



Easter

*He is
Risen*



ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Easter Festival Service

April 20th, 2025

The Season

In this season of Easter, we celebrate that the resurrection of Jesus is a historical event. . . the historical event. We recall Easter's significance. Jesus won the victory. It is our privilege and pleasure to use the fifty days of Easter to discuss this fact: because he lives, not only is our eternity secure, but we have abundant resources to face the present.

The Sunday

Because he lives, death has lost its sting for those who put their faith in the living Lord. Because Christ lives, we have all the proof we need that God accepted Jesus' death as the complete and final payment for all our sin. Christ's resurrection means we will rise to a world of incomprehensible and unending joy.

Our Communion Practice

Out of love for God's Word and people's souls, we offer the Lord's Supper only to communicant members of St. Lucas Lutheran Church or other communicant members of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS). "Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:17 NIV). Our guests who are not yet communicant members of our church are respectfully asked to refrain from communing today, but are encouraged to speak with our pastor after the service about how to become communicant members.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Welcome, Happy Morning

CW 469

Stand for the 4th stanza



1 “Wel - come, hap - py morn - ing!” age to age shall say;
2 Mak - er and Re - deem - er, life and health of all,
3 Source of all things liv - ing, you came down to die,
4 Free the souls long pris - oned, bound with Sa - tan’s chain;



“Hell to - day is van - quished; heav’n is won to - day!”
God from heav’n be - hold - ing hu - man na - ture’s fall,
plumbed the depths of hell to raise us up on high.
all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!
of the Fa - ther’s God - head you, the on - ly Son,
Come, then, true and faith - ful, come, ful - fill your word;
Show your face in bright - ness; shine in ev - ’ry land



Him, their true Cre - a - tor, all his works a - dore.
man - kind to de - liv - er man - hood did put on.
this is your third morn - ing— rise, O bur - ied Lord.
as in E - den’s gar - den when the world be - gan.

Refrain



“Wel - come, hap - py morn - ing!” age to age shall say;



“Hell to - day is van - quished; heav’n is won to - day!”

Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–1893, alt.

Tune: Enchiridion Geistliche Lede und Psalmen, Lübeck, 1545

Text and tune: Public domain

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Dialogue

Christ is risen!

He is risen indeed! Alleluia!

Jesus Christ was delivered over to death for our sins and was raised to life for our justification.
Since we have been justified through faith, we have peace with God.

Therefore, there is now no condemnation for those who are in Christ Jesus.
In all things we are more than conquerors through him who loved us.

Death has been swallowed up in victory.

Thanks be to God! He gives us the victory through our Lord Jesus Christ.

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil, or fade.

This inheritance is kept in heaven for us.

Jesus is the resurrection and the life. Those who believe in him will live, even though they die.
And those who live by believing in him will never die.

I know that my Redeemer lives, and that in the end he will stand on the earth.

I myself will see him with my own eyes—I, and not another.

Since you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

When Christ, who is our life, appears, we will appear with him in glory.

Why do you look for the living among the dead?

He is not here; he has risen!

This is the day the Lord has made.

Let us rejoice and be glad in it.

Christ is risen!

He is risen indeed! Alleluia!

This Is the Feast

CW 938 sts. Ref-5, Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 ʒ Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb _____ who was slain has be -



blood set us free _____ to be peo - ple of God. *Refrain*
 hon - or, _____ bless - ing, and glo - ry are his. *Refrain*
 join in the hymn of all cre - a - tion: v. 4
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun his _____ reign. _____ Al - le - lu - ia! *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–1980

Tune: Richard W. Hillert, 1923–2010

Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 703484

Tune: © 1975, 1988 Richard W. Hillert. Used by permission: OneLicense no. 703484

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, by the glorious resurrection of your Son, Jesus Christ, you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through Baptism, may walk in newness of life and ever rejoice in the hope of sharing his glory; through your Son, Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise now and forever.

