

# *S.* LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

### **The Third Sunday in Lent**

March 20, 2022

#### **The Season**

The word Lent comes from an Old English word for Spring: "lengten," when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal.

#### **The Series**

When someone is devastated or defeated or despondent we speak of him being "crushed." Believers humbly acknowledge that sin is the ultimate source of all the crushing moments in life. Our sin even crushed Christ. Yet, on Easter Sunday, Jesus took up his life again. Our Savior crushed both death and the serpent's head. Lent is a solemn season, but it is also a season of great hope. With the psalmist we say, "The Lord saves those who are crushed in spirit."

March 5 & 6: Our Temptation is Crushed by Christ's Obedience

March 12 & 3: Shortcuts are Crushed by Determination

**March 19 & 20: False Security is Crushed by Faithful Presence**

March 26 & 27: Our Condemnation is Crushed by God's Grace

April 2 & 3: Human Rejection is Crushed by Divine Exaltation

#### **The Sunday**

God constantly reminds us where he intends to be found—in the gospel. He makes himself present in Word and sacraments. Because he is always present, we realize the urgent need to turn away from the sin he despises. Because his presence is graciously hidden, we are drawn to him for forgiveness rather than driven away from him in fear.

#### **Prayer before Worship**

In the name of the Father and of the † Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

# Jesus, Grant That Balm and Healing

CW 404

Stand for stanza 5



1 Je - sus, grant that balm and heal - ing in your ho - ly  
2 Should some lust or sharp temp - ta - tion fas - ci - nate my  
3 If the world my heart en - tic - es with the broad and  
4 Ev - 'ry wound that pains or grieves me by your wounds, Lord,  
5 O my God, my rock and tow - er, grant that in your



wounds I find, ev - 'ry hour that I am feel - ing pains of  
sin - ful mind, let me think a - bout your pas - sion, and new  
eas - y road, with se - duc - tive, sin - ful vic - es, let me  
is made whole; when I'm weak, your cross re - vives me, grant - ing  
death I trust, know - ing death has lost its pow - er since you



bod - y and of mind. Should some e - vil thought with - in  
cour - age I shall find. Or should Sa - tan press me hard,  
weigh the aw - ful load you were will - ing to en - dure.  
new life to my soul. Yes, your com - fort ren - ders sweet  
crushed it in the dust. Sav - ior, let your ag - o - ny



tempt my treach - 'rous heart to sin, show the per - il,  
let me then be on my guard, say - ing, "Christ for  
Help me flee all thoughts im - pure, mas - ter - ing each  
ev - 'ry bit - ter cup I meet; for your all - a -  
ev - er help and com - fort me; when I die be



and from sin - ning keep me ere its first be - gin - ning.  
me was wound - ed," that the tempt - er flee con - found - ed.  
wild temp - ta - tion, calm in prayer and med - i - ta - tion.  
ton - ing pas - sion has pro - cured my soul's sal - va - tion.  
my pro - tec - tion, light and life and res - ur - rec - tion.

Stand



O Lord, o - pen my lips,



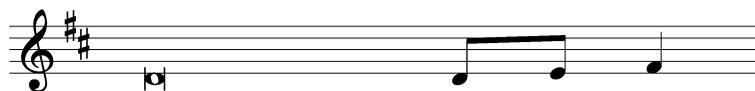
**and my mouth shall de - clare your praise.**



Has - ten to save me, O God;



**O Lord, come quick - ly to help me.**



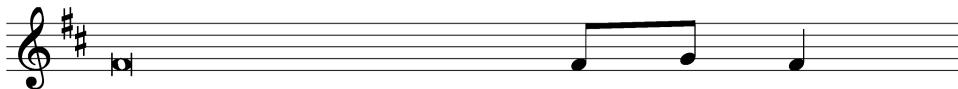
*Lent* Christ destroyed the dev - il's pow'r:



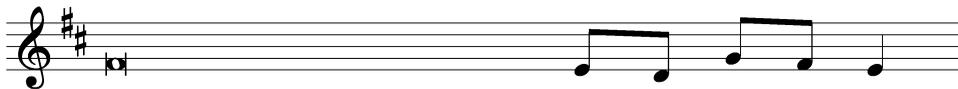
**praise and thanks to God!**

# O Come, Let Us Sing to the Lord

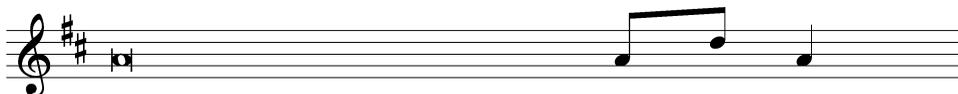
CW 208



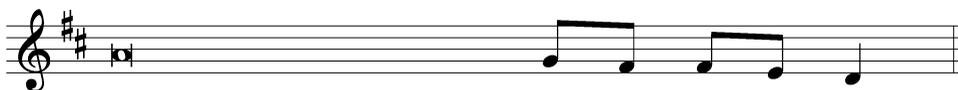
- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great \_\_\_\_\_ God
- 3 The sea is his, for he made \_\_\_\_\_ it,



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and his hand formed the dry \_\_\_\_\_ land.



- 1 Let us come into his presence with thanks - giv - ing,
- 2 The deep places of the earth are in his hand;
- 3 O come, let us worship and bow \_\_\_\_\_ down,
- 4 For he is our God,



- 1 let us make a joyful noise to him with songs of praise.
- 2 the heights of the hills are al - so his.
- 3 let us kneel before the Lord our mak - er.
- 4 and we are the people of his  
pasture and the sheep of his \_\_\_\_\_ hand.

*Be seated*

## The LORD Has Long Looked with Favor

Psalm 85C

*Refrain*



LORD, in your mer - cy hear my prayer; your good-ness nev - er fails.

Verses



1 The LORD has long looked with fa - vor up -  
2 Re - store to us sal - va - tion, LORD, let  
3 Your stead - fast love and — faith - ful ways will



on the cho - sen land; to Ja - cob's heirs, the  
your dis - plea - sure cease; and still the pow'r of  
meet us face to face; the arm of jus - tice,



wealth of earth is lav - ished in their hand.  
your own wrath with gen - tle winds of peace.  
mer - cy sways; the right - eous, truth em - brace.



The cap - tive chains of ser - vi - tude are  
My hum - ble heart the still small voice of  
May wis - dom dwell in hu - man law, and



loosed, the slaves are free; and through God's grace, the  
your great love at - tend; the faith - ful, you from  
jus - tice, courts dis - play; let right - eous ways pre -



bonds of sin give way to lib - er - ty.  
death re - deem, the fear - ful you de - fend.  
cede your steps, and guide us on our way.

*Refrain*

Text (sts. 1-3): Michael Morgan, alt.; (Ref): Hal H. Hopson

Tune: based on a tune by Mary S. B. Dana

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Tune: Public domain

## First Reading

Exodus 3:1–15

*The Lord reveals his presence to Moses as flames within a bush, fire that warms and gives light, yet does not consume.*

<sup>1</sup>Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. <sup>3</sup>So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

<sup>4</sup>When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

<sup>5</sup>“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” <sup>6</sup>Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

<sup>7</sup>The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. <sup>8</sup>So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. <sup>9</sup>And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. <sup>10</sup>So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

<sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

<sup>12</sup>And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

<sup>13</sup>Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

<sup>14</sup>God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

<sup>15</sup>God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,  
the name you shall call me  
from generation to generation.

The Word of the Lord.

**Thanks be to God.**

## Second Reading

1 Corinthians 10:1–13

*God revealed his presence among the nation of Israel.*

<sup>1</sup>For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. <sup>2</sup>They were all baptized into Moses in the cloud and in the sea. <sup>3</sup>They all ate the same spiritual food <sup>4</sup>and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

<sup>6</sup>Now these things occurred as examples to keep us from setting our hearts on evil things as they did. <sup>7</sup>Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” <sup>8</sup>We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. <sup>9</sup>We should not test Christ, as some of them did—and were killed by snakes. <sup>10</sup>And do not grumble, as some of them did—and were killed by the destroying angel.

