



THE FIRST SUNDAY IN ADVENT

St. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive Kewaskum, Wisconsin
262-626-2680 www.stlucaswels.org

THE FIRST SUNDAY IN ADVENT

November 27 and 28, 2021

Welcome

Welcome and thank you for joining us for worship today! In our service we gather before our gracious God to offer him our worship and praise. We assemble to hear God's holy and powerful Word and celebrate his life-giving Sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him in heaven.

For Your Convenience and Safety

For your ease and convenience, the entire order of service is printed out in the following pages. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is specifically designed to include the participation of the assembly. Parts marked **M** are spoken or sung by the minister, and parts marked **C** are spoken or sung by the congregation. Congregational parts are also printed in bold.

If you are in need of restrooms, they are located in lower level of the church. Parents who need to attend to upset infants or toddlers may use the parent's room located just beyond the ushers' room on the left as you leave the church. A large print version of this service folder and a printed copy of today's sermon for those who have difficulty seeing or hearing are available from an usher.

For the convenience of others please silence all electronic devices.

Offerings may be given in the collection plate in the church entryway. Please keep your service folder or recycle it in the green bin in the entryway. Communion will be offered by continuous distribution.

SERVICE OF WORD AND SACRAMENT

Opening Hymn

"Prepare the Royal Highway"

Christian Worship Supplement #702

Stand for the last stanza



1 Pre - pare the roy - al high - way; The
2 God's peo - ple, see him com - ing: Your
3 Then fling the gates wide o - pen To
4 His is no earth - ly king - dom; It



King of kings is near! Let ev - 'ry hill and
own e - ter - nal King! Palm branch - es strew be -
greet your prom - ised King! Your King, yet ev - 'ry
comes from heav'n a - bove. His rule is peace and



val - ley A lev - el road ap - pear!
fore him! Spread gar - ments! Shout and sing!
na - tion Its trib - ute too should bring.
free - dom And jus - tice, truth, and love.



Then greet the King of glo - ry, Fore - told in
God's prom - ise will not fail you! No more shall
All lands, bow down be - fore him! All na - tions,
So let your praise be sound - ing For kind - ness



sa - cred sto - ry:
doubt as - sail you!
now a - dore him! Ho - san - na to the
so a - bound - ing:

PRAYER AND PRAISE

Lord, Have Mercy

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of seven staves of music. The first staff begins with a common time signature 'C'. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above the notes) on the second, third, and fourth staves. The piece concludes with a double bar line and repeat signs.

Continued on next page.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

Prayer of the Day

M: Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

THE WORD

First Lesson

Jeremiah 33:14-16

Today's first lesson will serve as the sermon text

¹⁴ “‘The days are coming,’ declares the LORD, ‘when I will fulfill the good promise I made to the people of Israel and Judah.

¹⁵ “‘In those days and at that time

I will make a righteous Branch sprout from David’s line;
he will do what is just and right in the land.

¹⁶ In those days Judah will be saved and Jerusalem will live in safety.

This is the name by which it will be called: The LORD Our Righteous Savior.’

M: The Word of the Lord

C: **Thanks be to God!**

Second Lesson

1 Thessalonians 3:9-13

When the Lord comes near on Judgment Day, his followers will be found blameless and holy. Why? Because Christ sustains our faith using humble means—God's Word and sacraments.

⁹ How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? ¹⁰ Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

¹¹ Now may our God and Father himself and our Lord Jesus clear the way for us to come to you. ¹² May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. ¹³ May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

M: The Word of the Lord

C: Thanks be to God!

Lighting of the Advent Candles

(Sing to the tune of "What Child Is This")

A flick'ring candle sheds its light In hope of dawn's victorious might,
And backward scurries cow'rdly night Reminded of the morning.
Watch, watch, for Christ is near, The promised Son of God most dear.
Hope, hope, his light will clear The shades of death and sin.

From Jesse's barren stump will spring A noble branch, a righteous King;
To earth's despairing lands he'll bring Both justice and salvation.
Watch, watch, for Christ is near, The promised Son of God most dear.
Hope, hope, his light will clear The shades of death and sin.

Text: Mark W. Oldenburg, © 2008, 2014, Birnamwood Publications. Printed under Onelicense.net # 3115594.

One Advent candle is lit.

STAND

Gospel

Luke 19:28-40

Jesus enters Jerusalem humbly, riding a donkey to his death. By that death, the Lord of all becomes the Savior of all.

