

# SECOND SUNDAY AFTER PENTECOST



# ST. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin [www.stlucaswels.org](http://www.stlucaswels.org)

### **Second Sunday after Pentecost**

June 10<sup>th</sup> and 11<sup>th</sup>, 2023

#### **The Season**

In the first half of the Church Year (Advent through Pentecost) we look at the life of Christ—his birth, ministry, death, resurrection, ascension, and the sending of the Holy Spirit. In the second half of the year, we look at the teachings of Christ.

#### **The Sunday**

The Holy Ministry stands on the rock-solid truth of God's Word. Not all who call themselves ministers do that, so watch out for false teachers! Many will come with wise sounding words and pious promises, but they are not what they seem. The Church's only defense is to stand firmly on the rock-solid truth of God's Word.

#### **The Service**

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

#### **Prayer before Worship**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

#### **Serving in Worship**

Presiding Minister: Pastor Dennis Lemke

Organist: Linda Maas

Ushers: Chris Peters (6pm Saturday)

Matthew Stoltz & Steve Wolter  
(8am Saturday)

# Speak, O Lord

CW 633

Stand for 3rd Stanza



1 Speak, O Lord, as we come to you to re - ceive the food  
2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,  
3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your ho - ly Word; take your truth, plant it  
true hu - mil - i - ty; test our thoughts and our  
of your plans for us, truths un - changed from the



deep in us, shape and fash - ion us in your like - ness,  
at - ti - tudes in the ra - di - ance of your pu - ri - ty.  
dawn of time, that will ech - o down thro' e - ter - ni - ty.



that the light of Christ might be seen to - day in our acts of  
Cause our faith to rise, cause our eyes to see your ma - jes - tic  
And by grace we'll stand on your prom - is - es, and by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -  
love and au - thor - i - ty. Words of pow'r that can  
walk as you walk with us. Speak, O Lord, till your



fill in us all your pur - pos - es for your glo - ry.  
nev - er fail, let their truth pre - vail o - ver un - be - lief.  
Church is built, and the earth is filled with your glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



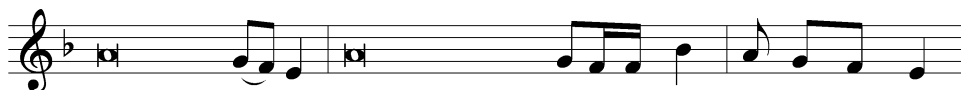
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



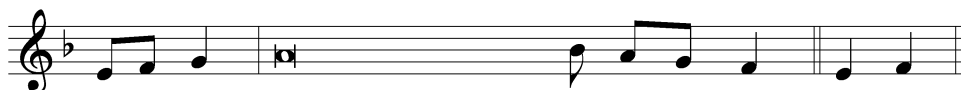
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

The Lord be with you.  
And also with you.



## Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Deuteronomy 11:18–21, 26–28*

<sup>18</sup>Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads. <sup>19</sup>Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up. <sup>20</sup>Write them on the doorframes of your houses and on your gates, <sup>21</sup>so that your days and the days of your children may be many in the land the LORD swore to give your ancestors, as many as the days that the heavens are above the earth.

<sup>26</sup>See, I am setting before you today a blessing and a curse— <sup>27</sup>the blessing if you obey the commands of the LORD your God that I am giving you today; <sup>28</sup>the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.

The Word of the Lord.

**Thanks be to God.**



# O God, Show Us Your Mercy

Psalm 67E



1 O God, show us your mer - cy and bless us with your grace;  
2 For you will judge the peo - ples in truth and right - eous - ness,



and cause to shine up - on us the bright - ness of your face,  
your rule of per - fect jus - tice all na - tions will con - fess.



that so your way most ho - ly on earth may soon be known,  
Let all the peo - ples praise you, let all the na - tions sing;



and un - to ev - 'ry peo - ple your sav - ing grace be shown.  
then earth in rich a - bun - dance to us its fruit shall bring.



Let all the peo - ples praise you, let all the na - tions sing;  
The Lord our God will bless us, his rich - est bless - ing send,



in ev - 'ry land let prais - es and songs of glad - ness ring.  
and all cre - a - tion praise him to earth's re - mot - est end.

