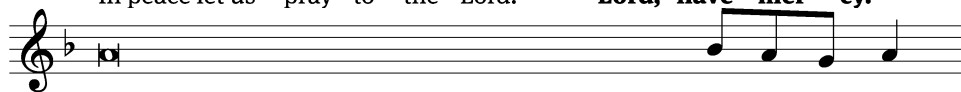
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



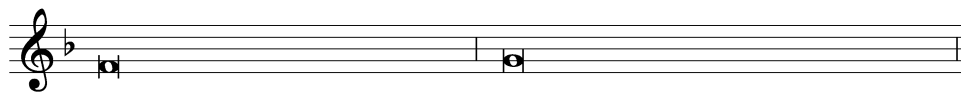
In peace let us pray to the Lord. **Lord, have mer - cy.**



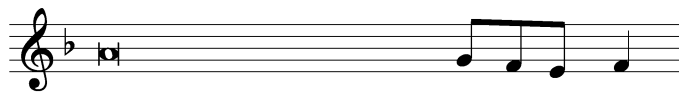
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



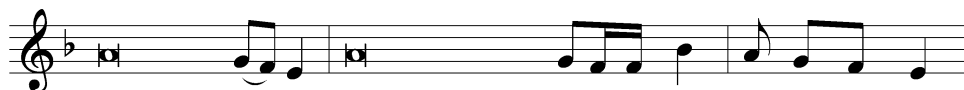
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



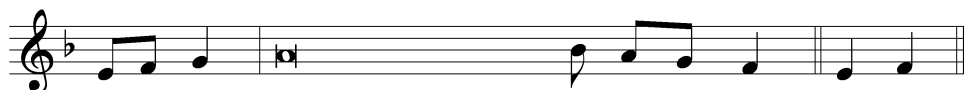
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, your Son, Jesus, chose Bartholomew to be an apostle to preach the blessed gospel of salvation. Grant to your church also in our time faithful pastors and teachers to proclaim the glory of your name; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Proverbs 3:1–8

- ¹My son, do not forget my teaching,
but keep my commands in your heart,
²for they will prolong your life many years
and bring you peace and prosperity.
- ³Let love and faithfulness never leave you;
bind them around your neck,
write them on the tablet of your heart.
- ⁴Then you will win favor and a good name
in the sight of God and man.
- ⁵Trust in the LORD with all your heart
and lean not on your own understanding;
⁶in all your ways submit to him,
and he will make your paths straight.
- ⁷Do not be wise in your own eyes;
fear the LORD and shun evil.
- ⁸This will bring health to your body
and nourishment to your bones.

The Word of the Lord.
Thanks be to God.

To You, O LORD, I Lift My Soul

Psalm 139F

Sung responsively between Pastor & Congregation

Refrain



Tone



You have searched me, LORD, and you / know me;
you perceive my thoughts / from afar.

You discern my going out and my / lying down;
you are familiar with / all my ways. Refrain

For you created my inmost / being;
you knit me together in my / mother's womb.

I praise you because I am fearfully and wonder- / fully made;
your works are wonderful, I know that / full well.

My frame was not hidden from you when I was made in the / secret place;
your eyes saw my unformed / body.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Text: Lectionary for Mass

Tune: Marty Haugen

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Second Reading

1 Timothy 3:1–7

¹Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task. ²Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, ³not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect. ⁵(If anyone does not know how to manage his own family, how can he take care of God's church?) ⁶He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. ⁷He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

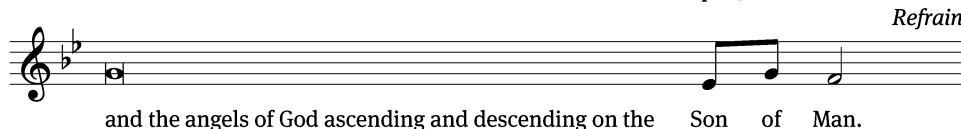
John 1:51



Refrain



Tone



Gospel

John 1:43–51

⁴³The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶“Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

⁴⁸“How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

⁵⁰Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” ⁵¹He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

God Has Spoken by His Prophets

CW 639



1 God has spo - ken by his proph-ets, spo - ken his un-chang-ing Word,
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak-ing by his Spir - it, speak-ing to our hearts a - gain,



each from age to age pro-claim-ing God, the one, the right-eous Lord.
bright-ness of the Fa-ther's glo - ry, with the Fa - ther ev - er one;
in the age-less Word de - clar - ing his own mes-sage, now as then.



