

# ST. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin [www.stlucaswels.org](http://www.stlucaswels.org)

### **The Nativity of Our Lord – Christmas Day**

December 25, 2022

#### **Welcome**

For centuries on Christmas Day the Church has read chapter one of St. John's Gospel. There, in just a few simple words, Scripture describes the indescribable: "The Word became flesh and made his dwelling among us" (John 1:14). The word God had spoken in the Garden, promising to send a Savior who was part of mankind, came true. God himself became flesh and blood—to be born under law, to suffer, and to die that he might redeem us.

Unlike those Christmas Eve shepherds, we cannot see Christ with our eyes. Yet still he dwells among us. For he is the Word made flesh. As we listen to the Word today, we truly are hearing the voice of Christ. As we celebrate the Lord's Supper, we partake of his true body and blood. In Word and sacrament, still today, our Savior dwells among us, feeding our faith, preparing us for our true home.

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

#### **Prayer before Worship**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith. Amen.

#### **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Cantors: Michael and Jana Baumann

# Come, Your Hearts and Voices Raising

CW 362



1 Come, your hearts and voic - es rais - ing, Christ the  
2 Christ, from heav'n to us de - scend - ing and in  
3 Ja - cob's Star in all its splen - dor beams with  
4 From the bond - age that op - pressed us, from sin's



Lord with glad - ness prais - ing; loud - ly sing his  
love our race be - friend - ing, in our need his  
com - fort sweet and ten - der, forc - ing Sa - tan  
fet - ters that pos - sessed us, from the grief that



love a - maz - ing, wor - thy folk of Christ - en - dom.  
help ex - tend - ing, saved us from the wi - ly foe.  
to sur - ren - der, break - ing all the pow'rs of hell.  
sore dis - tressed us, we, the cap - tives, now are free.

5 Oh, the joy beyond expressing  
when by faith we grasp this blessing,  
when, O Christ, we come addressing  
thanks to you and highest praise!

6 Gracious Child, in mercy hear us,  
from your lowly manger cheer us,  
gently lead us and be near us  
till we join th' angelic choir.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676, abr.

Tune: German, 14th cent.

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Tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# A Great and Mighty Wonder

CW 349

Congregation sings stanzas 1,2,&5, cantors sing stanzas 3 &4



- 1 A great and might - y won - der, a glo - rious mys - ter - y:
- 2 The Word be - comes in - car - nate and yet re - mains on high,
- 3 While thus they sing your mon - arch, those bright an - gel - ic bands,
- 4 Since all he comes to ran - som, by all be he a - dored,
- 5 All i - dols then shall per - ish and Sa - tan's ly - ing cease,



a vir - gin bears an in - fant who veils his de - i - ty.  
and cher - u - bim sing an - thems to shep - herds from the sky.  
re - joice, O vales and moun - tains, and o - ceans, clap your hands.  
the in - fant born in Beth - l'em, the Sav - ior and the Lord.  
and Christ shall raise his scep - ter, de - cree - ing end - less peace.

## Refrain



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry and peace to all the earth!"

Text: tr. John Mason Neale, 1818–1866, alt.; Germanus, c. 634–c. 734

Tune: Alte Catholische Geistliche Kirchengeseng, Köln, 1599

Text and tune: Public domain

## The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, grant that the birth of your only Son in the flesh may set us free from our old bondage under the yoke of sin; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 52:7–10*

<sup>7</sup>How beautiful on the mountains  
are the feet of those who bring good news,  
who proclaim peace,  
who bring good tidings,  
who proclaim salvation,  
who say to Zion,  
“Your God reigns!”

<sup>8</sup>Listen! Your watchmen lift up their voices;  
together they shout for joy.  
When the LORD returns to Zion,  
they will see it with their own eyes.

<sup>9</sup>Burst into songs of joy together,  
you ruins of Jerusalem,  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

<sup>10</sup>The LORD will lay bare his holy arm  
in the sight of all the nations,  
and all the ends of the earth will see  
the salvation of our God.

The Word of the Lord.

**Thanks be to God.**

# Now Sing We, Now Rejoice

CW 363



- 1 Now sing we, now re - joice, now raise to heav'n our voice;
- 2 Come from on high to me; I can - not rise to thee.
- 3 Now through his Son doth shine the Fa - ther's grace di - vine.
- 4 Oh, where shall joy be found? Where but on heav'n - ly ground,



he from whom joy stream - eth poor in a man - ger lies;  
Cheer my wea - ried spir - it, O pure and ho - ly Child;  
Death was reign - ing o'er us through sin and van - i - ty  
where the an - gels sing - ing with all his saints u - nite,



not so bright - ly beam - eth the sun in yon - der skies.  
thro' thy grace and mer - it, blest Je - sus, Lord most mild,  
till he o - pened for us a bright e - ter - ni - ty.  
sweet - est prais - es bring - ing in heav'n - ly joy and light.