Text: The New Metrical Version of the Psalms, 1909, alt.

Tune: Gustav Holst, alt.

Text and tune: Public domain



## Reading

*Romans 3:21–25a, 27–28*

<sup>21</sup>But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup>This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and all are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup>God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

<sup>27</sup>Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. <sup>28</sup>For we maintain that a person is justified by faith apart from the works of the law.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

*Psalm 119:105,111*

Alleluia!

Your word is a lamp for my feet, a light on my path.

**Your statutes are the joy of my heart.**

Alleluia!

## Gospel

*Matthew 7:15–29*

<sup>15</sup>Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. <sup>16</sup>By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? <sup>17</sup>Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup>A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus, by their fruit you will recognize them.

<sup>21</sup>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. <sup>22</sup>Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ <sup>23</sup>Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

<sup>24</sup>“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup>The rain came down, the streams rose, and the



winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. <sup>26</sup>But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. <sup>27</sup>The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

<sup>28</sup>When Jesus had finished saying these things, the crowds were amazed at his teaching, <sup>29</sup>because he taught as one who had authority, and not as their teachers of the law.

The Gospel of the Lord.

**Praise be to you, O Christ.**

*Be seated*

## To God the Holy Spirit Let Us Pray

CW 596



1 To God the Ho - ly Spir - it let us pray  
 2 O sweet - est Love, your grace on us be - stow;  
 3 Tran - scen - dent Com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light;



for the true faith need - ed on our way  
 set our hearts with sa - cred fire a - glow  
 help us nei - ther scorn nor death to heed  
 teach us Je - sus Christ to know a - right



that when life is end - ing he may de - fend us, on our  
 that with hearts u - nit - ed we love each oth - er, ev - 'ry  
 that we may not fal - ter nor cour - age fail us when the  
 that we may a - bide in the Lord who bought us, un - til



home - ward jour - ney at - tend us. Lord, have mer - cy!  
 stran - ger, sis - ter, and broth - er. Lord, have mer - cy!  
 foe shall taunt and as - sail us. Lord, have mer - cy!  
 home at last he has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2–4): Martin Luther, 1483–1546

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

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Tune: Public domain

## Sermon

Deuteronomy 11:18-21 *Build a House of Life*

Stand

### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## **Prayer of the Church**

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

**Offering** God's people offer their first and best to the Lord in response to the Lord's blessings to them.

The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access [www.stlucaswels.org/donate](http://www.stlucaswels.org/donate).



## The Sacrament

Stand

### Preface

CW 165

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

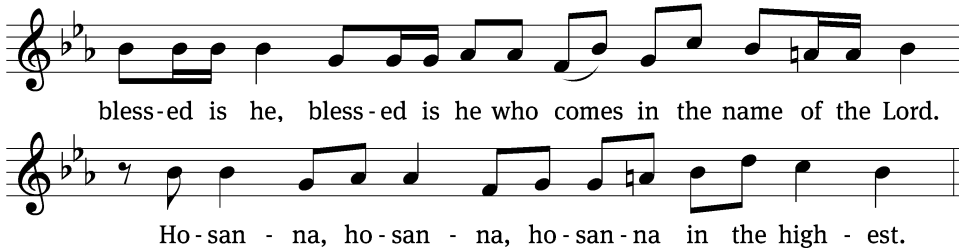
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,

The musical notation consists of three staves of music in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is written on a single line for each staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a colon, indicating a pause or a breath mark. The second staff begins with a fermata over the first note, suggesting a sustained or emphasized note. The third staff continues the melody and lyrics.



## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

*Be seated*

## Distribution

### My Hope Is Built on Nothing Less

CW 563



1 My hope is built on noth - ing less than Je - sus'  
2 When dark - ness veils his love - ly face, I rest on  
3 His oath, his cov - e - nant and blood sup - port me  
4 When he shall come with trum - pet sound, oh, may I



blood and right - eous - ness; I dare to make no  
his un - chang - ing grace; in ev - 'ry high and  
in the rag - ing flood; when ev - 'ry earth - ly  
then in him be found, clothed in his right - eous -



oth - er claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
prop gives way, he then is all my hope and stay.  
ness a - lone, fault - less to stand be - fore his throne.

