

**DE-FACTO**



**GOOD  
FRIDAY**

# *S.* LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive Kewaskum, Wisconsin  
262-626-2680 [www.stlucaswels.org](http://www.stlucaswels.org)

### **Good Friday: The Way of the Cross**

March 29, 2024

*The congregation gathers in silence. Please set all personal electronic devices to silent mode. During the service the organ is played softly, only loud enough to support the congregation singing. Following the tolling of the bell, the minister enters in silence.*



# A Lamb Goes Uncomplaining Forth

CW 422

Stand for the 4<sup>th</sup> stanza



1 A Lamb goes un - com - plain - ing forth, our guilt and  
 2 This Lamb is Christ, the soul's great friend, the Lamb of  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what  
 4 From morn till eve, in all I do, I'll praise you,



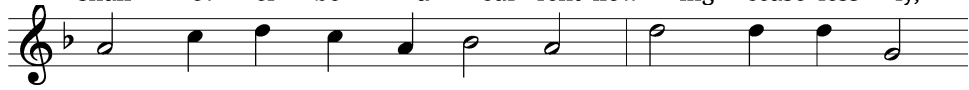
e - vil bear - ing and, lad - en with the sins of earth,  
 God, our Sav - ior; him God the Fa - ther chose to send  
 you com - mand me. My will con - forms to your de - cree;  
 Christ, my trea - sure. To sac - ri - fice my - self for you



none else the bur - den shar - ing, goes pa - tient on,  
 to gain for us his fa - vor. "Go forth, my Son,"  
 I'll do what you have asked me." O won - drous Love,  
 shall be my aim and plea - sure. My stream of life



grows weak and faint, to slaugh - ter led with - out com - plaint,  
 the Fa - ther said, "and free my chil - dren from their dread  
 what have you done! The Fa - ther of - fers up his Son,  
 shall ev - er be a cur - rent flow - ing cease - less - ly,



that spot - less life to of - fer; bears shame and stripes  
 of guilt and con - dem - na - tion. The wrath and stripes  
 de - sir - ing our sal - va - tion. O Love, how strong  
 your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, an - guish and mock - er - y and saith,  
 are hard to bear, but by your pas - sion they will share  
 you are to save! You make his bed with - in the grave  
 my mem - o - ry, O Lord, all you have done for me,



"Will - ing all this I suf - fer."  
 the fruit of your sal - va - tion."  
 who built the earth's foun - da - tion.  
 your gra - cious love a - dor - ing.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607-1676, abr. Tune: Wolfgang Dachstein, c. 1487-1553 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will find it. (*Matthew 16:24-25*)

Christ has humbled himself and become obedient to death:

**Even to death on a cross.**

God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be Seated*

## In the Midst of Earthly Life

CW 843



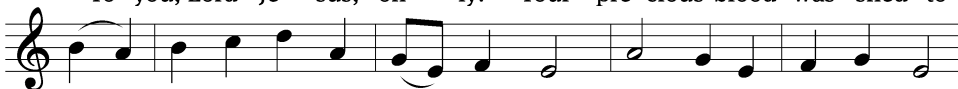
1 In the midst of earth - ly life snares of death sur - round us;  
2 In the midst of death's dark vale pow'rs of hell o'er - take us;  
3 In the midst of ut - ter woe when our sins op - press us,



who shall help us in the strife lest the foe con - found us?  
who will help when they as - sail, who se - cure will make us?  
where shall we for ref - uge go, where for grace to bless us?



You on - ly, Lord, you on - ly! We mourn that we have great - ly  
You on - ly, Lord, you on - ly! Your heart is moved with ten - der -  
To you, Lord Je - sus, on - ly! Your pre - cious blood was shed to



erred, that our sins your wrath have stirred. Ho - ly and right - eous God!  
ness, pit - ies us in our dis - tress. Ho - ly and right - eous God!  
win full a - tone - ment for our sin. Ho - ly and right - eous God!

