

# THIRD SUNDAY OF EASTER

"Repent and be baptized,  
every one of you, in the name  
of Jesus Christ for the  
forgiveness of your sins. And  
you will receive the gift of the  
Holy Spirit. The promise is for  
you and your children and for  
all who are far off—for all  
whom the Lord our God will  
call." - Acts 2:14a,38-39



# St. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin [www.stlucaswels.org](http://www.stlucaswels.org)

### Second Sunday of Easter

April 22<sup>nd</sup> and 23<sup>rd</sup>, 2023

#### The Season

This season of Easter is a 50- day-long celebration of the fact that we have a Savior who rose from the grave. We believe this life-changing truth. Christ is risen! He lives! Throughout this season, we explore what that means for us.

#### The Sunday

Jesus' disciples felt like all hope was lost after his death. Their hope for a better life died along with Jesus. So, the living Lord appeared to his disciples. He explained. He opened their minds to the truth of God's Word. And in doing so, he restored their hope. He died, but he is dead no longer. The one who can heal us and give us life to the full lives! He lives to restore our hope.

#### The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

#### Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

#### Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: David Butzke (6pm Saturday)

Kevin Kempf (8 am Sunday)

Jonathan Koch (10:30 am Sunday)

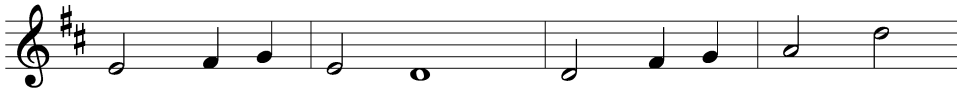
# With High Delight Let Us Unite

CW 467

Stand for stanza 3



1 With high de - light let us u - nite in songs of  
2 True God, he first from death has burst forth in - to  
3 Let prais - es ring; give thanks and bring to Christ our



sweet ju - bi - la - tion. You pure in heart, each  
life, all sub - du - ing. His en - e - my shall  
Lord ad - o - ra - tion. His hon - or speed by



take your part, sing Je - sus Christ, our sal - va - tion.  
van - quished be; his death has been death's un - do - ing.  
word and deed to ev - 'ry land, ev - 'ry na - tion.



To set us free for - ev - er, he is ris'n and sends to  
"And yours shall be like vic - to - ry o'er death and grave," said  
So shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

Text: tr. Martin H. Franzmann, 1907–1976, alt.; Georg Vetter, 1536–1599, abr.

Tune: Cinquante Pseaumes, Geneva, 1543, alt.

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Tune: Public domain



In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

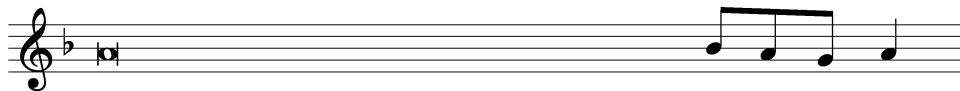
**Amen.**



# Lord, Have Mercy



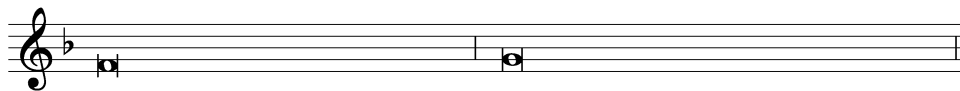
In peace let us pray to the Lord. **Lord, have mer - cy.**



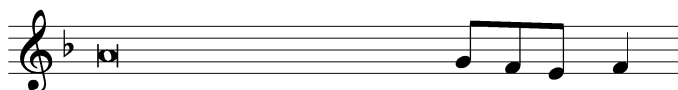
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

# Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



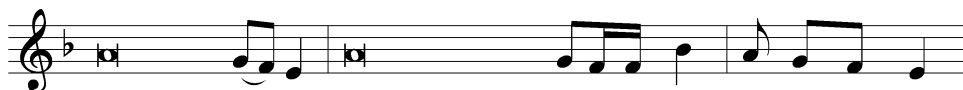
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



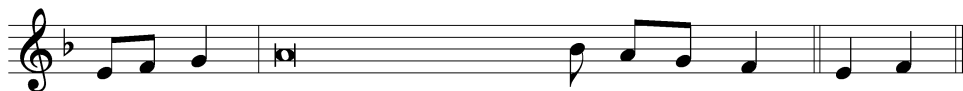
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Acts 2:14a,32-41

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

<sup>32</sup>God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup>Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. <sup>34</sup>For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:

“Sit at my right hand

<sup>35</sup>until I make your enemies  
a footstool for your feet.”’

