

Ninth Sunday

After Pentecost



6 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered. **2** Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare[a] of their slav

False Teachers and the Love of Money

These are the things you are to teach and insist on. If anyone teaches otherwise and does not agree to the sound teaching of our Lord Jesus Christ and to godly teaching, conceited and understand nothing. They have an interest in controversies and quarrels about words, without end, in envy, strife, malicious talk, evil suspicion, and friction between people of corrupt mind. They have robbed of the truth and who think that gain is financial gain.

6 But godliness with contentment is great gain. For we brought nothing into the world, and we cannot take anything out of it. **8** But if we have food and clothing, let us be content. **9** Those who want to get rich fall into temptation, a trap and into many foolish and harmful desires that lead to ruin and destruction. **10** For the love of money is the root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

Final Charge to Timothy

11 But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. **12** Fight the good fight of the faith. Take hold of the life that was entrusted to you, and hold it fast to the end, to the glorious appearing of our Lord Jesus Christ, who will reward us without spot or blemish. **13** In the presence of God and of Christ Jesus, who are witnesses, I charge you to keep the commandments that you have heard, that you may have a good conscience, and so you will not be ashamed when you are called to account for the good things you have done.

Command those
who are rich in this
present world not to be
arrogant nor to put their
hope in wealth, which is so
uncertain, but to put their
hope in God, who richly
provides us with
everything for our
enjoyment.

1 Timothy 6:17

St. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Ninth Sunday after Pentecost

July 29th and 30th, 2023

The Season

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

The Sunday

The Kingdom of God is worth everything. Worldly wealth can buy the things of this world, the type of things that rust and decay, things that will not last. True wealth is spiritual wealth. It can be found only in God and his eternal blessings for us in Christ. The Christian seeks first spiritual wealth and will sacrifice anything to obtain it

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister:	Pastor Timothy Henning	Organist:	Coralee Henning
Ushers:	Mike Beyer (6pm Saturday) Henry Schacht & Doug Strack (9am Saturday)		

Hymn

CW 620

Stand for the 5th stanza



1 O wor - ship the King, all - glo - rious a - bove,
2 O tell of his might, O sing of his grace,
3 This earth, with its store of won - ders un - told,
4 Your boun - ti - ful care what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



O grate - ful - ly sing his pow'r and his love,
whose robe is the light, whose can - o - py, space;
Al - might - y, your pow'r has found - ed of old,
It breathes in the air, it shines in the light,
in you do we trust nor find you to fail;



our shield and de - fend - er, the An - cient of Days,
his char - iots of wrath the deep thun - der - clouds form,
es - tab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
your mer - cies, how ten - der, how firm to the end,



pa - vil - ioned in splen - dor and gird - ed with praise.
and dark is his path on the wings of the storm.
and round it has cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
our mak - er, de - fend - er, re - deem - er, and friend!