Amen.

Be seated

First Reading

Isaiah 25:6–9

⁶On this mountain the LORD Almighty will prepare
a feast of rich food for all peoples,
a banquet of aged wine—
the best of meats and the finest of wines.

⁷On this mountain he will destroy
the shroud that enfolds all peoples,
the sheet that covers all nations;

⁸he will swallow up death forever.

The Sovereign LORD will wipe away the tears
from all faces;

he will remove his people's disgrace
from all the earth.

The LORD has spoken.

⁹In that day they will say,

“Surely this is our God;
we trusted in him, and he saved us.

This is the LORD, we trusted in him;
let us rejoice and be glad in his salvation.”

The Word of the Lord.

Thanks be to God.

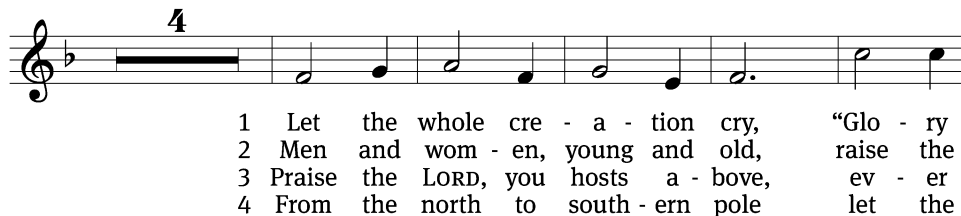
Celtic Alleluia

Sixers Singers & cantors 8:30 am

Alleluia! Praise the LORD

Psalm 148D – 10:30 am Service only

Refrain



Text: Stopford A. Brooke

Tune: Refrain tune: Hal H. Hopson; Verse tune: French

Text: Public domain

Tune: © 2008 Birnamwood/MorningStar Music Publishers Refrain tune. Used by permission: OneLicense no. 703484

Tune: Public domain (Verses)

Second Reading

1 Corinthians 15:51–57

⁵¹Listen, I tell you a mystery: We will not all sleep, but we will all be changed— ⁵²in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

⁵⁵“Where, O death, is your victory?
Where, O death, is your sting?”

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God! He gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

Stand

Christ the Lord Is Risen Today; Alleluia

CW 442 sts. 1–2

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!

Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ners' stead. Al - le - lu - ia!

see the place where he was laid; Al - le - lu - ia!
“Christ is ris'n,” to - day we cry; Al - le - lu - ia!

praise him for the ran - som paid. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807–1882, alt. Tune: Robert Williams, c. 1781–1821
Text and tune: Public domain

Gospel

Luke 24:1–12

¹On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ²They found the stone rolled away from the tomb, ³but when they entered, they did not find the body of the Lord Jesus. ⁴While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? ⁶He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷“The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.” ⁸Then they remembered his words.

⁹When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹But they did not believe the women, because their words seemed to them like nonsense. ¹²Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

The Gospel of the Lord.

Praise be to you, O Christ!

Christ the Lord Is Risen Today; Alleluia

CW 442 sts. 3–4

3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Christ, who once for sin - ners bled, Al - le - lu - ia!

God and sin - ners rec - on - ciled, Al - le - lu - ia!
now the first - born from the dead, Al - le - lu - ia!

while, in strange and awe - full strife, Al - le - lu - ia!
throned in end - less might and pow'r, Al - le - lu - ia!

met to - geth - er death and life. Al - le - lu - ia!
lives and reigns for - ev - er - more. Al - le - lu - ia!

The musical score is written on five staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first two staves are for the vocal parts (3 and 4). The next three staves are for the instrumental parts. The lyrics are written below the staves, with the vocal parts having two lines of lyrics each. The instrumental parts have one line of lyrics each. The score ends with a double bar line.

Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807–1882, alt. Tune: Robert Williams, c. 1781–1821
Text and tune: Public domain

Christ Jesus Lay in Death's Strong Bands

CW 439

Cantors sing stanzas 1, 2, & 5



1 Christ Je - sus lay in death's strong bands for our of - fens -
 2 No son of man could con - quer death, such ru - in sin
 3 Christ Je - sus, God's own Son, came down, his peo - ple to
 4 It was a strange and dread - ful strife when life and death



es giv - en; but now at God's right hand he stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; de - stroy - ing sin, he took the crown
 con - tend - ed. The vic - to - ry re - mained with life,



and brings us life from heav - en. There - fore let us
 and there - fore death had brought us in - to bond - age
 from death's pale brow for - ev - er. Stripped of pow'r, no
 the reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be and sing to God right thank - ful - ly
 from of old and ev - er grew more strong and bold
 more it reigns; an emp - ty form a - lone re - mains;
 plain - ly saith that death is swal - lowed up by death;



loud songs of al - le - lu - ia! Al - le - lu - ia!
 and held us as its cap - tive. Al - le - lu - ia!
 its sting is lost for - ev - er. Al - le - lu - ia!
 dis - graced, it lies de - feat - ed. Al - le - lu - ia!

5 Here the true Paschal Lamb we see,
 whom God so freely gave us;
 he died on the accursèd tree—
 so strong his love—to save us.
 See, his blood now marks our door;
 faith points to it; death passes o'er,
 and Satan cannot harm us. Alleluia!

6 So let us keep the festival
 to which the Lord invites us;
 Christ is himself the joy of all,
 the sun that warms and lights us.
 Now his grace to us imparts
 eternal sunshine to our hearts;
 the night of sin is ended. Alleluia!

7 Then let us feast this Easter Day
 on Christ, the bread of heaven;
the Word of grace has purged away
 the old and evil leaven.
Christ alone our souls will feed;
he is our meat and drink indeed;
 faith lives upon no other! Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.
Tune: Latin, c. 1100; adapt. Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter
Text and tune: Public domain

Sermon

1 Corinthians 15:51-57

Stand

The Second Article (Redemption)

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

This is most certainly true.

Be seated

Prayer of the Church

Almighty and merciful God, on this glorious day we rejoice in the resurrection of Jesus Christ. Increase our faith that the message of the empty tomb may fill our lives and make us glad each day.

When we are weak, be our strength; when we are sad, be our song; and when we sin, be our salvation.

Remove the hurt of death from all who mourn. In moments of grief call believers through the voice of our Good Shepherd and embolden us to follow his promises. In their hopelessness of despair turn the faithless to trust in the only Way, Truth, and Life.

Wipe away tears born of death and give new birth to a living hope in the hearts of the lost and troubled. Use our witness as compassion and comfort for others in need of mercy.

King of kings and Lord of lords, destroy all dominion, authority, and power that stands against you, whether seen or unseen. Whatever evil exerts itself against your saving will—false teaching or lukewarm faith, Satan’s lies or worldly pleasures, empty worship or futile religion—rule it for the sake of the gospel’s free course.

Triumph over our enemies and empower the Church to fight the good fight to the end. Never leave us or forsake us.

Walk among our churches, O Living One, as the faithful witness and firstborn from the dead. As your angel sent women with news of the risen Christ, call women in our church to announce, “He is risen!” As you sent your disciples with the breath of the Spirit, call those in our church full of the Spirit and wisdom to administer the keys of the kingdom.

Wherever we live and whatever we do, help us to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have in Christ.

Heavenly Father keep the baptized united with your Son in his resurrection. Put to death the fleshly urges of those caught in addictions, clothe in your righteousness anyone ashamed of good intentions which have fallen short, and assure those searching for purpose that their eternal identity as your dear children is sealed.

Thank you for the power of baptism working in our lives, and for the certainty of its promises through the resurrection. Enrich us with everything we need for life and godliness.

Hear us, Lord, as we pray in silence.

