

# ST. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## **The Ninth Sunday after Pentecost**

August 13 & 14, 2022

### **The Season**

During the Pentecost Season we give our attention to the teachings of Christ... to the Son of God's words. We gather each week to let the Holy Spirit do the work Jesus promised he would do in the way Jesus promised he would do it—through his Word.

### **The Series**

With a sense of extreme urgency, Jesus shares truths we need to hear, even if we do not want to hear them. As Jesus teaches hard truth, he challenges conventional wisdom. He reverses the normal and natural order of things. This should not surprise us, considering this Teacher's life and work are the opposite of what one would expect. Listen! Take to heart what Jesus says! For his Word, though it contains hard truth, gives eternal life.

**August 13 & 14**

August 20 & 21

August 27 & 28

September 3 & 4

September 10 & 11

**We Want Peace, but God's Word Divides**

The First will be Last; the Last will be First

The Humble will be Exalted; the Exalted will be Humbled

Put Down what You Love; Pick up what You Loathe

The Found are Left; the Lost are Found

### **The Sunday**

Here is a hard truth: total peace is impossible for the believer to achieve. Those who embrace the gospel in faith will inevitably face hostility and opposition. Following Jesus will come at a price. Yet he promises us our perseverance will be rewarded.

### **The Service**

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

### **Prayer before Worship**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

# O Church, Arise

CW 870

Stand for stanza 4



1 O Church, a - rise and put your ar - mor on; hear the  
2 Our call to war— to love the cap - tive soul, but to  
3 Come see the cross, where love and mer - cy meet, as the  
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that  
rage a - gainst the cap - tor; and with the sword that makes the  
Son of God is strick - en; then see his foes lie crushed be -  
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.  
wound - ed whole we will fight with faith and val - or.  
neath his feet, for the Con - quer - or has ris - en!  
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -  
When faced with trials on ev - 'ry side, we know the  
And as the stone is rolled a - way, and Christ e -  
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle  
out - come is se - cure; and Christ will have the prize for  
merg - es from the grave, this vic - t'ry march con - tin - ues  
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
which he died— an in - her - it - ance of na - tions.  
till the day ev - 'ry eye and heart shall see him.  
for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just**

**and will forgive us our sins**

**and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

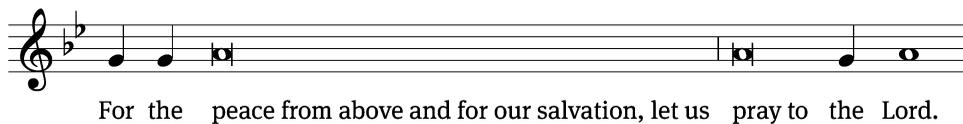
**Amen.**

# Lord, Have Mercy

CW 174



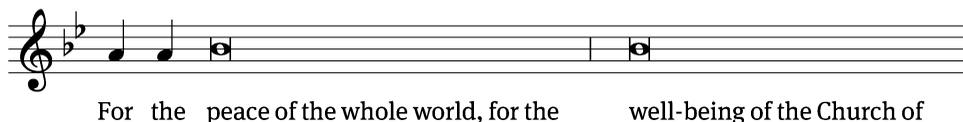
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



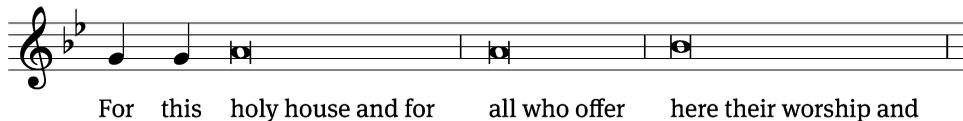
For the peace of the whole world, for the well-being of the Church of



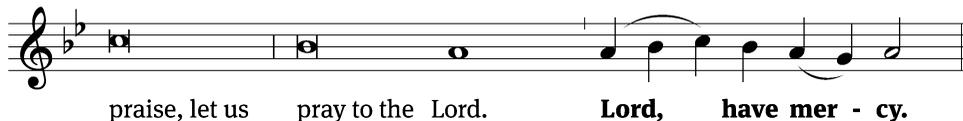
God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

Tune: Marty Haugen

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## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



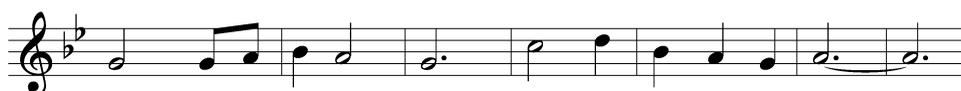
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