Text: Robert Grant, 1779–1838, abr., alt

Tune: attr. Johann Michael Haydn, 1737–1806, alt.; Joseph M. Kraus, 1756–1792

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

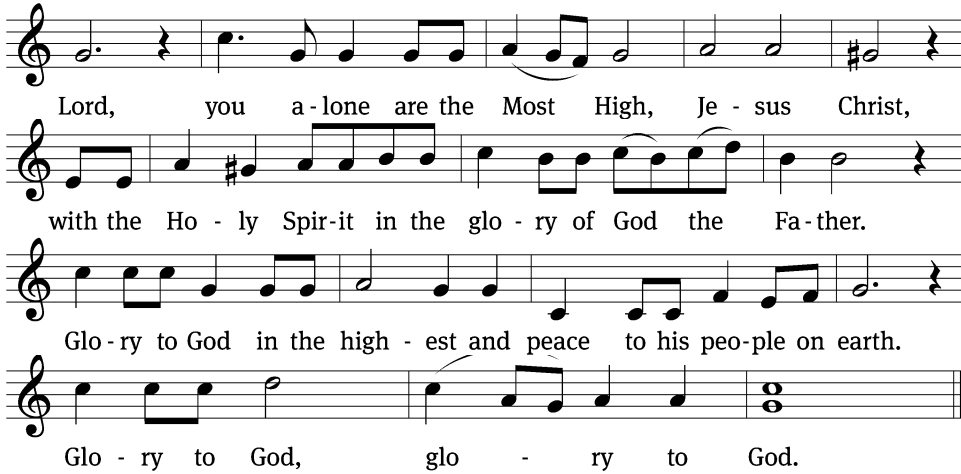
Glory to God in the Highest

Glo-ry to God in the high - est and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might - y God and Fa-ther. We wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on earth. For you a - lone are the Ho - ly One, you a - lone are the

The image shows a musical score for the hymn "Glory to God in the Highest". It consists of ten staves of music in G major, 4/4 time. The lyrics are written below the notes. The score includes a key signature change to one flat (F major) for the second half. The lyrics are: "Glo-ry to God in the high - est and peace to his peo - ple on earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther. We wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer, re - ceive our prayer. Glo - ry to God in the high - est and peace to his peo - ple on earth. For you a - lone are the Ho - ly One, you a - lone are the".



Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.
 Glo - ry to God in the high - est and peace to his peo-ple on earth.
 Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer

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The Word

The Lord be with you.

And also with you.

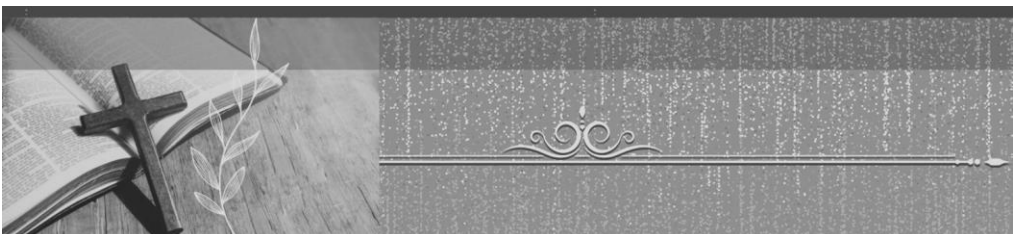
Prayer of the Day

Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated



First Reading

1 Kings 3:5–12

⁵At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, “Ask for whatever you want me to give you.”

⁶Solomon answered, “You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

⁷“Now, LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. ⁸Your servant is here among the people you have chosen, a great people, too numerous to count or number. ⁹So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?”

¹⁰The Lord was pleased that Solomon had asked for this. ¹¹So God said to him, “Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, ¹²I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.

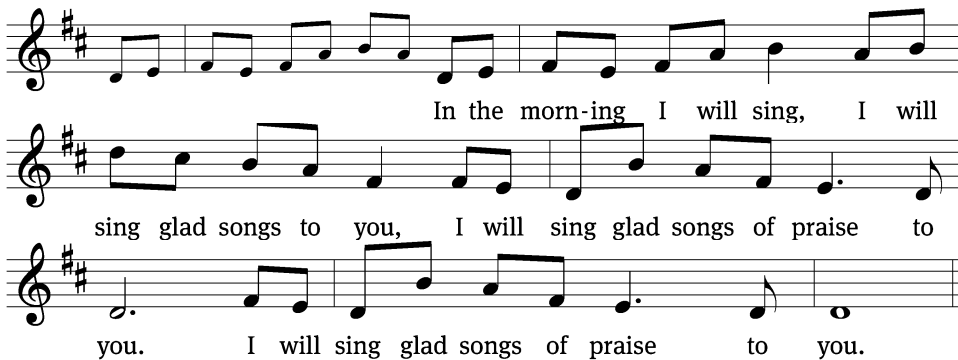
The Word of the Lord.

Thanks be to God.