²⁸After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴They replied, “The Lord needs it.”

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

M: The Gospel of the Lord.



BE SEATED

Hymn of the Day

“Savior of the Nations, Come”

Christian Worship Hymnal #2



1 Sav - ior of the na - tions, come; Vir - gin's
2 Not by hu - man flesh and blood, By the
3 Won - drous birth! O won - drous Child Of the
4 From the Fa - ther's throne he came And as -
5 Praise to God the Fa - ther sing, Praise to



Son, make here your home. Mar - vel now, O
Spir - it of our God Was the Word of
vir - gin un - de - filed, Though by all the
cend - ed to the same, Cap - tive lead - ing
God the Son, our King, Praise to God the



heav'n and earth, That the Lord chose such a birth.
God made flesh, Wo - man's off - spring, pure and fresh.
world dis - owned, Yet to be in heav'n en - throned!
death and hell— High the song of tri - umph swell!
Spir - it be Ev - er and e - ter - nal - ly.

Text: Ambrose, 340–97, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–76, alt.
Tune: NUN KOMM, DER HEIDEN HEILAND (77 77) *Geystliche gesangk Buchleyn*, Wittenberg, 1524.

Sermon

Text: Jeremiah 33:14-16

Theme: Our Righteous Savior Fulfills God's Promise

1. With his righteous life
2. With his righteous name

Following the sermon please stand for the Creed.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

- M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people.

Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

Holy, Holy, Holy

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - - men.

O Christ, Lamb of God

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be seated for the distribution.

Distribution Hymn

"O Bride of Christ, Rejoice

Christian Worship Hymnal #134



1 O bride of Christ, re - joice! Ex - ul - tant
2 He wears no king - ly crown, Yet as a
3 The weak and tim - id find How meek he
4 E'en babes with one ac - cord With you shall
5 Then go your Lord to meet; Strew palm leaves



raise your voice To hail the day of glo - ry
King is known; Though not ar - rayed in splen - dor,
is and kind; He gra - cious - ly will hear you
praise the Lord And ev - 'ry gen - tile na - tion
at his feet; Your gar - ments spread be - fore him,



Fore - told in sa - cred sto - ry. Ho - san - na!
He shall make death sur - ren - der. Ho - san - na!
And be for - ev - er near you. Ho - san - na!
Re - spond with ex - ul - ta - tion: Ho - san - na!
And hon - or and a - dore him. Ho - san - na!



Now a - dore him; With prais - es bow be - fore him!
Now a - dore him; With prais - es bow be - fore him!
Now a - dore him; With prais - es bow be - fore him!
Now a - dore him; With prais - es bow be - fore him!
Sing the sto - ry Of Christ, the King of glo - ry!

Text: Danish hymn, c. 1600, abr., adapt.; tr. Victor O. Petersen, 1864-1929, alt.

Tune: WO SOLL ICH FLIEHEN HIN (66 77 77) *Der Bussfertige Sünder*, Nürnberg, 1679, alt.

After all have communed the minister says, "The body and blood of our Lord Jesus Christ, strengthen and preserve you to life everlasting. Go in peace. Amen."

Following the distribution please stand for the following prayer and blessing.

THANKSGIVING

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Closing Hymn

“Hark the Glad Sound! The Savior Comes”

Christian Worship Hymnal #12



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the cap - tives to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Your wel - come



prom - ised long; Let ev - 'ry heart pre -
pris - on held. The gates of brass be -
soul to cure, And with the trea - sures
shall pro - claim, And heav'n's e - ter - nal



pare a throne And ev - 'ry voice a song.
fore him burst; The i - ron fet - ters yield.
of his grace To en - rich the hum - ble poor.
arch - es ring With your be - lov - ed name.

Text: Philip Doddridge, 1702–51, abr., alt.

Tune: CHESTERFIELD (CM) Thomas Haweis, 1734–1820, alt.

ANNOUNCEMENTS

Call Letter Received:

Dear St. Lucas Family,

On November 15th, I received a divine call from St. Paul's Ev. Lutheran Church and School in Bangor, WI to serve as principal and teach grades 7&8.

Please keep in your thoughts and prayers myself and my family, as well as the congregation of St. Lucas and the congregation of St. Paul's, as I deliberate between my two calls. May the Lord grant me wisdom, insight, and guidance to a decision that glorifies him and benefits his kingdom.