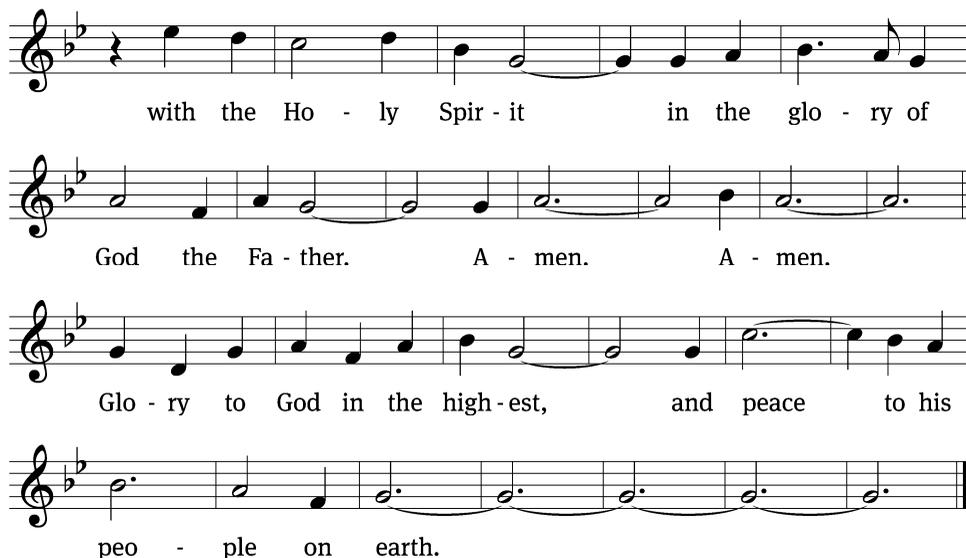
peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther. A - men. A - men.  
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth.

Tune: Marty Haugen  
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Jeremiah 23:23–29

*The Word of the LORD divides what is true from what is false.*

<sup>23</sup>“Am I only a God nearby,” declares the LORD, “and not a God far away? <sup>24</sup>Who can hide in secret places so that I cannot see them?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD. <sup>25</sup>“I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ <sup>26</sup>How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup>They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. <sup>28</sup>Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD. <sup>29</sup>“Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?”

The Word of the Lord.

Thanks be to God.

## Psalm

Psalm 4C



1 O God, be gra - cious; hear my prayer, and  
2 How long, O God, will li - ars boast while  
3 When ter - ror wakes me from my dreams and  
4 Some fear that you will not pro - vide; they  
5 Now lay me down to sleep in peace; in



an - swer when I cry. You give me hope in  
I am smeared with shame? Come, set your faith - ful  
shakes me through and through, teach me to pray with  
cry, “Show us your face!” But you have sat - is -  
safe - ty let me rest. O God, with - in your



my dis - tress; you will not pass me by.  
ser - vant free; I call up - on your name!  
con - fi - dence and put my trust in you.  
fied my heart with good - ness, joy, and grace.  
lov - ing care I am for - ev - er blessed.

Text: David Gambrell  
Tune: Thomas Tallis, alt.

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Tune: Public domain

## Second Reading

Hebrews 12:1–13

*How do Christians persevere in the face of trouble? By fixing their eyes on Jesus.*

<sup>1</sup>Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, <sup>2</sup>fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup>Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

<sup>4</sup>In your struggle against sin, you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says, “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you, <sup>6</sup>because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son.”

<sup>7</sup>Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? <sup>8</sup>If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. <sup>9</sup>Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! <sup>10</sup>They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. <sup>11</sup>No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

<sup>12</sup>Therefore, strengthen your feeble arms and weak knees. <sup>13</sup>“Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

1 Corinthians 15:58

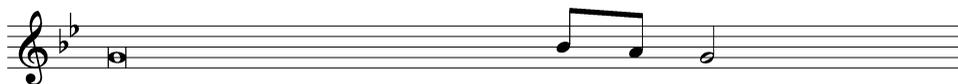


### Refrain

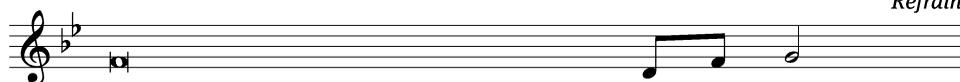


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



Always give yourselves fully to the work of the Lord,



because you know that your labor in the Lord is not in vain.