In the Morning I Will Sing

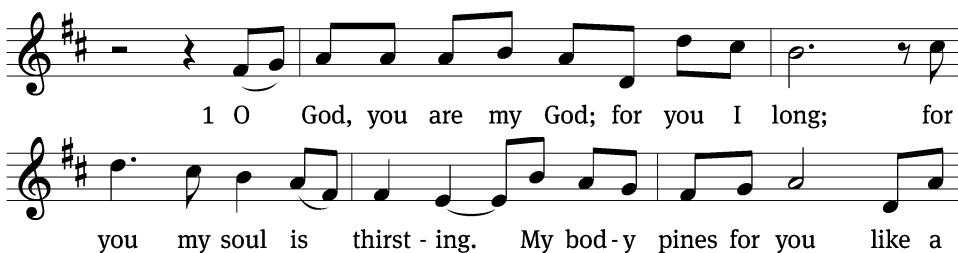
Psalm 63A

Refrain



In the morn-ing I will sing, I will
sing glad songs to you, I will sing glad songs of praise to
you. I will sing glad songs of praise to you.

Verse



1 O God, you are my God; for you I long; for
you my soul is thirst-ing. My bod-y pines for you like a

dry, wea-ry land with-out wa-ter. So I gaze on you *востану*
 sanc-tu-ar-y to see your strength and your glo-ry.

Verse

2 For your love is bet-ter than life, my lips will speak your
 praise. So I will bless you all my life, in your
 name I will lift up my hands. My soul shall be filled as with a *востану*
 ban-quet, my mouth shall praise you with joy.

Verse

3 On my bed I re-mem-ber you. On you I
 muse through the night, for you have been my help; in the
 shad-ow of your wings I re-joice. My soul clings to *востану*
 you; your right hand holds me fast.

Tune: Marty Haugen

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Second Reading

1 Timothy 6:17–21

¹⁷Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

²⁰Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge, ²¹which some have professed and in so doing have departed from the faith.

Grace be with you all.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Colossians 3:1,2

Alleluia!

Since, then, you have been raised with Christ,

set your minds on things above, not on earthly things.

Alleluia!

Gospel

Matthew 13:44–52

⁴⁴“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

⁴⁵“Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶When he found one of great value, he went away and sold everything he had and bought it.

⁴⁷“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” Jesus asked.

“Yes,” they replied.

⁵²He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

The Gospel of the Lord.

Praise be to you, O Christ!

Children's Sermon

Children may come forward to the front pew

Your Kingdom, O God, Is My Glorious Treasure

CW 859



1 Your king-dom, O God, is my glo - ri - ous trea - sure, my
 2 Your king-dom, O God, is a - live with the pow - er your
 3 Your king-dom, O God, is a field for the grow - ing of



pearl of in - com - p'ra - ble worth. Its val - ue ex -
 Word and your Spir - it be - stow. Like yeast, they af -
 seeds that your mer - cy has sown; but still in our



ceeds ev - 'ry stand - ard of mea - sure, sur - pass - ing the
 fact the whole mea - sure of flour, — en - a - bling your
 midst is the en - e - my sow - ing the weeds that im -



wealth of the earth. Lord, give me your grace and the
 king-dom to grow. Em - pow - er me, Lord, as I
 per - il your own. Sus - tain me, O Lord, till your



pow'r of the Spir - it to val - ue this trea - sure a -
 live your com - mis - sion, though hum - ble my ser - vice may
 day of re - turn - ing and har - vest me home - ward at



right that, nev - er al - lured by the world, I in -
 be, and bring ev - 'ry plant - ing to per - fect fru -
 last, to shine in the home - land that qui - ets all



her - it your king - dom of glo - ry and light.
 i - tion, a mus - tard seed grown to a tree.
 yearn - ing, where sor - row and dan - ger are past.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Lord God, from whom all blessings flow, we praise you for everything you provide to sustain our lives. Lead us every day to be thankful for your gifts and content with what you have given. Today we pray that you would guide us to manage your blessings wisely for the good of your kingdom.

As we use your gifts to meet our needs, move us also to support the ministry of the gospel with our offerings.