In the world's de-spair and tur-moil one firm an - chor holds us fast:
spo - ken by the Word in-car-nate, God from God, be - fore time was;
Thro' the rise and fall of na-tions one sure faith is stand-ing fast:



God is King, his throne e - ter - nal, God the first and God the last.
Light from Light, to earth de-scend-ing, he re-veals our God to us.
God a - bides, his Word un-chang-ing, God the first and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–1879

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Sermon

John 14:3-51 Can God Use You?

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Installation of a Teacher

Sunday 9 am Service

The presiding minister speaks to the congregation:

Our Lord and Savior Jesus Christ said to his church: “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

The Savior loves children and desires to share all his promises with them. Christian schools provide believers with a unique opportunity to nourish the faith of children that they may walk with Christ throughout their lives.

The minister speaks to the teachers elect:

Dear friend,

St. Lucas Lutheran School has called you to serve as teachers in the public ministry of the gospel.

As servants of Christ, you are to teach all your classes in the light of God’s Word and lead your students to understand God’s holy law and saving gospel. You are to keep them in your prayers and guide and guard their spiritual growth.

You are to set aside time for personal study of the Scriptures so that you may grow in the grace and knowledge of our Lord Jesus Christ. You are to strive to be an example of Christian faith and life so that others may see your good works and glorify your Father in heaven.

You are to work together with the parents of your students so that the witness of law and gospel may be consistent at home and at school. You are to serve alongside the other called workers in this ministry with love, patience, and respect.

In all your tasks and responsibilities, our Lord Jesus equips you with the gospel of the forgiveness of sins, the gift that makes you truly competent as a servant of Christ. St. Paul wrote: “Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.”

The minister asks the teachers elect:

In keeping with the Word and will of the Lord, I ask you before God and his people:

Do you believe that the canonical books of the Old and New Testaments are the inspired and inerrant Word of God and the only source of truth for faith and ministry?

I do.

Do you accept the three Ecumenical Creeds—the Apostles', the Nicene, and the Athanasian—as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors that they condemn?

I do.

Do you solemnly promise that all your service in its various forms will conform to the Holy Scriptures and the Lutheran Confessions?

I do.

Will you endeavor to live a life that reflects the love God has for you so that all may see your good works and glorify your Father in heaven?

I will, and I ask God to help me.

Are you willing to carry out this work according to the grace that God gives?

I am, and I ask God to help me.

The minister speaks to the congregation:

Friends in Christ,

You have heard the promises spoken by the teachers you have called. I encourage you to receive them with joy and remember what the Word of God calls you to do.

Work together with them for the benefit of the Lord's kingdom, so that your shared service may bring spiritual blessings to the Savior's people.

Support them as they teach the young, so that they may be brought up in the training and instruction of the Lord.

Keep them and their work in your prayers, so that their ministry may be blessed and that they might carry out their work with joy.

Provide for their physical needs, for the Savior says, "The worker deserves his wages."

Honor and love them, as St. Peter urges: "All of you, be like-minded, be sympathetic, love one another, be compassionate and humble."

I now ask you in the presence of God:

Are you willing to receive your teachers as a servants of Christ? Will you show them love and honor and support them with your gifts and prayers? If so, answer: We will, and we ask God to help us.

We will, and we ask God to help us.

The almighty and merciful God strengthen you to do what you have promised.

The minister may speak to the students of the school:

Dear students, the Savior calls on you to honor and obey all your teachers and instructors so that their work may bring them joy and be a blessing to you. As you learn from your new teachers, show your love for Jesus by respecting and listening to them, especially when they share the Word of God with you.

Installation

Joy Young and Alyssa Lewis, I install you as teacher at St. Lucas Lutheran School in the name of the Father and of the T Son and of the Holy Spirit.

The Lord pour out on you his Holy Spirit for the work you have been called to do that you may faithfully carry out all your duties and responsibilities with the Word of God as your confidence and guide.

Let us pray.

Almighty God, source of all wisdom, we thank you for the opportunity we have to send our children to Lutheran schools. May your life-giving Word be the center of all teaching and every activity so that all may come to know and believe your holy law and saving gospel. Equip our new teachers with spiritual wisdom that they may faithfully carry out the duties of their call. Move our students to godly obedience and cause them to grow through their instruction in your Word so that they may serve you throughout their lives and finally inherit eternal life; through Jesus Christ our Lord.

Amen.

The minister says to the teachers:

The Lord bless you and make your ministry a blessing to others.