<sup>36</sup>“Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

<sup>37</sup>When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

<sup>38</sup>Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. <sup>39</sup>The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

<sup>40</sup>With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” <sup>41</sup>Those who accepted his message were baptized, and about three thousand were added to their number that day.

The Word of the Lord.

**Thanks be to God.**

# I Will Walk in the Presence of the Lord

Psalm 116B


Sung responsively with the minister

## Refrain



I will walk in the pres - ence of the LORD,  
in the land of the liv - ing.

## Tone



I love the LORD, for he / heard my voice;  
**he heard my cry for / mercy.**  
Because he turned his / ear to me,  
**I will call on him as long / as I live.**  
The LORD is gracious and / righteous;  
**when I was brought low, he / saved me. Refrain**

What shall I return / to the LORD  
**for all his good- / ness to me?**  
I will lift up the cup of sal- / vation  
**and call on the name / of the LORD.**  
Precious in the sight / of the LORD  
**is the death of his faithful / servants.**  
**Glory be to the Father and / to the Son**  
**and to the Holy / Spirit,**  
**as it was in the be- / ginning,**  
**is now, and will be forever. / Amen. Refrain**



Tune: Richard T. Proulx

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## Second Reading

1 Peter 1:17-21

<sup>17</sup>Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. <sup>18</sup>For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, <sup>19</sup>but with the precious blood of Christ, a lamb without blemish or defect. <sup>20</sup>He was chosen before the creation of the world, but was revealed in these last times for your sake. <sup>21</sup>Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

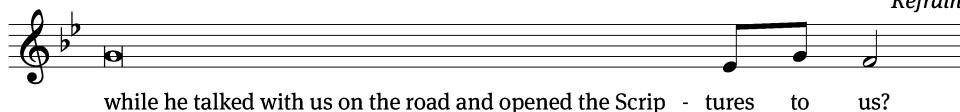
Luke 24:32



Refrain



Tone



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## Gospel

Luke 24:13–35

<sup>13</sup>Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>14</sup>They were talking with each other about everything that had happened. <sup>15</sup>As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup>but they were kept from recognizing him.

<sup>17</sup>He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. <sup>18</sup>One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup>“What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup>The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup>but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup>In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup>but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup>Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

<sup>25</sup>He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup>Did not the Messiah have to suffer these things and then enter his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup>As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup>But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

<sup>30</sup>When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup>Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup>They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

<sup>33</sup>They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup>and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup>Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## Christ the Lord Is Risen Again

CW 459



1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
2 He who gave for us his life, who for us en -  
3 He who bore all pain and loss com - fort - less up -  
4 He whose path no rec - ords tell has de - scend - ed



death's strong chain. Hark, the an - gels shout for joy,  
dured the strife, is our Pas - chal Lamb to - day.  
on the cross lives in glo - ry now on high,  
in - to hell; he the strong man armed has bound



sing - ing ev - er - more on high: Hal - le - lu - jah!  
We too sing for joy and say: Hal - le - lu - jah!  
pleads for us, and hears our cry: Hal - le - lu - jah!  
and in high - est heav'n is crowned. Hal - le - lu - jah!

5 He who slumbered in the grave  
is exalted now to save;  
now through Christendom it rings  
that the Lamb is King of kings.  
Hallelujah!

6 Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiv'n,  
how we, too, may enter heav'n.  
Hallelujah!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Michael Weisse, c. 1480–1534, abr.  
Tune: Latin, c. 1100, adapt.  
Text and tune: Public domain

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**



*Be seated*

## Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity, *[especially . . . here name the person and the cause of the petition]*. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

**Offering** God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access [www.stlucaswels.org/donate](http://www.stlucaswels.org/donate).