Before your Son ascended to your throne, he called us to preach the good news to every creature. In grace you created the public ministry so that we may answer his call by sending others in our place.

Impress on us the immense importance of the task you have given us to proclaim your Word to the world.

In our words and in our offerings, move us to be faithful witnesses of your grace.

Work in our hearts so that our gifts do more than support a cause or meet a need. Move us to give out of love for you, our King and Redeemer.

Lead us to bring our gifts first to honor you, the Giver of all things.

Teach us to give as an ongoing part of life since the work of the gospel continues every day. Forgive us for the sins of apathy and carelessness and for giving that reacts only to urgent pleas or crises.

Help us see the wisdom of planning our offerings as a regular routine of our faith.

Teach us determine our offerings in view of your blessings to us. The widow's coins were meager, but they were all she had. Move us to believe that to whom much is given, much is also expected.

Give us courage to bring gifts that reflect your gifts to us.

Teach us to give our offerings as a cheerful response of our faith in you and your Son. Spare us all feelings of obligation or resentment as we give. Help us to see our offerings as the vehicle that carries the gospel to the lost, and lead us to rejoice with the angels of heaven over every sinner who repents.

Help us to balance our duty to give with the joy of giving.

Hear us, Lord, as we pray in silence.

Silent prayer

Precious Lord, all our blessings come from you. Lead us again and again to thank you and then move us to be wise and faithful stewards of your gifts. May our gifts and offerings bring souls here and far away to the gracious gift of Jesus and his love.

Lord, hear us and grant us this blessing. Amen.

Offering *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*



The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Holy, Holy, Holy

The musical score is written in a single system with six staves. The first staff is an instrumental introduction. The second staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.' The third staff continues with 'Heav'n and earth are full of your glo - ry. Ho - san -'. The fourth staff continues with 'na in the high - est. Bless - ed is he who'. The fifth staff continues with 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes with 'na in the high - est, ho - san - na in the high - est!' and ends with a double bar line and repeat sign.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

- By his incarnation, he became one with us.
- By his perfect life, he fulfilled your holy will.
- By his innocent death, he overcame hell.
- By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.



Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." This phrase is repeated twice. The final line of the score is "O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace." followed by "A - men. A - men." on a new line.

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Be seated



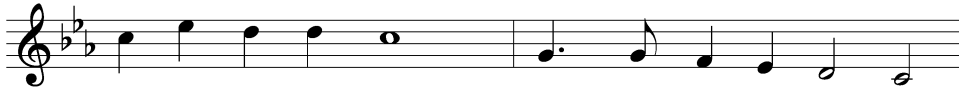
Distribution

Jesus, Priceless Treasure

CW 823



- 1 Je - sus, price-less trea - sure, fount of pur - est plea - sure,
- 2 In thine arms I rest me; foes who would op - press me
- 3 Sa - tan, I de - fy thee; death, I now de - cry thee;
- 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,
- 5 Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est friend to me. Ah, how long in an - guish
can - not reach me here. Though the earth be shak - ing,
fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!
Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
ev - 'ry heart be quak - ing, Je - sus calms my fear.
nor thy threats a - larm me while I sing of peace.
Naught to me thy sto - ry told with tempt - ing voice.
though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash and thun - ders crash; yet, though sin and
God's great pow'r guards ev - 'ry hour; earth and all its
Pain or loss or shame or cross shall not from my
Yea, what - e'er I here must bear, thou art still my



naught to hide thee; naught I ask be - side thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore him, si - lent bow be - fore him.
Sav - ior move me since he deigns to love me.
pur - est plea - sure, Je - sus, price - less trea - sure!