<sup>11</sup>These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. <sup>12</sup>So, if you think you are standing firm, be careful that you don’t fall! <sup>13</sup>No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

**Thanks be to God.**

**Song** *“The Power of the Cross” St. Lucas Lutheran School Second and Third Grades (8:00 am)*

*Stand*

## Gospel

Luke 13:1–9

*Jesus reminds us that we all need to repent, regardless of life's circumstances.*

<sup>1</sup>Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. <sup>2</sup>Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? <sup>3</sup>I tell you, no! But unless you repent, you too will all perish. <sup>4</sup>Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? <sup>5</sup>I tell you, no! But unless you repent, you too will all perish.”

<sup>6</sup>Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. <sup>7</sup>So he said to the man who took care of the vineyard,

'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

<sup>8</sup>“ ‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. <sup>9</sup>If it bears fruit next year, fine! If not, then cut it down.’ ”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Delay Not! Delay Not

CW 712



1 De - lay not! De - lay not! O sin - ner, draw near!  
2 De - lay not! De - lay not, O sin - ner, to come,  
3 De - lay not! De - lay not! The Spir - it of grace,  
4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.  
for mer - cy still lin - gers and calls you to - day.  
long grieved and re - sist - ed, may take his sad flight  
the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;  
Its voice is not heard in the vale of the tomb;  
and leave you in dark - ness to fin - ish your race,  
A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.  
its mes - sage, un - heed - ed, will soon pass a - way.  
to sink in the gloom of e - ter - ni - ty's night.  
Come, wash and be cleansed in his par - don - ing blood.

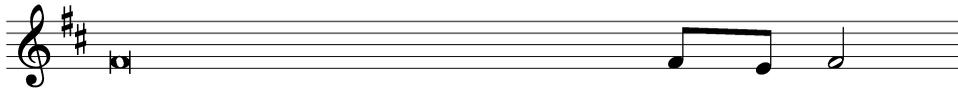
# Sermon

1 Corinthians 10:1-13  
Keep in Mind Your Faithful God

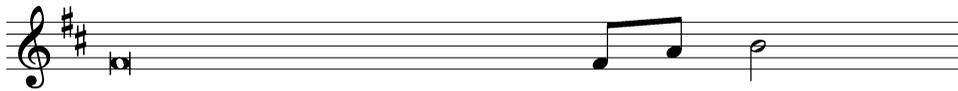
Stand

## Song of Zechariah

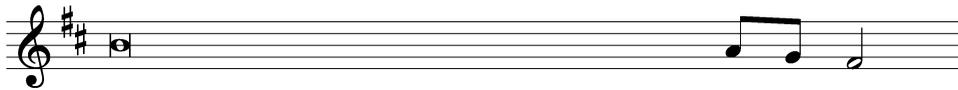
CW 212



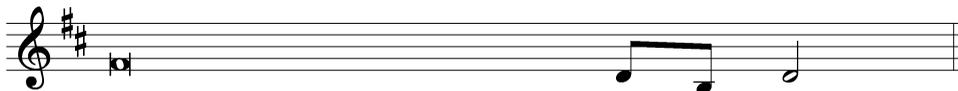
- 1 Praise be to the Lord, the God of Is - ra - el;
- 2 Through his holy prophets he promised of old  
that he would save us from our en - e - mies,
- 3 This was the oath he swore to our father A - bra - ham:
- 4 You, my child, shall be called the prophet of the Most High,
- 5 In the tender compassion of our God,



- 1 he has come to his people and set them free.
- 2 from the hands of all who hate us.
- 3 to set us free from the hands of our en - e - mies,
- 4 for you will go before the Lord to pre - pare his way,
- 5 the dawn from on high shall break up - on us,



- 1 He has raised up for us a mighty Sav - ior,
- 2 He promised to show mercy to our fa - thers
- 3 free to worship him with - out fear,
- 4 to give his people knowledge of sal - va - tion
- 5 to shine on those who dwell in darkness and the shad - ow of death



- 1 born of the house of his servant Da - vid.
- 2 and to remember his holy cov - e - nant.
- 3 holy and righteous in his sight all the days of our life.
- 4 by the forgiveness of their sins.
- 5 and to guide our feet into the way of peace.