Ho - ly and might-y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might-y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might-y God!    Ho - ly and all - mer - ci - ful

Sav - ior!    E - ter - nal Lord God!    Save us lest we per - ish  
 Sav - ior!    E - ter - nal Lord God!    Save us from the ter - ror  
 Sav - ior!    E - ter - nal Lord God!    Lord, pre - serve and keep us

in the bit - ter pangs of death.    Have mer - cy, O Lord!  
 of the fi - ery pit of hell.    Have mer - cy, O Lord!  
 in the peace that faith can give.    Have mer - cy, O Lord!

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546 Tune: Latin, 13th cent., adapt. Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484 Tune: Public domain

## Song:

“Oh, Come My Soul”

(St. Lucas Lutheran School Kindergarten-Third Grade)

## Jesus Is Condemned to Death

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. . . “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked. They all answered, “Crucify him!” “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!” When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!” All the people answered, “His blood is on us and on our children!” Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. (*Matthew 27:1-2,22,24,26b*)

*Silence for Mediation*

**Just as people are destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many.** (*Hebrews 9:27, 28*)

Almighty God, your Son was rejected and condemned to die by your own people. Grant that we may never reject his word of truth and salvation, but follow him all our days; through Jesus Christ our Lord.

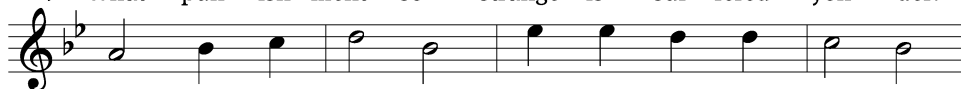
**Amen.**

## O Dearest Jesus, What Law Have You Broken

CW 432



1 O dear - est Je - sus, what law have you bro - ken  
2 They crown your head with thorns, they smite, they scourge you;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!



that such sharp sen - tence should on you be spo - ken?  
with cru - el mock - ings to the cross they urge you;  
It is my sins for which you, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime have you to make con -  
they give you gall to drink, they still de -  
yes, all the wrath, the woe that you in -  
the Mas - ter pays the debt his ser - vants



fes - sion, what dark trans - gres - sion?  
cry you; they cru - ci - fy you.  
her - it, this I do mer - it.  
owe him, who would not know him.

5 The sinless Son of God must die in sadness,  
the sinful child of man may live in gladness;  
we forfeited our lives, yet are acquitted;  
God is committed.

- 6 I'll think upon your mercy without ceasing,  
that earth's vain joys to me no more be pleasing;  
to do your will shall be my sole endeavor  
henceforth forever.
- 7 And when, dear Lord, before your throne in heaven  
to me the crown of joy at last is given,  
where sweetest hymns your saints forever raise you,  
I too shall praise you.

Text: Johann Heermann, 1585–1647; (sts. 1–4, 6–7): tr. Catherine Winkworth, 1827–1878, alt.; (st. 5): tr. The Lutheran Hymnal, 1941, alt.  
Tune: Johann Crüger, 1598–1662Text and tune: Public domain

## Jesus Carries His Cross

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face. . . . So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). (*John 19:1-3, 16-17*)

*Silence for Mediation*

**I offered my back to those who beat me,  
my cheeks to those who pulled out my beard;  
I did not hide my face  
from mocking and spitting.  
Because the Sovereign Lord helps me,  
I will not be disgraced.  
Therefore have I set my face like flint,  
and I know I will not be put to shame.  
He who vindicates me is near.  
Who then will bring charges against me?  
Let us face each other!  
Who is my accuser?  
Let him confront me!  
It is the Sovereign Lord who helps me.  
Who will condemn me? (*Isaiah 50:6-9*)**

Heavenly Father, your Son laid aside all power in order to take up the cross and show us the depths of your love for us. Increase our willingness to bear our own cross, for love of him and for love of others; through Jesus Christ our Lord.