Though we may not know what the future holds, we can be certain that everything is in God's hands. As he says in Jeremiah 29:11, "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future." May his will be done.

Yours in Christ,

Mr. Mark A. Hesse

New Hymnal Update: You can pre-order your own copies of *Christian Worship: Hymnal* and *Christian Worship: Psalter* at nph.net.

Scholarship Information: The Schaefer Higher Education Scholarship Application for the 2021/2022 school year is open for high school students. The deadline for applying is December 15, 2021. You may apply using the Google Form found at: <https://forms.gle/7SQB8kKrByBPupJN9>

The Walvoord Music Scholarship for the 2021/2022 school year is also open for application. The deadline is also December 15, 2021. For both scholarships, notifications and disbursements will be made in January of 2022. The application for the Walvoord Music Scholarship can be found here: <https://forms.gle/ct1Lh6qaVzucT3HbA>

Lutheran Memorial Park Fall Cleanup - A reminder that all summer and fall decorations need to be removed from the cemetery by December 1st. After that, caretakers will remove them and place salvageable items next to the shed. Any decorations found outside the designated planting area are removed, placed next to the shed for a short period of time and then discarded. A reminder that glass and any breakable objects are not allowed. The "Responsibilities of Family and Friends of the Deceased" as it relates to Lutheran Memorial Park is located in a stand at the back of church, posted on a stand as you enter the cemetery, and on the utility shed. Thank you to the Board, and to our caretakers Kurt Schmidt and Joe Theisen, for keeping our Cemetery looking it's best. Memorials and donations for upkeep of Lutheran Memorial Park and St. Lucas Cemetery are very much appreciated. Thank you to everyone for your help and cooperation.

CALENDAR

November 27-December 5, 2021

Suggested readings for each day of the week are listed in parenthesis.

Saturday	<i>(Hebrews 12:22-29)</i>	
6:00pm	Worship w/Communion	Ushers:Peters
Sunday	<i>(Luke 21:25-36 , Jeremiah 33:14-16, 1 Thessalonians 3:9-13 Psalm 25)</i>	
8:00am	Worship w/Communion	Ushers: Stoltz
9:15am	Family Bible Class and Sunday School	
10:30am	Worship w/Communion	Ushers:Wolter
Monday	<i>(2 Corinthians 1:15-22)</i>	
Tuesday	<i>(Micah 2:1.2.9.12.13)</i>	
6:30pm	Bible Hour	
Wednesday	<i>(2 Samuel 7:4-9,11-14a,16)</i>	
3:30pm	Public School Confirmation	
6:30pm	Midweek Advent Service	Usher: Kempf
Thursday	<i>(Isaiah 64:1-3)</i>	
10:00am	Bible Hour	
Friday	<i>(Hebrews 10:19-25)</i>	
Saturday	<i>(Revelation 22:12-14,16,17,20,21)</i>	
9:00am	Sunday School Christmas Eve Rehearsal	
6:00pm	Worship w/Communion	Ushers: Beyer
Sunday	<i>(Luke 3:1-6, Malachi3:1-4, Phillipians 1:3-11, Psalm 24)</i>	
8:00am	Worship w/Communion	Ushers: Schacht
9:15am	Family Bible Class and Sunday School	
10:30am	Worship w/Communion	Ushers:Strack

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.

UPCOMING WORSHIP SERVICES

Wednesday, December 1 -- *Wait Upon the Lord with Faith*

December 4 & 5 -- *When the Lord Comes Near He Humbles His People*

Wednesday, December 8 -- *Wait Upon the Lord with Hope*

December 11 & 12 -- *When the Lord Comes Near He Humbles His Enemies*

Wednesday, December 15 -- *Wait Upon the Lord with Rejoicing*

December 18 & 19 - *A God Lived Life Opens Our Hearts to Others*

December 24 - *Who Is He?*

2 PM & 4 PM Lutheran Elementary School,

6 PM Sunday School

10 PM Candlelight Service -- *What Child Is This?*

December 25 - 9 AM -- *What Child Is This? God in the Flesh*

December 26 -- *What Child Is This? Our Substitute and Sacrifice*

December 31 -- *New Year's Eve*

January 1 & 2 -- *What Child Is This? Who Turns Slaves into Sons*



ST. LUCAS

EVANGELICAL LUTHERAN CHURCH AND SCHOOL

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Principal Mark Hesse

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Compelled by the love of Christ, we strive to make disciples for Jesus Christ through faithful use of the means of grace