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901, alt.

Text and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

**Amen.**

*Stand*



Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

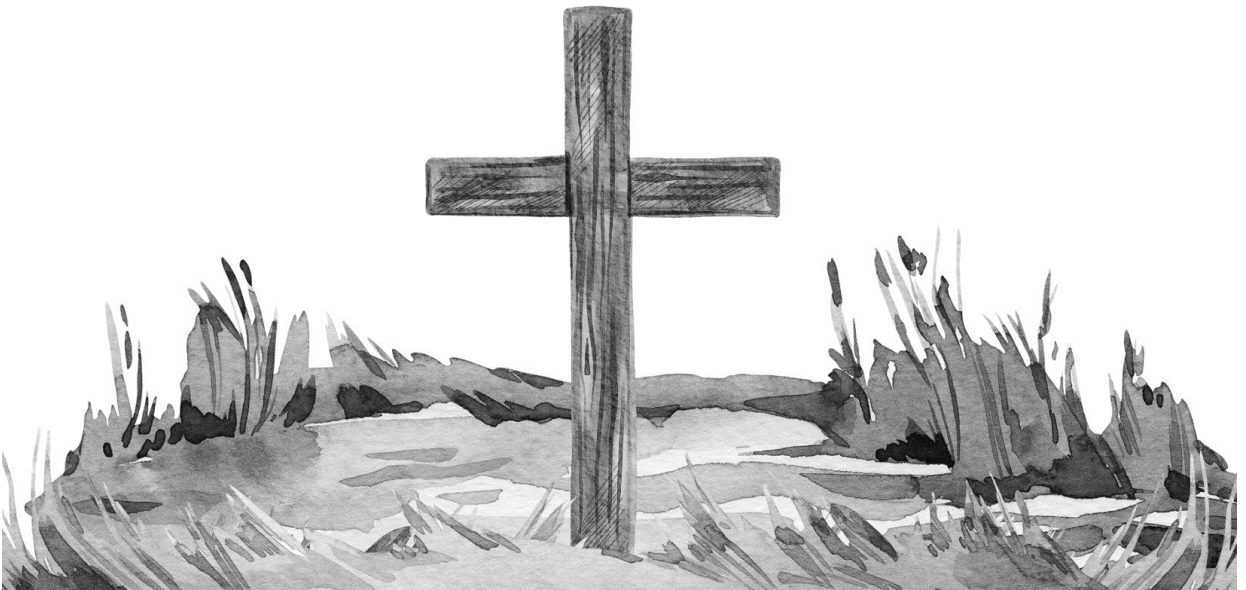
## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

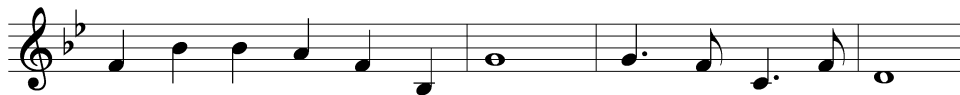
**Amen.**





# He Will Hold Me Fast

CW 813



1 When I fear my faith will fail, Christ will hold me fast;  
2 Those he saves are his de - light; Christ will hold me fast;  
3 For my life he bled and died; Christ will hold me fast;



when the tempt - er would pre - vail, he will hold me fast.  
pre - cious in his ho - ly sight, he will hold me fast.  
jus - tice has been sat - is - fied; he will hold me fast.

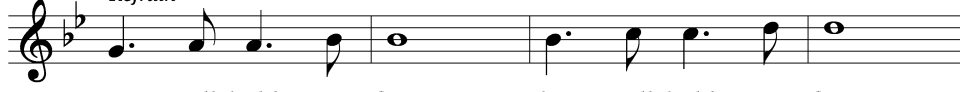


I could nev - er keep my hold thro' life's fear - ful path,  
He'll not let my soul be lost; his prom - is - es shall last;  
Raised with him to end - less life, he will hold me fast



for my love is of - ten cold— he must hold me fast.  
bought by him at such a cost, he will hold me fast.  
till our faith is turned to sight when he comes at last! (Refrain 2X)

*Refrain*



He will hold me fast; he will hold me fast;



for my Sav - ior loves me so, he will hold me fast.