**Amen**

**Song:** “It Was Finished at the Cross” (St. Lucas Lutheran School Sixer Singers)

## The Cross is Placed on Simon

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

*(Luke 23:26)*

*Silence for Mediation*

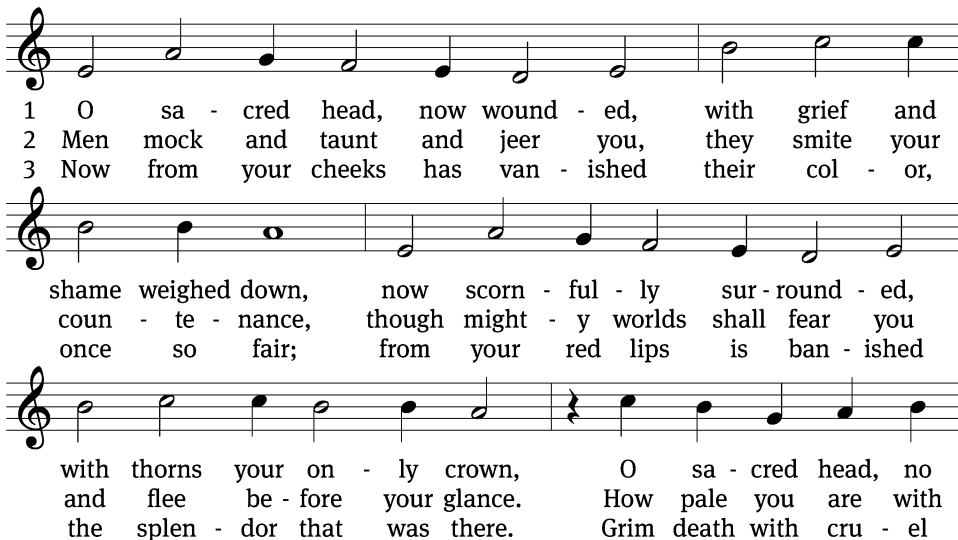
**The Lord said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong. (2 Corinthians.12:8-10)**

Lord God, your Son chose to be weak before the powers of this world, and you worked your power through him. In our time of weakness, help us to turn to you that your power may work in us also; through Jesus Christ our Lord.

**Amen**

## O Sacred Head, Now Wounded

CW 429 sts. 1-3



1 O sa - cred head, now wound - ed, with grief and  
2 Men mock and taunt and jeer you, they smite your  
3 Now from your cheeks has van - ished their col - or,  
shame weighed down, now scorn - ful - ly sur - round - ed,  
coun - te - nance, though might - y worlds shall fear you  
once so fair; from your red lips is ban - ished  
with thorns your on - ly crown, O sa - cred head, no  
and flee be - fore your glance. How pale you are with  
the splen - dor that was there. Grim death with cru - el



glo - ry now from your face does shine; yet, though de -  
 an - guish, with sore a - buse and scorn! Your eyes with  
 rig - or has robbed you of your life; thus you have  
 spised and go - ry, I joy to call you mine.  
 pain now lan - guish that once were bright as morn!  
 lost your vig - or, your strength, in this sad strife.

Text: tr. The Lutheran Hymnal, 1941, alt.; German version, Paul Gerhardt, 1607–1676; attr. Bernard of Clairvaux, 1091–1153, abr. Tune: Hans Leo Hassler, 1546–1612  
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## Jesus Meets the Women of Jerusalem

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!” For if people do these things when the tree is green, what will happen when it is dry?” (*Luke 23:27-31*)

*Silence for Mediation*

**So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation. We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.**

*(2 Corinthians 5:16-21)*

God and Father of our Lord Jesus Christ, we are but mortal flesh, and the span of our lives is very brief. Help us to see our frailty and affliction as a sharing in Christ's frailty and affliction, and through them, the path to life eternal; through Jesus Christ our Lord.

**Amen**

## O Sacred Head, Now Wounded

CW 429 sts. 4-5



4 My bur - den in your pas - sion, Lord, you have  
5 What lan - guage shall I bor - row to thank you,



borne for me, for it was my trans - gres - sion,  
dear - est Friend, for this, your dy - ing sor - row,



my shame, on Cal - va - ry. I cast me down be -  
your pit - y with - out end? O make me yours for -



fore you; wrath is my right - ful lot. Have mer - cy,  
ev - er, and keep me strong and true; Lord, let me



I im - plore you; Re - deem - er, spurn me not!  
nev - er, nev - er out - live my love for you.

