

Prayer Before Worship

“I rejoiced with those said to me, ‘Let us go to the house of the Lord.’” Give me joy, dear Jesus, as I prepare to worship you today. Make me understand what my life would be like without you so that I long to hear about your grace and compassion. Help me participate in a way that honors you and builds up all who worship with me, and let their worship strengthen and encourage my faith.

I Am Trusting You, Lord Jesus

CW 816

Stand for Stanza 6



1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
2 I am trust - ing you for par - don; at your feet I bow,
3 I am trust - ing you for cleans - ing in the crim - son flood;
4 I am trust - ing you to guide me; you a - lone shall lead,



trust - ing you for full sal - va - tion, free and true.
for your grace and ten - der mer - cy trust - ing now.
trust - ing you to make me ho - ly by your blood.
ev - 'ry day and hour sup - ply - ing all my need.

- 5 I am trusting you for power;
you can never fail.
Words which you yourself shall give me
must prevail.
- 6 I am trusting you, Lord Jesus;
never let me fall.
I am trusting you foreve6r
and for all.

Text and tune: Public domain

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

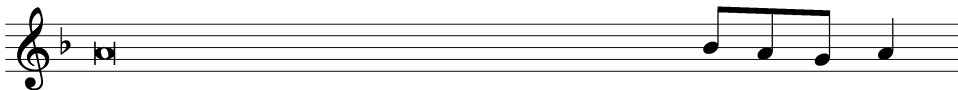
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



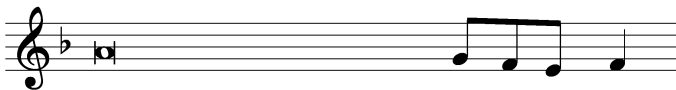
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

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Glory Be to God

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



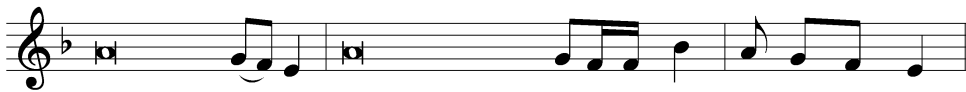
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



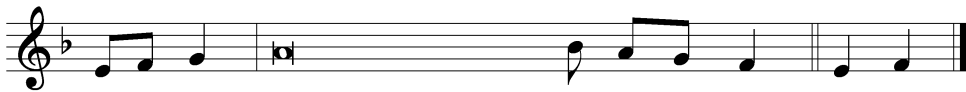
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O God of power and might, you know that we live in the midst of many great dangers, and in our frailty we cannot stand upright. Give us strength and protection to support us in all peril, and carry us through all temptations; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Song “Go” St. Lucas Lutheran School Kindergarten through Third Grade (Saturday 6 PM)

First Reading

Jeremiah 17:5–8

A blessed life is not connected to outward circumstances like physical health or wealth. Rather, the one who is blessed is the one who has been given the gift of faith, whose trust is in the Lord.

⁵This is what the LORD says:

“Cursed is the one who trusts in man,
who draws strength from mere flesh
and whose heart turns away from the LORD.

⁶That person will be like a bush in the wastelands;
they will not see prosperity when it comes.
They will dwell in the parched places of the desert,
in a salt land where no one lives.

⁷“But blessed is the one who trusts in the LORD,
whose confidence is in him.

⁸They will be like a tree planted by the water
that sends out its roots by the stream.

It does not fear when heat comes;
its leaves are always green.

It has no worries in a year of drought
and never fails to bear fruit.”

The Word of the Lord.

Thanks be to God.

How Truly Blest Are They

Psalm 1B



1 How tru - ly blest are they who shun the
2 But make the law of God their stud - y
3 They like a tree shall thrive with wa - ters
4 The wick - ed are not so! They no such



sin - ners' ways, a - mong their coun - sels
and de - light a - mid the la - bors
near the root. Fresh as the leaf their
bless - ing find. Their hopes shall flee like



nev - er stand, nor take the scorn - ers' place,
of the day and watch - es of the night.
name shall live; their works are heav'n - ly fruit.
emp - ty chaff be - fore the driv - ing wind.

5 How will they bear to stand
before that judgment seat
where all the saints at Christ's right hand
in full assembly meet?

6 God knows and he approves
the way the righteous go,
but sinners and their works shall meet
a dreadful overthrow.

Text and tune: Public domain

Second Reading

2 Corinthians 12:7b-10

Paul had some infirmity he initially viewed as a weakness. He came to see it as a blessing as it forced him to rely on God's strength.

Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. ⁸Three times I pleaded with the Lord to take it away from

me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. ¹⁰That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

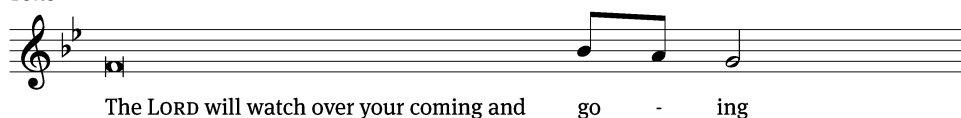
Psalm 121:8



Refrain



Tone



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Gospel

Luke 6:17–26

In one of his most famous sermons Jesus teaches that the good things we seek are found in places we would least expect.