Thou my Sav - ior art!	Thou my Sav - ior art!
draw me un - to thee!	Draw me un - to thee!
May we praise him there!	May we praise him there!
Oh, that we were there!	Oh, that we were there!

Text: tr. Arthur T. Russell, 1806–1874, alt.; Latin and German, 14th cent.

Tune: German, 14th cent., alt.

Text and tune: Public domain

## Second Reading

Hebrews 1:1–9

<sup>1</sup>In the past God spoke to our ancestors through the prophets at many times and in various ways, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. <sup>3</sup>The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. <sup>4</sup>So he became as much superior to the angels as the name he has inherited is superior to theirs.

<sup>5</sup>For to which of the angels did God ever say,

“You are my Son;  
today I have become your Father”?

Or again,

“I will be his Father,  
and he will be my Son”?

<sup>6</sup>And again, when God brings his firstborn into the world, he says,

“Let all God's angels worship him.”

<sup>7</sup>In speaking of the angels he says,

“He makes his angels spirits,  
and his servants flames of fire.”

<sup>8</sup>But about the Son he says,

“Your throne, O God, will last for ever and ever;  
a scepter of justice will be the scepter of your kingdom.

<sup>9</sup>You have loved righteousness and hated wickedness;  
therefore God, your God, has set you above your companions  
by anointing you with the oil of joy.”

The Word of the Lord.

**Thanks be to God.**

# A Child Is Born in Bethlehem

CW 348 sts. 1-4

Cantors sing stanzas 1 & 2, congregation sings stanzas 3 & 4



1 A child is born in Beth - le - hem, Beth - le -  
2 His moth - er is the vir - gin maid, vir - gin  
3 There in a low - ly man - ger lies, man - ger  
4 The Fa - ther's Word on high did take, high did



hem, the joy of all Je - ru - sa - lem.  
maid, who gave him birth with no man's aid.  
lies, the Lord who reigns a - bove the skies.  
take, a mor - tal form for mor - tals' sake.



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Text: Latin, 13th cent.; (sts. 1-2): tr. Christopher J. Neuendorf, alt.; (sts. 3-4): tr. Hamilton Montgomerie MacGill, 1807-1880

Tune: 13th cent., adapt. Michael Praetorius, 1571-1621

Text (sts. 1-2): © 2014 Christopher J. Neuendorf, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Text (sts. 3-4) and tune: Public domain

Stand

## Gospel

John 1:1-14

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was with God in the beginning. <sup>3</sup>Through him all things were made; without him nothing was made that has been made. <sup>4</sup>In him was life, and that life was the light of all mankind. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God whose name was John. <sup>7</sup>He came as a witness to testify concerning that light, so that through him all might believe. <sup>8</sup>He himself was not the light; he came only as a witness to the light.

<sup>9</sup>The true light that gives light to everyone was coming into the world. <sup>10</sup>He was in the world, and though the world was made through him, the world did not recognize him. <sup>11</sup>He came to

that which was his own, but his own did not receive him. <sup>12</sup>Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— <sup>13</sup>children born not of natural descent, nor of human decision or a husband's will, but born of God.

<sup>14</sup>The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## A Child Is Born in Bethlehem

CW 348 sts. 5–8

*Cantors sing stanzas 5 & 6, congregation sings stanzas 7 & 8*



5 Our fee - ble flesh and his the same, his the  
6 From all our sin to set us free, set us  
7 All filled with joy at Je - sus' birth, Je - sus'  
8 All praise the Ho - ly Trin - i - ty, Trin - i -



same, our sin - less broth - er he be - came,  
free, that we a - gain like him might be.  
birth, we bless the Lord who came to earth.  
ty, from now un - to e - ter - ni - ty!



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Text: Latin, 13th cent.; (st. 5): tr. Hamilton Montgomerie MacGill, 1807–1880; (sts. 6–7): tr. Christian Worship, 2021; (st. 8): tr. Christopher J. Neuendorf, alt. Tune: 13th cent., adapt. Michael Praetorius, 1571–1621

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Text (st. 5) and tune: Public domain

# Hymn of the Day: Of the Father's Love Begotten

CW 358



1 Of the Fa - ther's love be - got - ten ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed when the vir - gin,  
 3 This is he whom seers and sa - ges sang of old with  
 4 Let the heights of heav'n a - dore him, an - gel hosts his  
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, whom the voic - es of the proph - ets  
 prais - es sing, pow'rs, do - min - ions bow be - fore him  
 Ghost, to thee hymn and chant and high thanks - giv - ing



he the source, the end - ing he,  
 bore the Sav - ior of our race,  
 prom - ised in their faith - ful word.  
 and ex - tol our God and King.  
 and un - end - ing prais - es be,



of the things that are, that have been,  
 and the babe, the world's Re - deem - er,  
 Now he shines, the long - ex - spect - ed;  
 Let no tongue on earth be si - lent,  
 hon - or, glo - ry, and do - min - ion



and that fu - ture years shall see ev - er - more and ev - er - more.  
 first re - vealed his sa - cred face ev - er - more and ev - er - more.  
 let cre - a - tion praise its Lord ev - er - more and ev - er - more.  
 ev - 'ry voice in con - cert ring ev - er - more and ev - er - more.  
 and e - ter - nal vic - to - ry ev - er - more and ev - er - more.