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, *[especially . . . here name the person and the cause of the petition]*. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering: *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*

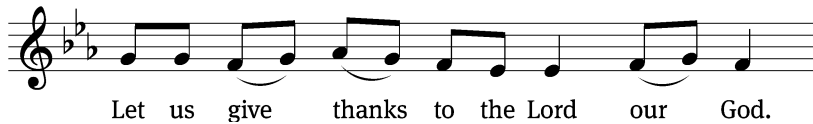
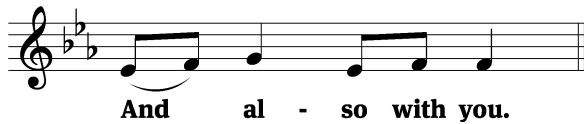
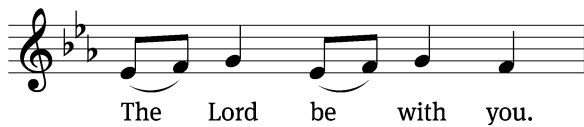


The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my **T** body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my **T** blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Personal Prayer before Communing

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Personal Prayer after Communing

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

Lord Jesus Christ, Our Savior-King

CW 899



1 Lord Je - sus Christ, our Sav - ior - King, to you our
2 Your Scrip-tures lead us to re - joice, for there we
3 Your Spir - it's call to faith we heard in wa - ter's
4 With sim - ple food of bread and wine you feed us



high - est praise we sing for bless - ings to the
hear our Fa - ther's voice. His gra - cious prom - is -
wash - ing with the Word. Lord, keep us in bap -
with a feast di - vine. Your blood and bod - y



Church, your bride, with whom you ev - er - more a - bide.
es pro - claim for - give-ness in your ho - ly name.
tis - mal grace and make our hearts your dwell - ing place.
we par - take— our sins for - giv - en for your sake.

5 As stewards of these means of grace
you send out preachers in your place
your wondrous mercy to proclaim
and glorify your saving name.

6 Lord, give us ministers who live
according to the grace you give.
To Scripture may they faithful be,
and so preserve this ministry.

7 And then, at last, Lord, hear our prayer:
gather your blood-bought children there
where saints and angels sing your praise,
and we with them, through endless days!

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The true body and blood of our Lord Jesus Christ strengthen and preserve you to life
everlasting. Go T in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and τ give you peace.

Amen.

Lord, Keep Us Steadfast in Your Word

CW 862

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating different verses. The first staff ends with a double bar line, and the second staff ends with a sharp sign and a double bar line.

1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and
by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal
Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Geistliche Lieder zu Wittenberg, 1543, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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MEET OUR NEW PRESCHOOL TEACHER

I would like to introduce myself to the members of St. Lucas. My name is Joy Young and I was born and raised in Brownsville, Wisconsin the oldest of three children. I attended grade school at St. Luke's Lutheran in Oakfield where I was also confirmed in the faith. After I attended and graduated from Winnebago Lutheran Academy in Fond du Lac, Wisconsin. Knowing that I wanted to become a teacher at an early age I planned to attend Martin Luther College to fulfill this dream. My first assignment was on the Apache Indian reservation in Peridot, Arizona where I taught 2nd through 8th grade. In addition, I have taught at First Lutheran in La Crosse and most recently was the Director at Key to Life in Weston, Wisconsin. I'm married to David Young and we are blessed to have one adopted son Anthony who works for Kwik Trip in Weston, Wisconsin. This past December I graduated with my Administrative Credential degree. I am looking forward to growing the early childhood ministry at St. Lucas and working with the families at our church and school. We have purchased a home in the Theresa area near our families.

MEET OUR NEW KINDERGARTEN & 1st GRADE TEACHER

My name is Alyssa Lewis, and I will be teaching kindergarten and 1st grade, and youth choir for the year. I grew up in Hartford, WI, with my parents and my 2 younger sisters. I attended Luther Preparatory School for high school and then attended Martin Luther College, where I earned my bachelor's degree in Early Childhood Education in 2023.

This will be my third year teaching. My first year was spent teaching preschool and kindergarten at Peace in Hartford, Wisconsin. My second year was spent teaching Kindergarten at Trinity in Kiel, WI. In June 2024, I got married to Jacob Lewis, who is studying to be a pastor. He is finishing up his Vicar year at Trinity in Kiel, WI. In August, he will start his last year at Wisconsin Lutheran Seminary. I enjoy playing piano, baking, and spending time outside. I'm looking forward to meeting all of you!

Church Resources

Family Devotions: Get your family into God's Word during the week! Our church body has short devotions available for the entire family. Each devotion comes with a Set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Please visit wels.net/family-devotions to get your weekly devotions.