Silent prayer

O Lord of life, you have done mighty things for us! We pray through him who is the Beginning and the End, Jesus Christ, our Lord.

His name is above every name, to the glory of God the Father! Amen.

Offering: *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*



The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho-san - na in the high - est!

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The score ends with a double bar line and a repeat sign.

Tune: Kermit G. Moldenhauer

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Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

The musical score is written in G-clef, 4/4 time. It consists of three systems of two staves each. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The melody is simple and melodic, with a final cadence at the end of the third system. The lyrics 'A - men. A - men.' are written below the final staff.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

Tune: Kermit G. Moldenhauer

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Be seated

Distribution

Personal Prayer before Communing

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Personal Prayer after Communing

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

I Know That My Redeemer Lives

CW 441

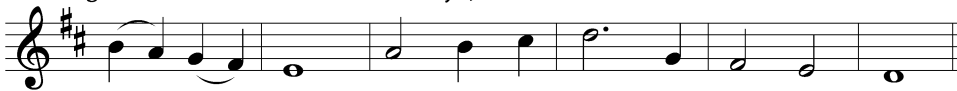
Stanzas 3, 5, & 6 sung by cantors



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to bless me with his love; he lives to
4 He lives to grant me rich sup - ply; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives all - glo - rious
plead for me a - bove; he lives my hun - gry
guide me with his eye; he lives to com - fort



once was dead; he lives, my ev - er - liv - ing head!
in the sky; he lives ex - alt - ed there on high.
soul to feed; he lives to help in time of need.
me when faint; he lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
he lives to wipe away my tears;
he lives to calm my troubled heart;
he lives all blessings to impart.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my Prophet, Priest, and King.

8 He lives, all glory to his name!
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1739–1799, abr.

Tune: attr. John C. Hatton, 1710–1793

Text and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

The Day of Resurrection

CW 450



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light
let all the world keep tri - umph and all that is there in.



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain

Acknowledgments

Setting Four from Christian Worship

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Church Resources

Family Devotions: Get your family into God's Word during the week! Our church body has short devotions available for the entire family. Each devotion comes with a Set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Please visit wels.net/family-devotions to get your weekly devotions.

Marriage Moments: Every marriage has its "moments". That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Couples may subscribe to receive the videos directly through email at welscongregationalsevice.net/marriagemoments.

Connecting WELS Members: Connection is more important now than ever. Our church body offers many ways for WELS members to connect through social media. Join the WELS online community at facebook.com/welslutherans, twitter.com/welstweets, Instagram.com/welslutherans, and vimeo.com/wels.

WELS Together e-Newsletter: Stay in the loop! Subscribe to the WELS Together e-Newsletter to stay connected with the people of your synod and the ministry they serve. Also, don't miss the twice-monthly videos that cover important and exciting synod news. Please visit wels.net/together to read and subscribe.

Baptism: If you or a loved one had not yet been baptized, and are interested in more information, please contact Pastor Henning.

Church Membership Starting Point If you're interested in becoming a member here at St. Lucas, we would love to share with you a few Bible studies to introduce you to the biblical teaching here at St. Lucas. We are willing to set up these classes in any setting most comfortable for you, and can always find time that will work for anyone and everyone. If you are interested, please contact Pastor Henning, whose contact info can be found on the final page of this bulletin, underneath the church calendar.

Announcements

Lutheran Memorial Park Spring Cleanup – Please remove all Fall and Winter decorations by April 20th. The grounds crew will begin spring cleanup at the Cemetery. Any Fall or Winter items that are salvageable will be removed and placed next to the shed for the next couple weeks. Then they will be discarded. There is list of Rules and Regulations as it relates to what is allowed on the Cemetery, posted at the entrance to the Cemetery as well as on the side of the shed. These guidelines are enforced by the Cemetery Board, Sexton, and Grounds Staff. We thank everyone for beautifying the Cemetery, and for our grounds maintenance staff who keep it looking it's very best. And a reminder there is no water or trash cans at the Cemeteries.