Text (sts. 1–2): Matt Merker, b. 1984, alt.; (sts. 1, Ref, 2): Ada Habershon, 1861–1918; (st. 3): Matt Merker, b. 1984

Tune: Matt Merker, b. 1984

Text (sts. 1–2): Public domain

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Setting One from Christian Worship

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## Announcements

**Pastor Henning's Phone Number:** The phone number (262) 626-4496 will be deactivated in the next couple of weeks. Please use the phone number in the contact information, (262) 707-6984.

**Summer Worship Schedule:** Our summer worship schedule is upon us! Services will be held on Saturdays at 6:00 PM and Sundays at 9:00 AM (one Sunday service). The summer schedule runs through Labor Day weekend.

**Coffee Corner Conversations:** Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Idols We Didn't Know We Had*.

**June 20 Party on the Pavement:** We will sponsor a bounce house and information stand to promote our church and school at this event. Sign up is available at the church website. The hours are 10 am to 7 pm in the village parking lot downtown.

**July 10-14 Vacation Bible School:** Join us each day, 9:00 am -11:00 am to share *A Little Bit o' Talent* and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. You may sign up both children and volunteers on our website.

### **KML Job Openings:**

**MAIN OFFICE SECRETARY:** KML is looking to fill the position of Main Office Secretary. This individual will assist the Director of Student Culture and the Director of Student Services. Duties include accurate recording of student attendance and performing general secretarial and office management tasks. Additionally, the person in this position will serve as the point of contact for online course providers and assist in registering, monitoring, and recording the progress of students in online and dual credit classes and Youth Apprenticeship and Work Release programs.

This is a full-time seasonal position of 40 hours per week (approximately 7:00 AM - 3:00 PM, Monday - Friday), yearly from August to the beginning of June. Hourly pay is based on experience.

Please submit questions and resumes on or before June 30, 2023, to Mrs. Melanie Schoeneck (262.677.4051 x4018; [melanie.schoeneck@kmlhs.org](mailto:melanie.schoeneck@kmlhs.org)).

For a more detailed job description, visit [kmlhs.org/mainsec23](http://kmlhs.org/mainsec23).

**LEARNING CENTER:** Due to KML's growing enrollment and more students utilizing the Learning Center, our staffing needs have increased. The KML Learning Center has full-day and half-day positions open for individuals to work with students beginning in the 2023-2024 school year. A high school diploma is required. If interested or for more information, contact Learning Center Administrator Sheila Krause ([sheila.krause@kmlhs.org](mailto:sheila.krause@kmlhs.org)).

**BAND LESSON INSTRUCTORS:** Due to increasing interest in the program, our [Kettle Moraine Lutheran Elementary School Band Program](#) is looking for part-time teachers to help teach band lessons at [KML Federation elementary schools](#) during the 2023-2024 school year. A degree in instrumental education is required. If you are interested or would like more information, please contact Mr. Nate Amundson, Director of Elementary School Bands ([nate.amundson@kmlhs.org](mailto:nate.amundson@kmlhs.org)).

## PIANO INSTRUCTOR

Kettle Moraine Lutheran High School is currently looking for a Piano Instructor for private lessons. The individual in this part-time position would teach 20-30 minute lessons each week to 20-30 students. Applicants should be able to handle beginner through advanced students and also have a degree in piano pedagogy or applicable experience. For questions or to submit your resume, please contact Mr. Jon Pasbrig, Fine Arts Chairperson ([jon.pasbrig@kmlhs.org](mailto:jon.pasbrig@kmlhs.org)).

## GUITAR INSTRUCTOR

KML is currently looking for a Guitar Instructor for private lessons. The individual in this part-time position would teach 20-30 minute lessons each week to 8-10 students. Applicants should be able to handle beginner through advanced students. For questions or to submit your resume, please contact Mr. Jon Pasbrig, Fine Arts Chairperson ([jon.pasbrig@kmlhs.org](mailto:jon.pasbrig@kmlhs.org)).

