

St. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

Palm Sunday

April 9 & 10, 2022

The Season

The word Lent comes from an Old English word for Spring: "lengten," when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

The Series

The final week of Lent marks the most pivotal week in human history. Believers slow down this entire week to ponder all that Christ did for them, from his humble entrance into Jerusalem... to his sacrificial death on the cross... to the victory of Easter morning.

Palm Sunday: *His Humility, Our Hope*

Holy Thursday: *His Food, Our Fill*

Good Friday: *His Punishment, Our Peace*

The Sunday

In our world there is near universal agreement that the preferred path to glory is the shortest and easiest. To walk the path our Savior puts us on, one on which the cross comes before the crown, puts us out of step with the world. Thankfully, the determination required to walk this path starts with our Savior and not with us. Because of his determination, we are offered a glory far superior to anything the world can offer.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Palm Sunday Procession with Palms

The children in attendance gather in the narthex and receive palm fronds. The minister begins the service at the entry of the nave and leads the procession. The congregation is invited to stand and face the entrance to the nave.

Stand

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

Amen.

Let us go forth in peace,


in the name of the Lord.

The procession begins. During the procession, the hymn “All Glory, Laud, and Honor” is sung.

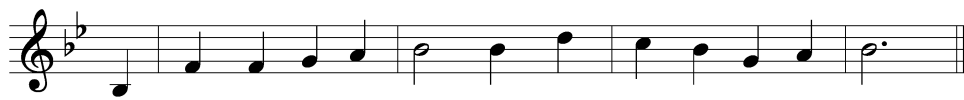
All Glory, Laud, and Honor

CW 412


Refrain



All glo - ry, laud, and hon - or to you, Re-deem - er, King,




to whom the lips of chil - dren made sweet ho-san-nas ring.



1 You are the King of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high,
3 The peo - ple of the He - brews with palms be - fore you went;
4 To you be - fore your pas - sion they sang their hymns of praise;
5 As you re - ceived their prais - es, ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
to you, now high ex - alt - ed, our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

When all have reached their places, the minister stands at the altar and says:

The Lord be with you.

And also with you.

The Word

Prayer of the Day

Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Song

Hosanna!

St. Lucas Lutheran Elementary School Kindergarten – 3rd Grade and

St. Lucas Lutheran Sunday School (10:30)

First Reading

Isaiah 42:1–4

¹“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.
²He will not shout or cry out,
or raise his voice in the streets.
³A bruised reed he will not break,
and a smoldering wick he will not snuff out.
In faithfulness he will bring forth justice;
⁴he will not falter or be discouraged
till he establishes justice on earth.
In his teaching the islands will put their hope.”

The Word of the Lord.

Thanks be to God.

Welcome the King

Psalm 24B

Sung in by the congregation

Refrain

Wel - come the King of glo - ry, each tribe and na - tion!

He is the LORD Al - might - y, bring - ing sal - va - tion.

Verses

1 See, all the earth is God's, its peo - ple and na - tions;
2 Who can go up this moun - tain, who stand in prais - ing?
3 They shall re - ceive for - give - ness, and have God's bless - ing
4 Come, lift your voic - es high, be lift - ed to glo - ry;

Refrain (sung after each verse)

God built it on the deeps and laid its foun - da - tions.
Those who are pure, who come with clean hands up - rais - ing.
if they will search for God, their Sav - ior con - fess - ing.
the LORD our God ap - proach - es, come, shout the sto - ry.

5 Who is this glorious one, for whom we are waiting?
We wait the mighty LORD, our God celebrating. *Refrain*

6 Come, lift your heads with joy; come, lift up your tower;
the King of glory comes in full might and power. *Refrain*

7 Who is this King of glory of whom we're singing?
Our God, this LORD of hosts, the vict'ry is bringing. *Refrain*

Text (sts. 1-7): Arlo D. Duba; (Ref): Northwestern Publishing House

Tune: Israeli

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Tune: Public domain

Second Reading

Philippians 2:5–11

⁵In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

⁷rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Luke 19:38

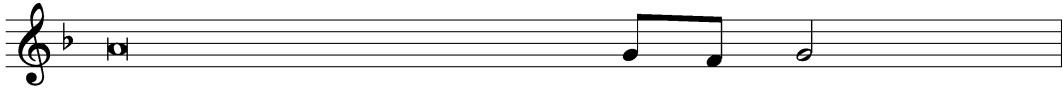


Refrain



Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Tone



“Blessed is the king who comes in the name of the Lord!”



Refrain

“Peace in heaven and glory in the high - est!”

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Gospel

Luke 19:28–40

²⁸After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴They replied, “The Lord needs it.”