KML Band Registration for Church & Schools: The Elementary School Band Program offered by KML has begun online registration for the 2025-2026 school year. Parents and current fourth through seventh grade students who wish to learn more about the program and our free summer band camps are invited to attend one of two informational sessions in the Band Room at KML on Sunday, April 27 at 2:00 PM and Tuesday, April 29 at 7:00 PM. We also have one final concert performance at KML on Tuesday, April 22 at 6:30 PM if you would like to see and hear the group in action. Admission to this concert is free! If you would like more information, please contact Nate Amundson, the Director of Elementary School Bands, at nate.amundson@kmlhs.org or visit www.kmlhs.org/kmlbands.

KM Chargers Youth Football: The Junior Chargers Football program will begin its thirteenth season in the fall of 2025! Eligible students include those currently in 4th – 7th grades. We will again be playing in the Greater Metro Milwaukee Youth Football League. Check out the website at: www.gmmyfl.org.

Registration is now open through **Saturday, August 2nd;**
https://www.cognitoforms.com/KettleMoraineLutheran/_2025JuniorChargersFootballRegistration. Early registration is important to allow for equipment orders and to provide team information to the league.

League Schedule:

<https://docs.google.com/document/d/196XE3BP496GRNAolbPGhHMjJWCKnk65j5r5sxt0BKwk/edit?tab=t.o>

KM Youth Football Summer Camp: Youth FB Summer Camp Opportunity: The KML FB coaching staff is excited to announce that they will be leading a youth FB camp at KML in the summer of 2025! The camp will be held July 21st-23rd. Sign up today at <https://kmlchargers.com/summer-camps/>.

Celebrating God's Blessings This Week

BIRTHDAYS

Harry Krueger	4/20	Ann Schneider
Ralph Raether	4/23	Kimberly Ehardt
Izabela Butzke	4/24	Amanda Paulus

ANNIVERSARIES

Paul and Nicki Stoltzmann	4/21
Paul & Diane Lemke	4/22
William and Irene Seefeldt	4/25

Calendar

Readings for April 20th - April 27th 2025

Sunday APR 20 <i>Exodus 14:10-31</i> <i>Hebrews 7:23-8:13</i> EASTER Worship - 6:00 am (Sunrise) Easter Breakfast - 7 am Worship - 8:30 am (Festival) Worship - 10:30 am (Festival)	Monday APR 21 <i>Exodus 15:1-18</i> <i>Hebrews 9:1-28</i>	Tuesday APR 22 <i>Exodus 15:19-16:12</i> <i>Hebrews 10:1-18</i> Bible Study - 6:30 pm	Wednesday APR 23 <i>Exodus 16:13-35</i> <i>Hebrews 10:19-39</i> Catechism Instruction 6th-8th Grade - 3:30 pm
Thursday APR 24 <i>Exodus 17:1-16</i> <i>Hebrews 11:1-29</i> Fuel for Moms - 7:45 am Bible Study - 10:00 am Ladies Guild - 6:30 pm	Friday APR 25 <i>Exodus 18:5-27</i> <i>Hebrews 12:1-24</i>	Saturday APR 26 <i>Exodus 19:1-25</i> <i>Hebrews 13:1-21</i>	Sunday APR 27 <i>Exodus 20:1-24</i> <i>Luke 4:1-15</i> Worship w/ Communion 8 am Bible Study 9:15 am Sunday School 9:15 am Worship w/ Communion 10:30 am

Contact Information

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(262) 707-6984 - thenning@stlucascwels.org