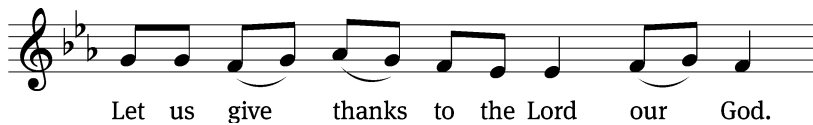
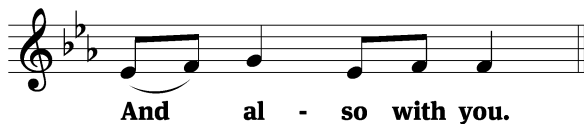
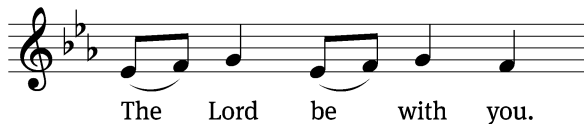


# The Sacrament

Stand

## Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.



## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**





## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

*Be seated*

## Distribution

### All Christians Who Have Been Baptized

CW 682



1 All Chris-tians who have been bap-tized, who know the God of  
2 You were be-fore your day of birth, in-deed, from your con-  
3 But all of that was washed a-way— im-mersed and drowned for-  
4 In bap-tism we now put on Christ, our shame is ful-ly



heav-en, and in whose dai-ly life is prized the name of  
cep-tion, con-demned and lost with all the earth, none good, with-  
ev-er. The wa-ter of your bap-tism day re-stored a-  
cov-ered with all that he once sac-ri-ficed and free-ly



Christ once giv-en: con-sid-er now what God has done, the  
out-ex-cep-tion. For like your par-ents' flesh and blood, turned  
gain what-ev-er old Ad-am and his sin de-destroyed and  
for us suf-fered. For here the flood of his own blood pre-



gifts he gives to ev-'ry-one bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, you con-stant-ly de-nied him.  
all our sin-ful selves em-ployed ac-cord-ing to our na-ture.  
sents us ho-ly, right, and good be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
and give God thanks forever!  
It gives the power to uplift  
in all that you endeavor.  
When nothing else revives your soul,  
your baptism stands and makes you whole  
and then in death completes you.

6 So use it well! You are made new—  
in Christ a new creation!  
As faithful Christians, live and do  
within your own vocation,  
until that day when you possess  
his glorious robe of righteousness  
bestowed on you forever!

Text: tr. Jon D. Vieker, b. 1961; Paul Gerhardt, 1607–1676

Tune: Kevin Hildebrand, b. 1973

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The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**



# He Is Arisen! Glorious Word

CW 461



He is a - ris - en! Glo - rious Word! Now rec - on - ciled is



God, my Lord; the gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, and Sa - tan's ar - rows



bro - ken lie, de - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, ris - ing glo - rious,



life is giv - ing. He was dead but now is liv - ing!

Text: tr. George A. T. Rygh, 1860–1942, alt.; Birgitte K. Boye, 1742–1824  
Tune: Philipp Nicolai, 1556–1608  
Text and tune: Public domain

## Acknowledgments

Setting One from Christian Worship

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## Announcements

### **KML Spring Play: *The Crucible***

Join us for Kettle Moraine Lutheran High School's production of the classic play *The Crucible* by Arthur Miller on Friday & Saturday, May 5 & 6, at 7:00 PM and Sunday, May 7, at 2:00 PM. Tickets will be sold at the door at KML beginning 30 minutes before each performance. All tickets are general admission and \$5 each.

### **Jennifer Trimmer's Call Response:**

Dear members of St. Lucas and St. John's St. James,

A few weeks ago, the members of St. Johns St. James extended a call to me to teach special education and principal release. After many conversations and prayers I have decided to return the call and remain at St. Lucas. I feel that there is still work for me to do here. The calling process seems to be made even more challenging in recent times where we seem to have less teachers than the needs that are seen. The Lord knows the plans he has for all of us and I will continue to keep St Johns St James in my prayers as you continue the search to fill your teaching needs.

In His Service,

Jennifer Trimmer

### **Camp Phillip Day Camp – Pilgrim Lutheran Church, Menomonee Falls**

Sign up now for Pilgrim's Camp Phillip Day Camp, for students going into grades 1-6 in the fall. Camp is just \$50 per camper for five days of fun! You can register using this QR code:

Spots are filling fast; we hope you can join us! You can see what Camp Phillip offers at their facilities in Wautoma on their website at [www.campphillip.com](http://www.campphillip.com). The beauty of day camp is that they "bottle up the essence of Camp Phillip's summer camp program and bring it to our church as an alternative week-long program."