Text: tr. The Lutheran Hymnal, 1941, alt.; German version, Paul Gerhardt, 1607-1676; attr. Bernard of Clairvaux, 1091-1153, abr.

Tune: Hans Leo Hassler, 1546-1612

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## Jesus Is Stripped of His Clothes

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment." So this is what the soldiers did. (*John 19:23-24a*)

Silence for Mediation

All of you, clothe yourselves with humility toward one another, because, “God opposes the proud but shows favor to the humble.” Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time. Cast all your anxiety on him because he cares for you. (1 Peter 5:5-7)

Lord God, your Son endured humiliations and indignities beyond compare, yet without complaint. Keep us humble in our work and daily lives with a willingness to put others before ourselves as Jesus put us before himself; through Christ our Lord. Amen

Were You There

CW 426



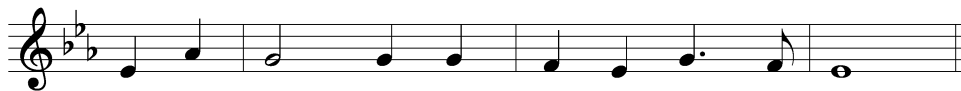
1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
3 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh,  
there when they nailed him to the tree? Oh,  
there when they laid him in the tomb? Oh,



some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they laid him in the tomb?

Text: African-American spiritual, 19th cent., abr.

Tune: African-American spiritual, 19th cent., alt.

Text and tune: Public domain

Stand

## Jesus Is Nailed to the Cross

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots. The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” The soldiers also came up and mocked him. They offered him wine vinegar and said, “If you are the king of the Jews, save yourself.” There was a written notice above him, which read: this is the king of the Jews. One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus answered him, “Truly I tell you, today you will be with me in paradise.” (*Luke 23:32-43*)

*Silence for meditation*

**When you were dead in your sins, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.** (*Colossians 2:13-14*)

Heavenly Father, despite his wounds, Jesus showed his love throughout his passion: for his mother, for the women of Jerusalem, for the thief, even for those who nailed him to the cross. Bind us ever to that love, and help us to look beyond ourselves and our sufferings in order to share that love with others; through Jesus Christ our Lord.

**Amen**



## O Perfect Life of Love

CW 431 sts. 1-4



1 O per - fect life of love! All, all is fin - ished now,  
2 No work is left un - done of all the Fa - ther willed;  
3 No pain that we can share but he has felt its smart;  
4 And on his thorn-crowned head and on his sin - less soul



all that he left his throne a - bove to do for us be - low.  
his toil, his sor - rows, one by one, the Scrip - tures have ful - filled.  
all forms of hu - man grief and care have pierced that ten - der heart.  
our sins in all their guilt were laid that he might make us whole.

Text: Henry W. Baker, 1821-1877, abr., alt. Tune: William Daman, c. 1540-1591 Text and tune: Public domain

*Remain standing*

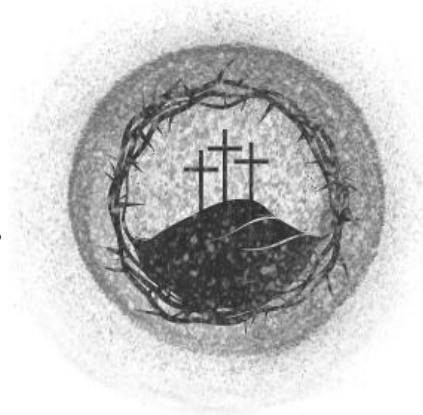
## Jesus Dies on the Cross

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

It was now about noon, and darkness came over the whole land until three in the afternoon, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. (*Luke 23:44-46*)

*Silence for meditation*

**Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.  
But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.  
We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the Lord has laid on him  
the iniquity of us all. (*Isaiah 53:4-6*)**