*Refrain*

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## Gospel

Luke 12:49–53

*Jesus was fully aware that his work would cause division.*

<sup>49</sup>“I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to undergo, and what constraint I am under until it is completed! <sup>51</sup>Do you think I came to bring peace on earth? No, I tell you, but division. <sup>52</sup>From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# O Holy Spirit, Enter In

CW 590



1 O Ho - ly Spir - it, en - ter in and in our hearts  
2 Give to your Word im - pres - sive pow'r that in our hearts  
3 O might - y Rock, O Source of life, let your dear Word,



your work be - gin, your dwell - ing place now make us.  
from this good hour as fire it may be glow - ing,  
in doubt and strife, in us be strong - ly burn - ing



Sun of the soul, O Light di - vine, a - round and in  
that in true Chris - tian u - ni - ty we faith - ful wit -  
that we be faith - ful un - to death and live in love



us bright - ly shine, to joy and glad - ness wake us  
ness - es may be, your glo - ry ev - er show - ing.  
and ho - ly faith, from you true wis - dom learn - ing.



that we may be tru - ly liv - ing, to you giv - ing  
Hear us, cheer us by your teach - ing; let our preach - ing  
Your grace and peace on us show - er; by your pow - er



prayer un - ceas - ing and in love be still in - creas - ing.  
and our la - bor praise you, Lord, and serve our neigh - bor.  
Christ con - fess - ing, let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–1673, abr., adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608, alt.

Text and tune: Public domain

## Sermon

*Jeremiah 23:23-26*

*Speak the Word Faithful*

*1. It is True 2. It is Powerful*

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

# **The Rite of Installation**

*Sunday service*

### **Introduction**

### **Exhortation to the Teacher Elect**

### **Promises by the Teacher Elect**

### **Exhortation to the Congregation**

Friends in Christ,

You have heard the promises spoken by the teacher you have called. I encourage you to receive her with joy and remember what the Word of God calls you to do.

Work together with her for the benefit of the Lord's kingdom, so that your shared service may bring spiritual blessings to the Savior's people.

Support her as she teaches the young, so that they may be brought up in the training and instruction of the Lord.

Keep her and her work in your prayers, so that her ministry may be blessed and that she might carry out her work with joy.

Provide for her physical needs, for the Savior says, "The worker deserves his wages."

Honor and love her, as St. Peter urges: "All of you, be like-minded, be sympathetic, love one another, be compassionate and humble."

I now ask you in the presence of God:

Are you willing to receive your teacher as a servant of Christ? Will you show her love and honor and support her with your gifts and prayers? If so, answer: We will, and we ask God to help us.

**We will, and we ask God to help us.**

The almighty and merciful God strengthen you to do what you have promised.

## **Exhortation to Students**

Dear students, the Savior calls on you to honor and obey all your teachers and instructors so that their work may bring them joy and be a blessing to you. As you learn from your new teacher show your love for Jesus by respecting and listening to her, especially when she shares the Word of God with you.

Let us pray.

Almighty God, source of all wisdom, we thank you for the opportunity we have to send our children to Lutheran schools. May your life-giving Word be the center of all teaching and every activity so that all may come to know and believe your holy law and saving gospel. Equip our new teacher with spiritual wisdom that she may faithfully carry out the duties of her call. Move our students to godly obedience and cause them to grow through their instruction in your Word so that they may serve you throughout their lives and finally inherit eternal life; through Jesus Christ our Lord.

**Amen.**

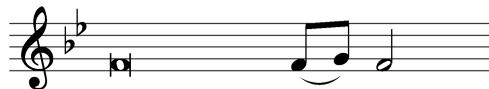
The Lord bless you and make your ministry a blessing to others.

# The Sacrament

Stand

## Preface

CW 183



The Lord be with you.



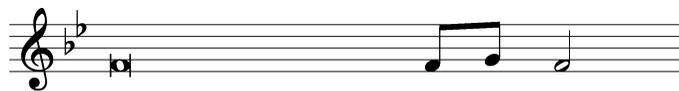
**And al - so with you.**



Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

Tune: Marty Haugen

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## Proper Preface

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

CW 184



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav-en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est, ho -



san - na in the high - est!

Tune: Marty Haugen

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## **Prayer of Thanksgiving**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ . . . The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated twice. The final line of the score is: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

Tune: Marty Haugen

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*Be seated*

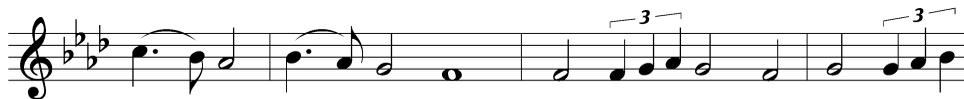
## Distribution

# Distribution Hymn

CW 630, stanzas 5 & 6 on the next page



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us right - eous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee while thine or - dered sea - sons run.  
va - tion, breathed thine own life - giv - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to



thee who light dost send! Al - le - lu - ia,  
thee who light dost send! Al - le - lu - ia,  
thee who light dost send! Al - le - lu - ia,  
thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats to shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia, alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light from Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976  
Tune: Thomas J. Williams, 1869–1944  
Text: © 1969 Concordia Publishing House. Used by permission: OneLicense no. 703484  
Tune: Public domain

*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Fight the Good Fight

CW 876



1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; lift up your  
3 Cast care a - side, lean on your guide; his bound-less  
4 Faint not nor fear, his arms are near; he chang - es



strength and Christ your right. Lay hold on life, and  
eyes and seek his face. Life with its way be -  
mer - cy will pro - vide. Lean, and the trust - ing  
not, and you are dear. On - ly be - lieve, and



it shall be your joy and crown e - ter - nal - ly.  
fore us lies; Christ is the path and Christ the prize.  
soul shall prove Christ is its life and Christ its love.  
you will see that Christ is Lord e - ter - nal - ly.