**Support KML Theatre:** If you own a business or your place of work would be interested in supporting KML's theatre program through advertising their business logo on the screens at the performances of *The Crucible*, please view and share the letter at [kmlhs.org/crucible-ad](http://kmlhs.org/crucible-ad). Questions? Contact Mrs. Luba Rohrback (262.685.7515; [lyubov.rohrback@kmlhs.org](mailto:lyubov.rohrback@kmlhs.org)).

### **KML Spring Play: *The Crucible***

Join us for Kettle Moraine Lutheran High School's production of the classic play *The Crucible* by Arthur Miller on Friday & Saturday, May 5 & 6, at 7:00 PM and Sunday, May 7, at 2:00 PM. Tickets will be sold at the door at KML beginning 30 minutes before each performance. All tickets are general admission and \$5 each.

**Opportunity to Serve:** Lutheran Memorial Park is in need of one or two people for mowing and trimming of the Cemetery grounds. This is an ideal opportunity for anyone who enjoys being outside in summer, riding on a lawn mower and trimming. If there is multiple interest, duties can be shared or split. All equipment is provided. Pay is hourly. For further information, contact Sexton Richard Schmidt at 262-626-4593 or Chairman Paul Lemke at 262-626-4829. Thank you for considering serving the Lord and our Congregation.

**Lutheran Memorial Park:** It's time for spring clean-up at the cemeteries. Just a reminder that all Christmas Decorations should be removed no later than April 15<sup>th</sup>. Please take your refuse with you as there are no containers at the Cemeteries. Anything placed outside of the designated planting area will be removed and placed next to the shed for a short time and then disposed of. The "Responsibilities of Family and Friends of the Deceased" as it relates to Lutheran Memorial Park is posted at the entrance area and on the shed at the cemetery. Thank you for helping to keep our cemeteries looking beautiful. Memorials to Lutheran Memorial Park are appreciated in helping maintain Cemeteries.

## **Celebrating God's Blessings This Week:**

### Birthdays:

Ralph Rather - 4/23

Izabela Butzke - 4/24

Kimberly Ehardt - 4/25

Amanda Paulus - 4/25

Lianne Becht - 4/27

Greg Sarauer - 4/28

William Seefeldt - 4/28

Jadelyn Stoltzmann - 4/28

John Witte - 4/28

Dawson Weyker - 4/29

Lynn Garvey - 4/29

Kevin Kempf - 4/29

Arianna Krueger - 4/29

Holly Reindl - 4/29

### Anniversaries:

William & Irene Seefeldt - 4/25

David & Cindy Butzke - 4/29

# Calendar

Readings for April 23<sup>rd</sup> – April 30<sup>th</sup>, 2023

SUNDAY	MONDAY	TUESDAY
23	24	25
<i>Exodus 32:15-35</i> <i>Luke 6:39-49</i> ----- *Worship w/Communion 8am Sunday School & Bible Hour 9:15am *Worship w/Communion 10:30am	<i>Exodus 33:1-23</i> <i>Luke 7:1-17</i> ----- ----- -----	<i>Exodus 34:1-28</i> <i>Luke 7:18-35</i> ----- Bible hour 6:30pm
WEDNESDAY	THURSDAY	FRIDAY
26	27	28
<i>Exodus 34:29-35:21</i> <i>Exodus 35:22-38:20</i> <i>Luke 7:36-50</i> ----- Public School Catechism 3:30 pm	<i>Exodus 38:21-39:8, 22, 23, 27-31</i> <i>Luke 8:1-21</i> ----- Bible hour 10am	<i>Exodus 39:32-40:16</i> <i>Luke 8:22-39</i> ----- School Chapel Service 7:45am
SATURDAY	SUNDAY	USHERS
29	30	
<i>Exodus 40:17-38</i> <i>Leviticus 1:1-7:38</i> <i>Luke 8:40-56</i> ----- *Worship 6pm	<i>Leviticus 8:1-13, 30-36</i> <i>Luke 9:1-17</i> ----- *Worship 8am Sunday School/Bible Hr 9:15am *Worship 10:30am	<b>Saturday 4/22:</b> Butzke 6pm <b>Sunday 4/23:</b> Kempf 8am Koch 10:30am <b>Saturday 4/29:</b> Peters 6pm <b>Sunday 4/30:</b> Stolz 8am Wolter 10:30am

*St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping. [www.stlucaswels.org](http://www.stlucaswels.org)*

## Contact Information

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)  
 Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)  
 School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)