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

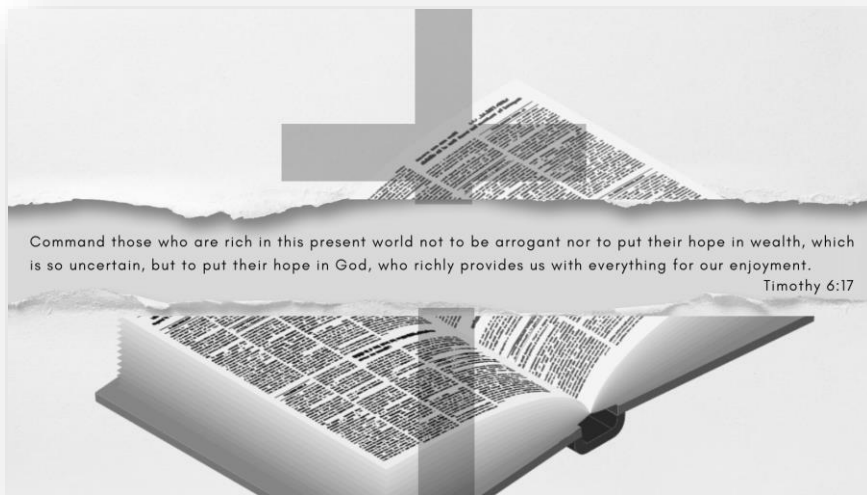
Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.



On What Has Now Been Sown

CW 925



1 On what has now been sown your bless - ing, Lord, be -
2 To you our wants are known; from you are all our
3 O grant that each of us now met be - fore you



stow; the pow'r is yours a - lone to make it
pow'rs. Ac - cept what is your own and par - don
here may meet to - geth - er thus when you and



spring and grow. O Lord, in grace the har - vest
what is ours. Our prais - es, Lord, and prayers re -
yours ap - pear and fol - low you to heav'n, our



raise and you a - lone shall have the praise!
ceive and to your Word a bless - ing give.
home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, adapt., alt.

Tune: John Darwall, 1731–1789

Text and tune: Public domain

Acknowledgments

Setting Four from Christian Worship

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Announcements

Pastor Henning on Vacation August 7th – 16th: If you need pastoral care while Pastor Henning is on vacation, you may contact Pastor Steven Bode from Zion Lutheran in Kohlsville (262-483-0407).

Secretary out of office: The church secretary will be out of town from July 29th – August 12th. Access to the church and school may be limited during this time. If access is needed during this time, you may call the school to see if someone is there to help you. Please note, there is no set schedule for when someone may be available at the school during this time, but the suggested time to call would be late morning/early afternoon.

School Registration Night: Registration night will be held at the school on Wednesday 8/2/23 beginning at 5 pm. If you have children enrolled in the 2023-2024 school year, please plan on attending Registration night in order to set up your payment plan, schedule your teacher meeting, and look through school supplies available to you at the school.

Child Care Position Available at Our Savior Lutheran School in Grafton: Our Savior Lutheran is looking for a part-time position to provide childcare for the hours listed below. If you are interested in covering partially or fully, please contact Principal Nathan Schultz.

Wrap Around Care from 11:30am - 3:15pm

After School Care from 3:15pm - 5:30pm

Starting pay is \$15-17/hour.

If interested, please contact Principal Nathan Schultz at 262-377-7780 or 262-338-4593 or email resume/message to nschultz@oursaviorgrafton.org.

Farmer's Marker: Redeemer Lutheran Church in Cedarburg invites you to enjoy their Farmer's Market open every Saturday from 9 am – 1 pm, August 8th - September 30th (except for 9/2/23). Come browse local fresh produce, honey, mushrooms, handmade soaps, paper cards, fresh flowers, and more. For more information, please visit their website, redeemercedarburg.com, and you'll find a link to the Farmer's Marker in the upper right hand corner of the page.

National Night Out: Join us for this year's annual National Night out on Tuesday 8/1/2023 located on the green space north of the school. There will be food and activities for all ages to enjoy. Community organizations will be invited to provide information and activities as well. If you would like to help with setup or take-down, provide games, help with food service, or help out in any other way you can, please visit our website to sign up to volunteer.

Installation of New Pastor: Good Shepherd Lutheran Church, West Bend, welcomes Pastor Peter Schlicht, his wife Rachel, and their children Solomon, Willow, Simeon, and Sparrow. Pastor Schlicht will be installed at Good Shepherd as the associate pastor Sunday, August 13, at 1:30 PM with a luncheon to follow. All are welcome!