**Serve Foster Families through Kingdom Workers!** Not all people feel called to foster, but you can help those who do by meeting families' unique needs and encouraging them with the love of Jesus. Kingdom Workers is looking for individual or small groups to support several foster families in SE Wisconsin. The time commitment is flexible, and the level of help is varied – from something as simple as dropping off a meal to taking children on an outing.

Please contact Hannah Aderman, [haderman@kingdomworkers.com](mailto:haderman@kingdomworkers.com), with questions or learn more by scanning the QR code.



We are currently seeking volunteers willing to provide occasional help with lawn care and household tasks for a family in Kewaskum. Please reach out if you are willing and able to serve in this way. Thank you for your consideration!

**Miriam's Walk for Life:** Registration is now open for Miriam's Walk for Life to be held on Saturday, July 15, beginning at 8:00 AM on the Kettle Moraine Lutheran High School campus. **Register to participate and/or sign up to volunteer at [alife2.com/miriams-walk](https://alife2.com/miriams-walk).**

Fundraising is encouraged for this free event, but is not required in order to attend. Some of the day's activities include themed laps, free refreshments, entertainment by a variety of musical groups, a fun carnival atmosphere - all to help us remember and celebrate Miriam's love for life.

Volunteers will receive a free t-shirt and will be asked to only work a portion of the morning in order to allow you time to participate in the walk if you wish. Some of the roles volunteers will be asked to fill include set-up or take down, registration, activity stations (face painting, balloon animals, etc), and helping with themed laps.

Contact Diane at [dianet@alife2.com](mailto:dianet@alife2.com) with questions. **Please share with family and friends as well!**

Miriam Kremer was a KML senior who strongly supported the mission of WELS Lutherans for Life until she went home to heaven in November 2022 after a three-year battle with leukemia.

## **Celebrating God's Blessings This Week:**

### BIRTHDAYS

Jacob Koth 6/11

Teresa Dreher 6/11

Lucas Schultz

Linda Warneke 6/11

Amelia Scheid 6/13

# Calendar

Readings for June 11<sup>th</sup> – June 18<sup>th</sup>, 2023

SUNDAY		MONDAY		TUESDAY	
<b>11</b>		<b>12</b>		<b>13</b>	
<i>Proverbs 9:1-18</i> <i>John 13:21-38</i>  <b>*Worship w/Communion 9am</b>		<i>Proverbs 10:1-23</i> <i>Proverbs 11:1-12:28</i> <i>John 14:1-17</i>		<i>Proverbs 13:1-25</i> <i>John 14:18-31</i>	
WEDNESDAY		THURSDAY		FRIDAY	
<b>14</b>		<b>15</b>		<b>16</b>	
<i>Proverbs 14:1-27</i> <i>John 15:1-11</i>		<i>Proverbs 15:1-29</i> <i>John 15:12-27</i>  Ladies Guild 6:30pm		<i>Proverbs 16:1-24</i> <i>John 16:1-16</i>	
SATURDAY		SUNDAY		USHERS	
<b>17</b>		<b>18</b>			
<i>Proverbs 17:1-28</i> <i>Proverbs 18:1-20:4</i> <i>John 16:17-33</i>  <b>*Worship 6pm</b>		<i>Proverbs 20:5-25</i> <i>Proverbs 21:1-31</i> <i>John 17:1-26</i>  <b>*Worship 9am</b> Congregational Meeting 10am		<b>Saturday 6/10:</b> Peters 6pm <b>Sunday 6/11:</b> Stoltz 9am Wolter <b>Saturday 6/17:</b> Beyer 6pm <b>Sunday 6/18:</b> Schacht 9am Strack	

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. [www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)

Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)

School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)

School/Church Secretary Hours: 7 am – 12 pm, Tuesday – Friday

**\*\*Please note that during the summer, these are the general office hours for the Secretary. Summer office hours may vary depending on workload. If you wish to stop by the school, please call first to make sure the secretary is in, or make an appointment to ensure you will be able to get in.\*\***