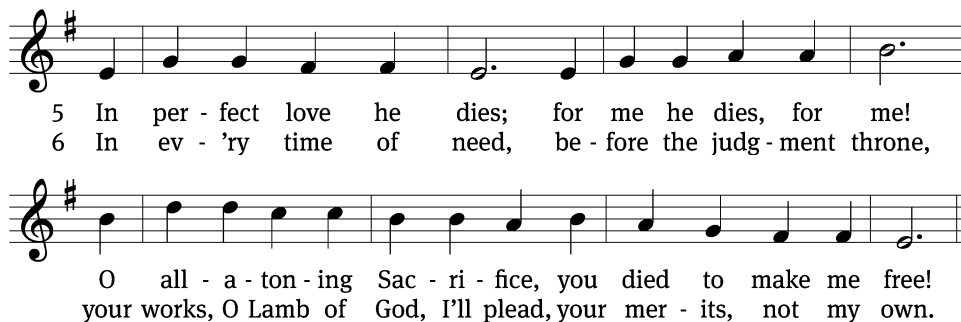
Who would have believed it, O God? Who would have thought that the Savior would die? Yet in the world's darkest hour, you snatched him out of the jaws of death, crushing sin and death underfoot. Keep us ever close to his cross and death, now and at the hour of our death; through Jesus Christ our Lord.

**Amen**

*Be seated*

## O Perfect Life of Love

CW 431 sts. 5-6



5 In per - fect love he dies; for me he dies, for me!  
6 In ev - 'ry time of need, be - fore the judg - ment throne,

O all - a - ton - ing Sac - ri - fice, you died to make me free!  
your works, O Lamb of God, I'll plead, your mer - its, not my own.

Text: Henry W. Baker, 1821-1877, abr., alt.

Tune: William Daman, c. 1540-1591

Text and tune: Public domain

## Jesus Is Buried

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there. (*John 19:38-42*)

*Silence for Meditation*

He was assigned a grave with the wicked,  
and with the rich in his death,  
though he had done no violence,  
nor was any deceit in his mouth.  
Yet it was the Lord's will to crush him and cause him to suffer,  
and though the Lord makes his life an offering for sin,  
he will see his offspring and prolong his days,  
and the will of the Lord will prosper in his hand.  
After he has suffered,  
he will see the light of life and be satisfied;  
by his knowledge my righteous servant will justify many,  
and he will bear their iniquities.  
Therefore I will give him a portion among the great  
and he will divide the spoils with the strong,  
because he poured out his life unto death,  
and was numbered with the transgressors.  
For he bore the sin of many,  
and made intercession for the transgressors. *(Isaiah 53:9-12)*

God of hope, you have promised that since we are buried with Christ in the waters of Baptism, we too will rise with him to new life. Make us ever mindful of our baptism and remove all stain of sin from us through repentance, for the sake of Jesus Christ our Lord.

**Amen**



# Rest, O Christ, from All Your Labor

CW 437



1 Rest, O Christ, from all your la - bor; sleep with -  
2 Peace at last from all your an - guish, wounds in  
3 Help us keep this sol - emn Sab - bath as we  
4 As, through part - ing Red Sea wa - ters, Is - rael



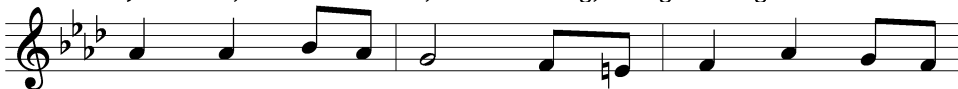
in your bor-rowed tomb. Foes have cru - ci - fied and  
hands and feet and side. En - e - mies no long - er  
wait for Eas - ter dawn. Earth's dark night of sin is  
marched to lib - er - ty, so we pass thro' bap - tism's



bound you fast with - in death's nar - row room.  
mock you, scourged, a - ban - doned, cru - ci - fied.  
pass - ing; death's long reign will soon be gone.  
wa - ter, washed by grace, from sin set free.