Principal Mark Hesse

(920) 915-1130 - mhesse@stlucascwels.org

School/Church Office

(262) 626-2680 - church@stlucascwels.org

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucascwels.org

MEMORIAL



Easter Lilies



IN MEMORY OF	GIVEN BY
David and Virginia Backhaus	Backhaus and Garbisch Family
Howard and Jeanne Backhaus	Harry and Jody Krueger, and Ann Schneider
Gene Backhaus	Marilyn Backhaus
Bob Beisbier	Mae Beisbier
Dorothy Blumer	Lisa Fellenz
Clarence and Elsie Bruessel	Mark and Joyce Kral
Melvin and Athleen Butzke	David and Cindy Butzke
Ethel Carter	Kurt and Bonnie Ulrich
Richard Cochenet	Alice Cochenet, Linda & Russ Warnecke
Ben Derge	Scott and Patti Derge
Ben Derge	The Yttri Family
Joe Derge	Scott and Patti Derge
Willard Derge	Scott and Patti Derge
Rory Dich	Michael & Audra Beyer
Allen and Shirley Dreher	Larry and Kris Morenzen
Elwyn and Delores Ebert	Eugene and Betty Ebert
Richard and Barbara Ebert	David and Cindy Butzke
Shirley and Don Ehnert	Bev Hansen
Milton and Caroline Eisentraut	Harry and Jody Krueger, and Ann Schneider
Bernie Ermer	Phyllis Ermer
Art and Marilyn Filber	Scott and Patti Derge
Edward Filber	Scott and Patti Derge
Janice Filber	Scott and Patti Derge
Nicholas Giese	Eugene and Betty Ebert
Pamela Hartfiel	Scott and Patti Derge
Heinrich and Elisabeth Jansen	Elke Prochnow
Connie Jones	Bev Hansen
John Kempf	Eugene and Betty Ebert
Molly Kempf-granddaughter	Norman and Rosemary Kempf
Our Parents	Norman and Rosemary Kempf
Ken & Carol Koth	Shary Witte
Alfred and Dorothy Kral	Mark and Joyce Kral
Harold and Ruth Krueger	Harry and Jody Krueger, and Ann Schneider

IN MEMORY OF	GIVEN BY
Lee Livingston	James and Angie Livingston
Bob Millonzi	The Michael Yttri Family
Robert Millonzi	Rosann Millonzi
Earl and Janice Morenzen	Larry and Kris Morenzen
Oelhofen Family	John and Cindy Shaske
Marlene Prieue	James and Angie Livingston
Edward and Vivian Prochnow	Elke Prochnow
Joal Prochnow	Elke Prochnow
Our church, past relatives	Dale & Bonnie Prochnow
John and Lydia Propson	David and Cindy Butzke
Roger Schleif	Joyce Schleif
Gary Schneider	Harry and Jody Krueger, and Ann Schneider
Michael Schubert	Diane Schacht
August & Emma Seefeldt & Family	William & Irene Seefeldt & Family
Greg Shaske	Cindy and John Shaske
Shaske Family	Cindy and John Shaske
Snow, Castro, Serio & Punzel Families	Mark and Lisa Snow
Walter Spradau Sr.	Mae Beisbier
Esther Spradau	Mae Beisbier
Lauretta Stange	Eugene and Betty Ebert
Ronald Stange and daughter	Bernice Stange
Laura Stange	
Chester and Helen Steiner	William & Irene Seefeldt and Families
Vanderkin Family	John and Cindy Shaske
Our great grandparents	Micah, Malachi, Matthias Yttri
Myron Yttri	The Michael Yttri Family
Elmer and Marcella Zuehlke	Daniel and Rebecca Zuehlke
Norman and Helen Zuehlke	Daniel and Rebecca Zuehlke
Our Savior's Resurrection and all the Saints who have gone before us	Chuck and Marilyn Pagano
In Honor of First Easter:	Roger & Cordell Strack
Charlotte Kristianne Ballard	Nana and Grumpa Becht
Hailee Sue Becht	Nana and Grumpa Becht

Praising our Lord and Risen Savior Jesus Christ
and remembering the saints who live eternally