¹⁷He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, ¹⁸who had come to hear him and to be healed of their diseases.

Those troubled by impure spirits were cured, ¹⁹and the people all tried to touch him, because power was coming from him and healing them all.

²⁰Looking at his disciples, he said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹Blessed are you who hunger now,
for you will be satisfied.

Blessed are you who weep now,
for you will laugh.

²²Blessed are you when people hate you,
when they exclude you and insult you
and reject your name as evil,
because of the Son of Man.

²³“Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

²⁴“But woe to you who are rich,
for you have already received your comfort.

²⁵Woe to you who are well fed now,
for you will go hungry.

Woe to you who laugh now,
for you will mourn and weep.

²⁶Woe to you when everyone speaks well of you,
for that is how their ancestors treated the false prophets.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Day by Day

CW 803



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you
wis-dom to o-bey; I will seek your lov-ing will to
grow too great to bear; oh, what joy to know that you will



send me draw me near-er to my heav'n-ly goal.
guide me o'er the paths I strug-gle day by day.
hear me when I come, O Lord, to you in prayer.



Love di-vine, be-yond all mor-tal mea-sure, brings to naught the
I will fear no e-vil of the mor-row, I will trust in
Day by day, no mat-ter what be-tide me, you will hold me



bur-dens of my quest; Sav-ior, lead me to the home I
your en-dur-ing grace. Sav-ior, help me bear life's pain and
ev-er in your hand. Sav-ior, with your pres-ence here to



trea-sure, where at last I'll find e-ter-nal rest.
sor-row till in glo-ry I be-hold your face.
guide me, I will reach at last the prom-ised land.

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Sermon

2 Corinthians 12:7b–10

Christians Have a Different View of Weakness

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Lord Jesus Christ, Son of God and Mary's Son, in the fullness of time you came into our world to save us from sin and death.

You ushered in the day of grace so long foretold.

Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

Arouse us and our missionaries to flood the world with the light of your gospel.

Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn.

Be gracious to all and lead us to reflect your love in everything we say and do.

Hear us, Lord, as we pray in silence.

Silent prayer

Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

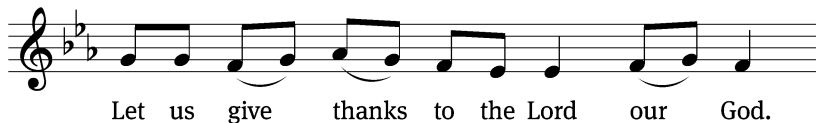
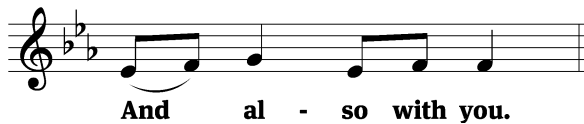
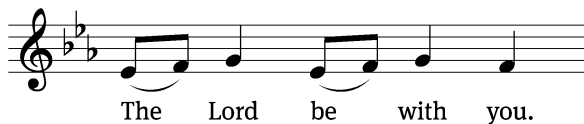
Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The notes are grouped into measures: the first measure contains G4, A4, and Bb4; the second measure contains G4, F4, and E4; the third measure contains D4, C4, and Bb4; the fourth measure contains A4, G4, and F4; the fifth measure contains E4, D4, and C4. The lyrics are written below the staff, with hyphens under 'a - way' and 'sin of the world;'.

have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.


Be seated

Distribution


800 How Firm a Foundation

CW 800


1 How firm a foun - da - tion, you saints of the Lord,
 2 "Fear not, I am with you, O be not dis - mayed,
 3 "When through the deep wa - ters I call you to go,
 4 "When through fi - ery tri - als your path - way shall lie,
 5 "The soul that on Je - sus has leaned for re - pose



is laid for your faith in his ex - cel - lent Word!
 for I am your God and will still give you aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace all - suf - fi - cient shall be your sup - ply;
 I will not, I will not, de - sert to its foes;



What more can he say than to you he has said,
 I'll strength - en you, help you, and cause you to stand,
 for I will be with you, your trou - bles to bless,
 the flames will not hurt you; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my right - eous, om - ni - po - tent hand.
 and sanc - ti - fy to you your deep - est dis - tress.
 your dross to con - sume and your gold to re - fine.
 I'll nev - er, no nev - er, no nev - er for - sake!"

Text and tune: Public domain

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Jesus Shall Reign Where'er the Sun

CW 380 sts. 1, 4-5



1 Je - sus shall reign wher - e'er the sun does its suc -
4 Bless - ings a - bound wher - e'er he reigns: the pris-'ners
5 Let ev - 'ry crea - ture rise and bring wor - ship and



ces - sive jour - neys run; his king - dom stretch from
leap, un - loosed their chains, the wea - ry find e -
hon - or to our King; an - gels de - scend with



shore to shore till moons shall wax and wane no more.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Acknowledgments

Setting One from Christian Worship

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