Marriage Moments: Every marriage has its "moments". That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Couples may subscribe to receive the videos directly through email at welscongregationalseivices.net/marriagemoments.

Connecting WELS Members: Connection is more important now than ever. Our church body offers many ways for WELS members to connect through social media. Join the WELS online community at facebook.com/welslutherans, twitter.com/welstweets, Instagram.com/welslutherans, and vimeo.com/wels.

WELS Together e-Newsletter: Stay in the loop! Subscribe to the WELS Together e-Newsletter to stay connected with the people of your synod and the ministry they serve. Also, don't miss the twice-monthly videos that cover important and exciting synod news. Please visit wels.net/together to read and subscribe.

Baptism: If you or a loved one had not yet been baptized, and are interested in more information, please contact Pastor Henning.

Church Membership Starting Point If you're interested in becoming a member here at St. Lucas, we would love to share with you a few Bible studies to introduce you to the biblical teaching here at St. Lucas. We are willing to set up these classes in any setting most comfortable for you, and can always find time that will work for anyone and everyone. If you are interested, please contact Pastor Henning, whose contact info can be found on the final page of this bulletin, underneath the church calendar.

Announcements

Regular Worship Schedule: Our regular worship schedule will resume the weekend of September 6th – 7th. Services will be at 6:00 pm on Saturdays and 8:00 am and 10:30 am on Sundays.

Sunday School & Family Bible Hour: Sunday School and Bible Hour will resume on Sunday, September 7 at 9:15 am (between services). The Bible Hour will begin the year with a discussion of Christian Worship as we look forward to moving to our new church building.

Tuesday and Thursday Bible Study: will pick up where they left off in May, with a study of the Letters of John. Tuesday resumes September 9 at 6:30 pm. Thursday resumes September 11 at 10:00 am. Both groups will meet in the school meeting room.

Wednesday Catechism: will kick off the school year on September 10, 3:30-5:00 pm. This class is for young people grades 6-8 in preparation for confirmation.

Fuel for Moms: Thursday mornings when school is in session. Talk about timely topics with other mothers after drop off time, @7:30 am. Come as you are, stay when you can.

New Hymnals: Thank you to everyone who donated for the new hymnals for the new church. We have donations for 275 hymnals. They will be ordered soon so they arrive in time for our church dedication in November.

Banners & Stoles for New Church: To furnish our new church we will need some new banners and stoles. We will be able to reuse some of the banners from the old church, but we need additional new banners so that we have them for every season of the church year. Banner stands will be needed to display the banners. We would like to purchase new stoles for the various seasons of the church year as well. Total cost for these items would be around \$4-5,000. If you would like to donate, place your donation in an envelope labeled "Banners and Stoles" and deposit in the box at the back of church. Thank you.

BIRTHDAYS

Amanda Prost 8-24

Cordell Strack 8-24

George Eggert 8-24

Stephanie Lauters 8-26

Susan Backhaus 8-26

Zachary Demler 8-26

Ian Koth 8-28

Calendar

Readings for August 24th - August 31st 2025

Sunday AUG 24 <i>1 Kings 5:1-18</i> <i>1 Kings 6:1-7:50</i> <i>2 Corinthians 1:23-2:17</i> Worship w/ Communion - 9:00 am	Monday AUG 25 <i>1 Kings 7:51-8:21</i> <i>2 Corinthians 3:1-18</i>	Tuesday AUG 26 <i>1 Kings 8:22-30, 46-63</i> <i>2 Corinthians 4:1-18</i>	Wednesday AUG 27 <i>1 Kings 9:1-9; 10:1-13</i> <i>2 Corinthians 5:1-21</i>
Thursday AUG 28 <i>1 Kings 11:1-26</i> <i>2 Corinthians 6:1-18</i>	Friday AUG 29 <i>1 Kings 11:42-12:19</i> <i>2 Corinthians 7:1-16</i>	Saturday AUG 30 <i>1 Kings 12:20-13:5, 33, 34</i> <i>1 Kings 14:1-16:28</i> <i>2 Corinthians 8:1-24</i> Worship w/ Communion - 6:00 pm	Sunday AUG 31 <i>1 Kings 16:29-17:24</i> <i>2 Corinthians 10:1-13:14</i> <i>2 Corinthians 9:1-15</i> Worship w/Communion - 9 am

Contact Information

Pastor Timothy Henning

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Principal Mark Hesse

(920) 915-1130 - mhesse@stlucascwels.org

School/Church Office

(262) 626-2680 - church@stlucascwels.org

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucascwels.org