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Ride On, Ride On in Majesty

CW 411



- 1 Ride on, ride on in maj - es - ty! Hark! All the
- 2 Ride on, ride on in maj - es - ty! In low - ly
- 3 Ride on, ride on in maj - es - ty! The an - gel
- 4 Ride on, ride on in maj - es - ty! Your last and
- 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky look down with sad and
fierc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to



sue your road, with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won-d'ring eyes to see th'ap - proach - ing sac - ri - fice.
sap - phire throne a - waits his own a - noint - ed Son.
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text and tune: Public domain

Sermon

Philippians 2:5–11

God's Love in Christ Shows in Two Directions

1. *In Christ's humiliation*
2. *In Christ's exaltation*

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

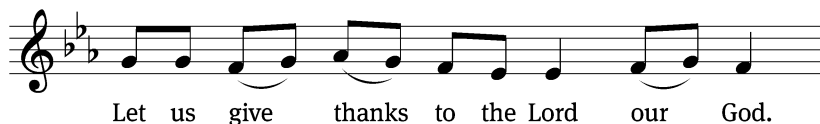
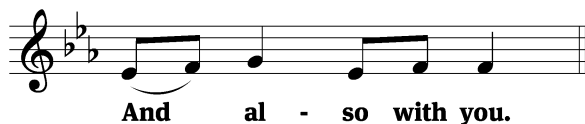
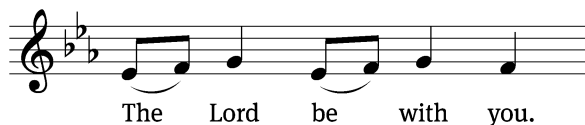
Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

Be seated

Distribution

O Bride of Christ, Rejoice

CW 303

1 O bride of Christ, re-joice! Ex-ult-ant raise your voice
2 Let shouts of glad-ness rise tri-um-ph-ant to the skies.
3 A hum-ble beast he rides, yet as a king pre-sides;
4 The weak and tim-id find how meek he is and kind;
5 Then go your Lord to meet, strew palm leaves at his feet,

The musical score is written on a single staff in a single system. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.



to hail the day of glo - ry fore-told in sa - cred sto - ry.
Now comes the King most glo - rious to reign o'er all vic - to - rious.
tho' not ar - rayed in splen - dor, he makes the grave sur - ren - der.
to them he gives a trea - sure of bliss be - yond all mea - sure.
your gar - ments spread be - fore him, and hon - or and a - dore him.



Ho - san - na! Now a - dore him; with prais - es bow be - fore him!
Ho - san - na! Now a - dore him; with prais - es bow be - fore him!
Ho - san - na! Now a - dore him; with prais - es bow be - fore him!
Ho - san - na! Now a - dore him; with prais - es bow be - fore him!
Ho - san - na! Sing the sto - ry of Christ, the King of glo - ry!

Text: tr. Victor O. Petersen, 1864–1929, alt.; Danish, c. 1600
Tune: Der Bussfertige Sünder, Nürnberg, 1679
Text and tune: Public domain

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go \dagger in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

O Lord, We Praise You

CW 673 st. 1

1 O Lord, we praise you, bless you, and a - dore you,
in thanks - giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need. O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; German, 14th cent.

Tune: Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.

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Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Choir: St. Lucas Lutheran Elementary School Kindergarten – 3rd Grade and St. Lucas Lutheran Sunday School (10:30)

Ushers: David Butzke (6:00pm), Kevin Kempf (8:00am) Jonathon Koch (10:30am)

Acknowledgments

Setting One from Christian Worship

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Announcements

Holy Week "Holiday" is simply short for "holy day." Throughout the course of a year, there are certain days we set apart as special: to commemorate extraordinary events, to celebrate influential individuals. While there are many holy days, there is but one holy week. The final week of Lent marks the most pivotal week in human history. In the four gospels—biographies of Jesus Christ's thirty-three-year life—this single week consumes nearly a third of the ink. The Holy Spirit considered the events of this week that important. On a holy day, the relentless march of time slows down. We set aside our usual routines to call attention to whatever or whoever makes that day special. Likewise, believers slow down this entire week to ponder all that Christ did for them, from his humble entrance into Jerusalem... to his sacrificial death on the cross... to the victory of Easter morning.

Palm Sunday April 9 & 10 *His Humility, Our Hope*

Holy Thursday April 14 1:00 or 6:30 pm *His Food, Our Fill*

Good Friday April 15 1:00 pm *Service of the Seven Words*
6:30 pm *Service of Darkness*

Easter Sunday April 17 6:00 am Sunrise with Holy Communion

7:00—8:00 am Easter Breakfast

8:30 or 10:30 AM *Life Marches Victorious over Death*

Special Lenten Offering Do you remember when you used to put a quarter into a special book or cardboard bank for each day during Lent? Then you would give it as a special offering at the end of the season? We are looking to do something similar, only on a much larger scale, as a congregation this year. The financial plan for ministry for this fiscal year projected a potential \$40,000 deficit. To prevent this deficit from occurring, could we as a congregation raise \$1,000 per day in above and beyond gifts for each day from Ash Wednesday through Good Friday (not including Sundays)? If 100 members would commit themselves to an extra \$10 per day in offerings to the General Fund, this would add up to \$40,000. Of course, any size gift, great or small, is valued. These special offerings, given in appreciation for what the Lord Jesus did for us in his suffering, death, and resurrection, bring glory to your Savior, who has blessed you with every good thing. When you give your special Lenten offering, simply put it in an envelope and label it “Special Lenten Offering.”