Coffee Corner Conversations: Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Idols We Didn't Know We Had*.

David Star Lutheran Church & School SUMMER CONCERT SERIES: Grab a lawn chair and join us in the church woods for music, food, and fellowship. David Star is located in Jackson at 2740 David Star Dr.

August 6th: UnWorthy – 6:00 pm

KML Job Openings:

VAN DRIVER: A responsible person with a good driving record to drive a passenger van and pick up students in Hustisford and Hartford. Schedule is flexible ... work a couple of days each week, mornings only, afternoons only, or both. Pay is \$31 each trip for about 1.5 hours of work. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

PART-TIME AM JANITOR: 5:00 am - 9:00 am on school days. Basic janitorial duties – sweeping, mopping, cleaning bathrooms. Starting wage is \$16/hour. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

PART-TIME JANITOR: Start at 3:00 PM (flexible), 4-5 hours a day, 2-5 days a week. Basic cleaning of classrooms and bathrooms including sweeping, mopping, and picking up trash. Occasional weekend work for special events. Starting wage is \$16/hour. Interested? Questions? Want additional info? Contact Mr. Jody Hansen, Director of Operations (262.677.4051 x4004; jody.hansen@kmlhs.org).

SCIENCE & COMPUTER APPS INSTRUCTOR: Kettle Moraine Lutheran High School is looking for an instructor for the 2023-24 school year to teach two or more sections of Earth Science and Environmental Science and three or more sections of Computer Applications. This could be either a full-time or part-time position. A college degree is required but does not have to be in education. Those interested or who have questions should contact KML's Director of Instruction, Matt Moeller (matt.moeller@kmlhs.org).

Celebrating God's Blessings This Week:

BIRTHDAYS

Brenda Kempf – 8/1

Sharon Kuehl – 8/1

Alexander Strack – 8/1

Lisa Bronkhorst – 8/3

Laurianna Demler – 8/3

Jay Shambeau – 8/4

Paul Becht – 8/5

Heidi Schulz – 8/5

Jeffrey Schulz – 8/5

ANNIVERSARIES

Kevin & Karen Scheunemann – 8/5

Calendar

Readings for July 30th – August 6th, 2023

SUNDAY		MONDAY		TUESDAY	
30		31		01	
<i>1 Samuel 15:10-35</i> <i>Acts 24:24-25:12</i> *Worship w/Communion 9am		<i>1 Samuel 16:1-23</i> <i>Acts 25:13-27</i>		<i>1 Samuel 17:1-19</i> <i>Acts 26:1-23</i>	
WEDNESDAY		THURSDAY		FRIDAY	
02		03		04	
<i>1 Samuel 17:20-47</i> <i>Acts 26:24-27:8</i> School Registration Night – 5pm		<i>1 Samuel 17:48-18:9</i> <i>Acts 27:9-26</i> Coffee Corner Conversations 6:15 am		<i>1 Samuel 18:10-30</i> <i>Acts 27:27-44</i>	
SATURDAY		SUNDAY		UPCOMING USHERS	
05		06			
<i>1 Samuel 19:1-24</i> <i>Acts 28:1-15</i> *Worship 6pm		<i>1 Samuel 20:1-23</i> <i>Acts 28:16-31</i> *Worship 9am		Saturday 8/5: Butzke 6pm Sunday 8/6: Kempf 9am Koch Saturday 8/12: Peters 6pm Sunday 8/13: Stoltz 9am Wolter	

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. www.stlucaswels.org

Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.org

Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office – 262-626-2680 church@stlucaswels.org

School/Church Secretary Hours: 7 am – 12 pm, Tuesday – Friday

****Please note that during the summer, these are the general office hours for the Secretary. Summer office hours may vary depending on workload. If you wish to stop by the school, please call first to make sure the secretary is in, or make an appointment to ensure you will be able to get in.****