## Lord, Have Mercy

CW 213



Hear my voice when I call, O Lord; be merciful and answer me.



**Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.**

## Prayer of the Day

Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

**Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



Let us praise the Lord.



**Thanks be to God.**



The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



**A - men.**

# Guide Me, O Thou Great Jehovah

CW 923



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;  
stream doth flow; let the fi - ery, cloud - y pil - lar  
fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,  
lead me all my jour - ney through. Strong de - liv - 'rer,  
land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no  
strong de - liv - 'rer, be thou still my strength and  
songs of prais - es I will ev - er give to



more, feed me till I want no more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791  
Tune: John Hughes, 1873–1932  
Text and tune: Public domain

## Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Choir: St. Lucas Lutheran Elementary School Second and Third Grades (8:00 am)

Ushers: Kevin Kempf (8:00 am), Jonathan Koch (10:30 am)

## Acknowledgments

Morning Prayer from Christian Worship

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## Announcements:

**Special Lenten Offering** Do you remember when you used to put a quarter into a special book or cardboard bank for each day during Lent? Then you would give it as a special offering at the end of the season? We are looking to do something similar, only on a much larger scale, as a congregation this year. The financial plan for ministry for this fiscal year projected a potential \$40,000 deficit. To prevent this deficit from occurring, could we as a congregation raise \$1,000 per day in above and beyond gifts for each day from Ash Wednesday through Good Friday (not including Sundays)? If 100 members would commit themselves to an extra \$10 per day in offerings to the General Fund, this would add up to \$40,000. Of course, any size gift, great or small, is valued. These special offerings, given in appreciation for what the Lord Jesus did for us in his suffering, death, and resurrection, bring glory to your Savior, who has blessed you with every good thing. When you give your special Lenten offering, simply put it in an envelope and label it “Special Lenten Offering.”

### **2022 Dodge/Washington Lutheran Women’s Missionary Society (LWMS) Spring Rally**

Our brothers and sisters in the Hmong Fellowship Church in Vietnam are not stopping reaching out to lost souls. They see Covid as less dangerous when compared to the lost souls that have no chance to hear the gospel before they die. In 2020, more than 12,000 have come to be believers in Jesus. Come and hear Sean Young, senior director of Mission Operations at WELS, tell us more about this growing mission.

Saturday, April 9<sup>th</sup> at Peace Lutheran in Hartford (1001 Center St.) Registration at 8:30 AM. Rally from 9 AM till 12:30 PM. Donations taken at registration for rally expenses (speaker, food, etc.). Non-perishable food items or cash donation may be brought for Seminary students and their families.

A mission collection box will be in our church entry on March 19 & 20 for LWMS projects.

**Sunday Bible Hour Topic** *Lord, Keep Us Steadfast in Your Word.* In a religious world where many claim to hold to the truth of Scripture, but teach doctrine, and engage in practices contrary to the Bible, we need this prayer daily. We will take time to look at some of the teachings and practices in the religious world today, and discuss how we can keep our guard up and continue in the truth of God’s Word.

## Call Decisions

Dear St. Lucas Family,

Calls always help me to evaluate my ministry and my service to our Lord. The call as an English teacher to Illinois Lutheran High School was a chance for me to reconsider some of my original ministry goals. However, as often is the case, the Lord's plans have been different than my original plans, and at this point, it is clear that the Lord has work for me here at St. Lucas. With his guidance, I have decided to return my call to Illinois Lutheran High School, so that I may continue serving here at St. Lucas Lutheran School in Kewaskum.

Thank you for the continued encouragement and prayers. I am happy to continue serving among you, and I pray that our God would use my service to bless the ministry of St. Lucas. I also encourage you to pray for Illinois Lutheran High School and the Gospel ministry throughout the world. "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field," (Matthew 9: 37-38).

