

# St. Lucas Evangelical Lutheran Church and School

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## Midweek Lenten Worship – The Crucial Hours

March 30, 2022

### "They Bound Him"

#### Come to Calvary's Holy Mountain

CW 394



1 Come to Cal - v'ry's ho - ly moun - tain, sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, come de - filed, with -  
3 Come in sor - row and con - tri - tion, wound - ed, par - a -  
4 They that drink shall live for - ev - er; 'tis a soul - re -



by the fall; here a pure and heal - ing foun - tain  
out, with - in; from in - fec - tion and un - clean - ness,  
lyzed, and blind; here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



flows to you, to me, to all, in a full, per -  
from the lep - ro - sy of sin, wash your robes and  
here the trou - bled, peace may find. Health this foun - tain  
break his cov - e - nant of blood, signed when our Re -



pet - ual tide, o - pened when our Sav - ior died.  
make them white; you shall walk with God in light.  
will re - store; they that drink shall thirst no more.  
deem - er died, sealed when he was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–1887

Text and tune: Public domainInvo

Stand

## Invocation

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Confession of Sins

Almighty God, our heavenly Father,

**we have sinned against you**

**in our thoughts, in our words, in our deeds,**

**and in all that we have not done.**

**Forgive us in the name of our Lord Jesus Christ.**

**Deliver and restore us, that we may rest in peace.**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

**Amen.**

*Be seated*

## I Waited, Waited for the LORD

*Psalm 40B sts. 1, 4-6*



1 I wait - ed, wait - ed for the LORD; he turned and  
4 I tell your gath - ered peo - ple, LORD, what mer - cy  
5 Your con - stant care, your stead - fast love I ev - er  
6 May all who seek to take my life be made to



heard my plea. And from the pit, the mire, and clay, he  
you be - stow, nor do I ev - er seal my lips, as  
will re - veal, and from the great as - sem - bly, LORD, your  
bear the blame; may all they do fall back on them and



fi - n'ly lift - ed me. High on a cliff he  
you, my LORD, well know. I do not hide with -  
truth will not con - ceal. Do not with - hold your  
cov - er them with shame. Let all who fol - low



set my feet, gave me a base to stand, a new song  
in my heart your ho - ly right - eous - ness, but speak a -  
mer - cy, LORD, for I can hard - ly see; so man - y  
you re - joice and say, "The LORD is great." I am so



put up - on my lips to make his prais - es grand.  
loud your sav - ing help, your per - fect faith - ful - ness.  
sins op - press my soul— my heart is fail - ing me.  
poor. I need so much. My help - er, do not wait.

Tune: English, adapt. and harm. Ralph Vaughan Williams

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Tune: Public domain

## Psalm Prayer

Lord Jesus, when the difficulties of life become more than we can bear and we find ourselves sinking into despair, put our feet back on the rock of your righteousness. You obeyed your Father's will on our behalf. When Satan would lead us to despair, give us confidence to cry, "My Savior lived and died for me!" In his name we pray. Amen.

## Passion Reading

*Luke 23:1–25*

<sup>1</sup>Then the whole assembly rose and led him off to Pilate. <sup>2</sup>And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king."

<sup>3</sup>So Pilate asked Jesus, "Are you the king of the Jews?"

"You have said so," Jesus replied.

<sup>4</sup>Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man."

<sup>5</sup>But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

<sup>6</sup>On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup>When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

<sup>8</sup>When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup>He plied him with many questions, but Jesus gave him no answer. <sup>10</sup>The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup>Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup>That day Herod and Pilate became friends—before this they had been enemies.

<sup>13</sup>Pilate called together the chief priests, the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup>Therefore, I will punish him and then release him.”

<sup>18</sup>But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup>(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

<sup>20</sup>Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup>But they kept shouting, “Crucify him! Crucify him!”

<sup>22</sup>For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

<sup>23</sup>But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup>So Pilate decided to grant their demand. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

## There Is a Fountain

CW 401



1 There is a foun - tain filled with blood drawn  
2 The dy - ing thief re - joiced to see that  
3 Dear dy - ing Lamb, your pre - cious blood shall  
4 E'er since by faith I saw the stream your  
5 When this poor lisp - ing, stam - m'ring tongue lies



from Im - man - uel's veins, and sin - ners plunged be -  
foun - tain in his day; and there have I, as  
nev - er lose his pow'r till all the ran - somed  
flow - ing wounds sup - ply, re - deem - ing love has  
si - lent in the grave, then in a no - bler,



neath that flood lose all their guilt - y stains:  
vile as he, washed all my sins a - way:  
Church of God be saved, to sin no more:  
been my theme and shall be till I die:  
sweet - er song I'll sing your pow'r to save:



lose all their guilt - y stains, lose all their  
washed all my sins a - way, washed all my  
be saved, to sin no more, be saved, to  
and shall be till I die, and shall be  
I'll sing your pow'r to save, I'll sing your



guilt - y stains, and sin - ners plunged be -  
sins a - way, and there have I, as  
sin no more, till all the ran - somed  
till I die, re - deem - ing love has  
pow'r to save, then in a no - bler,



neath that flood lose all their guilt - y stains.  
vile as he, washed all my sins a - way.  
Church of God be saved, to sin no more.  
been my theme and shall be till I die.  
sweet - er song I'll sing your pow'r to save.

## Sermon

John 18:12

The Crucial Hours: They Bound Him

<sup>12</sup>Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him.

*Stand*

## Prayer

Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

**Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

# Blessing

May God be gracious to us and bless us and make his face shine on us.

**May God bless us still, so that all the ends of the earth will fear him.**

## Jesus, Refuge of the Weary

CW 409



1 Je - sus, ref - uge of the wea - ry, blest Re - deem - er,  
2 Dare we pass that cross un - heed - ing, breath - ing no re -  
3 Je - sus, may our hearts be burn - ing with more fer - vent



whom we love, foun - tain in life's des - ert drear - y, Sav - ior  
pent - ant vow, as we see you wound - ed, bleed - ing, see your  
love for you! May our eyes be ev - er turn - ing to be -



from the world a - bove, of - ten have your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Since your sin - less death has brought us  
hold your cross a - new, till in glo - ry, part - ed nev - er



gazed up - on the sin - ner's fall; yet, up - on the  
life e - ter - nal, peace, and rest, on - ly what your  
from the bless - ed Sav - ior's side, grav - en in our



cross ex - tend - ed, you en - dured the pain of all.  
grace has taught us calms the sin - ner's deep dis - tress.  
hearts for - ev - er dwell the cross, the Cru - ci - fied!

Text: tr. Jane F. Wilde, 1826–1896, alt.; Girolamo Savonarola, 1452–1498

Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745

Text and tune: Public domain

## **Soup Supper**

Between the services everyone is invited to the school gym for a soup supper prepared by the St. Lucas Lutheran Leadership Team.

## ***The Crucial Hours:* Midweek Lenten Worship**

Wednesdays 3:30 pm and 6:30 pm

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

## **Memorial Easter Lilies**

If you would like to order a lily for Easter morning, forms are available in the church entry on the left side.

## **Easter Breakfast**

Sign-up sheet to donate food items or volunteer to help prepare and serve is in the church entry on the right side.

## **Serving in Worship**

Presiding Minister: Pastor Mike Woldt, David's Star Lutheran Church, Jackson

Organist: Coralee Henning

## **Acknowledgments**

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