Pi - late's guards stand watch - ing, wait - ing where they  
Faith - ful wom - en gath - er spic - es, weep for  
Christ, in whom the new cre - a - tion ris - es  
Je - sus, ris - en, liv - ing, reign - ing now and



rolled the seal - ing stone. All un - seen an - oth - er  
you whom sin has slain. Though they mourn, the God who  
bright - er than the sun: may we, as we watch for  
through e - ter - ni - ty: grant that, through your life un -



watch - es: God will not for - sake his own.  
guards you will not let your death be vain.  
morn - ing, trust the vic - t'ry you have won.  
dy - ing, we may live vic - to - rious - ly.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Geistliche Volkslieder, Paderborn, 1850

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*Stand*

## **Closing Prayer**

Far be it from me to glory:  
Except in the cross of our Lord Jesus Christ.

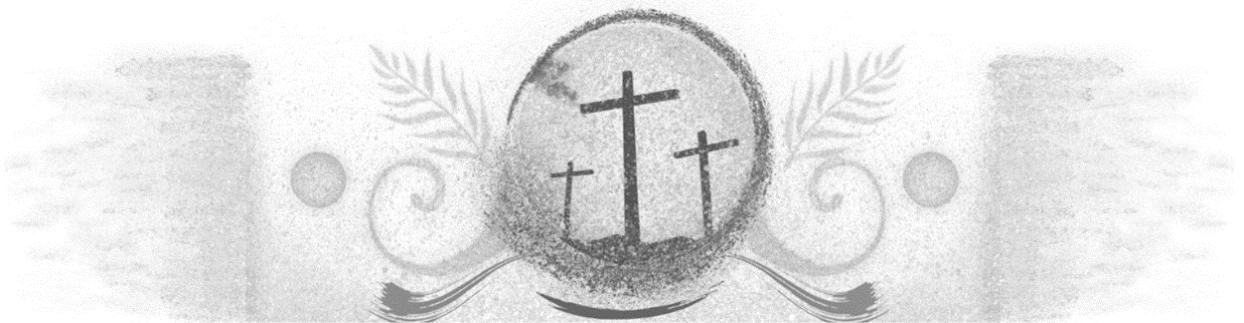
## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

Almighty God, we thank you for your Son, Jesus Christ, and for the gift of our salvation that he won for us through the path to the cross. Make our paths straight and keep our feet upon that way of the cross until you bring us safely into your heavenly kingdom; where you reign with the Son and the Holy Spirit, one God, now and forever.

**Amen**

*Be seated*



# O Sacred Head, Now Wounded

CW 429 sts. 6-7



6 My Sav - ior, then be near me when death is  
7 Lord, be my con - so - la - tion, my shield when



at my door, and let your pres - ence cheer me;  
I must die; re - mind me of your pas - sion



for - sake me nev - er - more! When soul and bod - y  
when my last hour draws nigh. My eyes will then be -



lan - guish, O leave me not a - lone, but take a -  
hold you, up - on your cross will dwell; my heart will



way my an - guish by vir - tue of your own!  
then en - fold you— who dies in faith dies well!

Text: tr. The Lutheran Hymnal, 1941, alt.; German version, Paul Gerhardt, 1607-1676; attr. Bernard of Clairvaux, 1091-1153, abr.  
Tune: Hans Leo Hassler, 1546-1612  
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Tune: Public domain

*The minister exits the chancel.*

*The congregation may remain for prayer and meditation before dispersing quietly.*

## Acknowledgments

Adapted from a service by the Rev. Thomas L. Weitzel, [www.liturgybytlw.com](http://www.liturgybytlw.com).

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®.

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## Holy Week Services

**Good Friday Tenebrae (Darkness):** This Evening at 6:30 pm

**Easter – The Resurrection of our Lord:** Sunday at 6 am

**Easter – Festival Service with Holy** Sunday at 8:30 am & 10:30 am

**Communion:**

***EASTER BREAKFAST:** Easter breakfast will be between the 6 am service and the 8:30 am service from 7 am-8:15 am on Sunday*

## Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Vocalists: Students of St. Lucas Lutheran Elementary School

Usher: Henry Schacht