Memorial Easter Lilies If you would like to order a lily for Easter morning, forms are available in the church entry on the left side

Easter Breakfast Easter Breakfast is making its return this year. The breakfast will be held 7:00 – 8:00 am on Easter Sunday, April 17. Sign-up sheets are in the church entrance for food donations and volunteers. Traditionally the teens of the congregation have served the breakfast, but help from all ages will be welcome and appreciated.

You may bring your food donations to the school kitchen during the week, especially before or after Thursday and Friday services, or on Saturday 8:30-10:00 am. Fresh bakery may be delivered on Easter morning.

A Divine Call was issued for a teacher in our Lutheran Elementary School at our Congregational Meeting last Sunday. The following letter acknowledges the call.

Dear members of St. Lucas Church and School,

This letter is to acknowledge the call you have extended, to serve as your 4th-6th grade teacher with Music and Social Studies duties. I pray for God's direction as I deliberate the two callings I now hold; both to serve you at St. Lucas Lutheran School in Kewaskum and to serve Immanuel Lutheran School in Manitowoc, WI. I ask for your prayers as I consider how and where to best serve our Savior and his people.

In Christ,

Mr. Joel Putz

Lutheran Memorial Park Spring Clean Up – Please remove all Fall and Winter decorations by April 15th. The grounds crew will begin spring cleanup at the Cemetery. Any Fall or Winter items that are salvageable will be removed and placed next to the shed for the next couple weeks. Then they will be discarded. There is list of Rules and Regulations as it relates to what is allowed on the Cemetery, posted at the entrance to the Cemetery as well as on the side of the shed. These guidelines are enforced by the Cemetery Board, Sexton, and Grounds Staff. We thank everyone for beautifying the Cemetery, and for our grounds maintenance staff who keep it looking it's very best. And a reminder there is no water or trash cans at the Cemeteries.

KML Summer Camps Registration Opens April 1. KML will be hosting various academic, fine arts, and athletic camps this summer. Please pass the information on to friends and family who would be interested in attending. Register and pay online in one easy step! Visit kmlhs.org/camps for additional details and for the online registration link. Registration opens April 1.

KML Spring Play Join us for KML's spring production of *The One-Act Play That Goes Wrong*. You are guaranteed to laugh until your side hurts at all the wonderfully creative ways this show "goes wrong!" Recommended for ages 13+. Performances: **Friday & Saturday, May 6 & 7, 7:00 PM; Sunday, May 8, 2:00 PM.** Ticket info coming soon at kmlhs.org/theatre.

Celebrating God's Blessings this Week

Birthdays

Abigail Drewitz	12
Evelyn Thiemer	12
Rosann Millonzi	14
Bernice Stange	14
Lindsey Landvatter	15

If your birthday or anniversary is missing from this list or we have a wrong date, please contact the office.

Calendar

April 9 – April 17, 2022

Suggested readings for each day of the week are listed in parenthesis.

Saturday	<i>(Exodus 7: 1-25, Mark 16: 1-20)</i>	
6:00 pm	Worship w/Communion	Ushers: Butzke
Sunday	<i>(Exodus 8: 1-32, Hebrews 1: 1-14)</i>	
8:00 am	Worship w/Communion	Ushers: Kempf
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship w/Communion	Ushers: Koch
Monday	<i>(Exodus 9: 1-28, Hebrews 2: 1-18)</i>	
Tuesday	<i>(Exodus 9: 29-10:20, Hebrews 3: 1-19)</i>	
6:30 pm	Bible Study	
Wednesday	<i>(Exodus 10: 21- 11: 10, Hebrews 4: 1-16)</i>	
3:30 pm	Public School Instruction	
Thursday	<i>(Exodus 12: 1-28, Hebrews 5: 1-14)</i>	
1:30 & 6:30 pm	Holy Thursday Worship w/Communion	
Friday	<i>(Exodus 12: 29-32; 13: 1-16, Hebrews 6: 1-20)</i>	
1:30 pm	Good Friday Service of Seven Words	Ushers Schacht
6:30 pm	Darkness Service	Ushers: Strack
Saturday	<i>(Exodus 13: 17 - 14: 9, Hebrews 7: 1-22)</i>	
Sunday	<i>(Exodus 14: 10-31, Hebrews 7: 23 – 8:13)</i>	
6:00 am	Sunrise Service w/Communion	Ushers: Peters
7 am-8 am	Easter Breakfast	
8:30 am	Festival Worship	Ushers: Stoltz
10:30 am	Festival Worship	Ushers: Wolter

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Contact Information

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