Text: John S. B. Monsell, 1811–1875, alt.  
Tune: The Methodist Harmonist, New York, 1821  
Text and tune: Public domain

## Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: David Butzke (6 pm), Kevin Kempf & Jonathan Koch (9 am)

Setting Two from Christian Worship

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## Announcements

**Coffee Corner Conversations.** Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Timely Topics*, *Timelss Truths*. This week will be the last meeting until next June.

**New Teacher Installation.** In our Sunday service today we will install our new Lutheran Elementary School teacher, Mrs. Lynnea Zabell. This is a day to celebrate our new teacher, pray for the Lord's blessing on her ministry, and meet her and her husband. After the service everyone is invited to a reception in the gym.

Lynnea Grace Zabell was born in Yankton, South Dakota to Nicholas and Danielle Starzl. She is one of thirteen children and is the fourth oldest among them. Growing up, Lynnea was used to moving around wherever her father's work as a fish biologist took her and her family. She has lived in various places in South Dakota, Missouri, and Wisconsin. After being homeschooled throughout highschool, Lynnea decided to enroll at Martin Luther College in New Ulm, Minnesota to become a teacher. During her four years at MLC, Lynnea enjoyed spending time with friends, learning from experienced professors, and growing in her faith.

Shortly after graduating, Lynnea married her husband, Jacob, whom she met at MLC. Jacob will be attending Wisconsin Lutheran Seminary for his first year this August. They currently live in West Bend and have enjoyed exploring both West Bend and Kewaskum these past months. Lynnea is so excited to finally begin teaching and serving at St. Lucas. To God be the glory!

**School events to look forward to:** August 3rd - Registration Night 5-7 PM

- August 14 - Mrs. Zabell's Installation 9:00 AM
- August 24 - First Day of School
- August 25 - Fall Sports Meeting
- August 31 - Preschool Preview Night

**KML Installation Service** Join us in person or via livestream on Friday, August 26, at 9:07 AM as we offer our praise to God for allowing KML to begin the 49th year of instructing our youth in the truth of God's Word. New faculty members will be installed during the service:

- Mr. Ross Gottschalk – Word of God (part-time 1 year call)
- Mr. David Leyrer – Science, Math
- Pastor Dan Marggraf – Word of God
- Mr. Luke Meihack – Health, P.E.
- Mr. Darrell (Buddy) Roecker – English, Jr. Charger Coordinator

**Sunday School and Family Bible Study begin September 11.** We could use one or more new teachers for Sunday School. More teachers will make it possible to alternate weeks so that one teacher is not obligated for every week. Volunteer helpers are welcome as well. If you would like to serve the Lord and our children as a teacher or helper, please contact Pastor Henning.

## **Celebrating God's Blessings**

### **Birthdays:**

Dale Prochnow 16  
Owyn Seefeldt 16  
Hadley Enright 17  
Catherine Cook 20  
Leo Kornfehl 20  
Nolan Ebert 20  
Paul Stoltzmann 20

### **Anniversaries:**

None

## Calendar

### August 13-19

*Suggested readings for the week*

Saturday:	1 Samuel 31:1-13 1 Corinthians 7:1-24 Worship 6 pm w/Communion	Usher Butzke
Sunday:	2 Samuel 1:1-27 1 Corinthians 7:25-40 Worship 9 am w/Communion	Ushers: Kempf & Koch
Monday:	2 Samuel 5:1-25 1 Corinthians 8:1-13	
Tuesday:	2 Samuel 6:1-19 1 Corinthians 9:1-23	
Wednesday:	2 Samuel 7:1-17 1 Corinthians 9:24-10:22	
Thursday:	2 Samuel 7:18-29 1 Corinthians 10:223-11:16 Coffee Corner Conversations 6 am	
Friday:	2 Samuel 11:1-27 1 Corinthians 11:17-34	
Saturday:	2 Samuel 12:1-25 2 Samuel 13:1-19:43 1 Corinthians 12:1-13 Worship 6 pm	Usher: Peters
Sunday:	1 Kings 1:1-4, 15-35 1 Corinthians 12:14-31 Worship 9 am	Ushers: Stoltz & Wolter

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.  
[www.stlucaswels.org](http://www.stlucaswels.org)*

## Contact Information

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Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)

School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)