Your brother in Christ,

Mr. Mark A. Hesse

Dear Brothers and Sisters in Christ at St. Lucas,

After a time of deliberation, many prayers, and time spent in God's Word, the Lord has led me to return my call to your school. The decision did not come easily as I contemplated where the Lord wanted my talents and skills to best serve Him.

I am thankful to the many people who reached out through email and phone calls. The time you gave to talk to me about your ministry was very appreciated as I went through the call deliberation process.

I pray the Lord continues to bless your school and church as he has done so thus far. I also pray the Lord continues to bless your work of preaching the gospel to those in your community. May His will be done in all you do. God's blessings during your Lenten and Easter worship.

A servant in Christ,

Cathy Backer.

**Congregation Meeting** Sunday, April 3, 11:30 am (following the late service) we will hold a congregation meeting to issue a Divine Call for our Lutheran Elementary School.

**Memorial Easter Lilies** If you would like to order a lily for Easter morning, forms are available in the church entry on the left side

**Easter Breakfast** Easter Breakfast is making its return this year. The breakfast will be held 7:00 – 8:00 am on Easter Sunday, April 17. Watch for sign-up sheets in the church entrance for food donations and volunteers. Traditionally the teens of the congregation have served the breakfast, but help from all ages will be welcome and appreciated.

**Seeking an LWMS Director** Are you in search of a flexible job with work that has a clear purpose? Do you love to work with a variety of people who have a shared passion of supporting mission work? The Director of the LWMS Central Office is a flexible part time position offering remote and onsite work. Travel with the Central Office team and board of directors to the annual convention site. If these details describe what you enjoy in a job, [apply at lwms.org/bethefuture](http://lwms.org/bethefuture) .

### ***The Crucial Hours: Midweek Lenten Worship – Wednesdays 3:30 pm or 6:30 pm***

March 9: *What to Remember When You Are Seized With Remorse*

March 16: *A Part for the Whole?*

March 23: *“Satan Has Asked to Sift All of You”*

March 30: *“They Bound Him”*

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

### **Celebrating God’s Blessings this Week**

#### **Birthdays**

Betty Ebert	19
Ethan Seefeldt	19
Jonathon Koch	21
Richard Thiemer	22
Pam Jeserig	24
Joshua Kertscher	24

*If your birthday or anniversary is missing from this list or we have a wrong date, please contact the office.*

## Calendar

March 19 – March 27, 2022

*Suggested readings for each day of the week are listed in parenthesis.*

<b>Saturday</b>	<i>(Genesis 27:1-29, Mark 8:22-38)</i>	
6:00 pm	Worship	Ushers: Butzke
<b>Sunday</b>	<i>(Genesis 27:30-45; 28:10-22, Mark 9:1-13)</i>	
8:00 am	Worship	Ushers: Kempf
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship	Ushers: Koch
<b>Monday</b>	<i>(Genesis 29:1-30 / Genesis 29:31-34:31, Mark 9:14-32)</i>	
<b>Tuesday</b>	<i>(Genesis 35:1-29, Mark 9:33-50)</i>	
6:30 pm	Bible Study	
<b>Wednesday</b>	<i>(Genesis 37:1-36, Mark 10:1-12)</i>	
3:30& 6:30 pm	Mid-Week Lenten Service	
4:30 – 6:00 pm	Soup Supper	
3:30 pm	No Public School Instruction	
<b>Thursday</b>	<i>(Genesis 39:1-23, Mark 10:13-31)</i>	
10:00 am	Bible Study	
<b>Friday</b>	<i>(Genesis 40:1-23, Mark 10:32-52)</i>	
7:45 am	Chapel Service.	
<b>Saturday</b>	<i>(Genesis 41:1-27, Mark 11:1-19)</i>	
6:00 pm	Worship w/Communion	Ushers: Peters
<b>Sunday</b>	<i>(Genesis 41:28-57, Mark 11:20-33)</i>	
8:00 am	Worship w/Communion	Ushers: Stoltz
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship w/Communion	Ushers: Wolter

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

*[www.stlucaswels.org](http://www.stlucaswels.org)*

## Contact Information

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)

Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)

School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)