## Sermon

Hebrews 1:1–9  
God Speaks to Us  
1. In his Word 2. In his Son

Stand

## Athanasian Creed

*Christological Portion*

It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

**He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,**

fully God, fully man, with rational soul and human flesh;

**equal to the Father as to his deity, less than the Father as to his humanity;**

and though he is both God and man, Christ is not two persons but one:

**one, not by changing the deity into flesh, but by taking the humanity into God;**

one, indeed, not by mixture of the natures, but by unity in one person;

**for just as the rational soul and flesh is one human being, so God and man is one Christ.**

He suffered for our salvation, descended into hell, rose the third day from the dead.

**He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.**

At his coming all people will rise with their own bodies to answer for their personal deeds.

**Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.**

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

*The creed's reference to doing good calls to mind Jesus' words in John 5:28,29 and his declaration to the sheep and the goats on judgment day in Matthew 25:31-46. Good works do not contribute to our salvation. However, good works demonstrate our faith in Christ and testify to others that we are Christians.*

Be seated

## Prayer of the Church

Eternal Father, we give you thanks and praise on this holy day for sending your one and only Son to share our humanity, carry our guilt, and become for us the perfect Lamb who takes away the sin of the world.

**Lord, we praise you.**

Keep our faith in your Son alive and strong. Nourish us with your Word and sacraments and by your Holy Spirit give us strength to overcome Satan's power and empty promises. Help us to withstand the temptations the world and our sinful nature put on our path.

**Give us faith and courage.**

Remember ministers of the gospel throughout the world who on this day are proclaiming that a Savior has been born. We especially commend to your care the missionaries we have called as members of the Wisconsin Synod. Since they cannot enjoy the fellowship of their extended families this Christmas, grant to them the inner joy that comes with service in your kingdom.

**Protect all those who proclaim the gospel in our place.**

We pray for our city and countryside, for our neighborhoods and subdivisions, and for all who live and work and find delight here. Give to the leaders of government wisdom to make and uphold laws that promote the good of society. Grant our nation peace, health, and prosperity that we may have the opportunity and resources to spread the good news to all people.

**Govern and prosper your people.**

Fill us with kindness and arouse us to do good to all people, especially those who are less fortunate than we. Bring your healing to those who are sick or diseased in body or mind and comfort those who are mourning the death of someone they love. [Keep in your care...*here name the person and the cause of the petition.*] We especially pray for brothers and sisters who are setting aside their celebration today to care for the sick and stand at the side of the dying.

**Sustain those who endure the troubles of life.**

Be a source of strength to all your people and fill them with your power and peace. If any are among us today who have lost the true meaning of this festival, let them rediscover the joy that comes from Christ alone.

**Let your peace reign in the hearts of all.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

As you sent your Son to bring peace to all people on earth, so we pray for all people, those known and those unknown to us.

**We pray through Jesus Christ our Lord. Amen.**

## The Sacrament

*Stand*

### **Preface**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, by whose wonderful and mysterious birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer

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## Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



## Distribution

### Distribution Hymn: From Heaven Above to Earth I Come CW 331



1 "From heav'n a - bove to earth I come to bear good  
2 "To you this night is born a child of Mar - y,  
3 "This is the Christ, our God most high, who hears your  
4 "He will on you the gifts be - stow pre - pared by



news to ev - 'ry home; glad ti - dings of great  
cho - sen vir - gin mild; this lit - tle child of  
sad and bit - ter cry; he will him - self your  
God for all be - low, that in his king - dom,



joy I bring, where - of I now will say and sing:  
low - ly birth shall be the joy of all the earth.  
Sav - ior be from all your sins to set you free.  
bright and fair, you may with us his glo - ry share.

5 "These are the signs which you shall mark:  
the swaddling clothes and manger dark.  
There you will find the infant laid  
by whom the heav'ns and earth were  
made."

6 How glad we'll be to find it so!  
Then with the shepherds let us go  
to see what God for us has done  
in sending us his own dear Son.

7 Come here, my friends, lift up your eyes,  
and see what in the manger lies.  
Who is this child, so young and fair?  
It is the Christ Child lying there.

8 Welcome to earth, O noble Guest,  
through whom the sinful world is blest!  
You came to share my misery,  
that you might share your joy with me.

9 Ah, Lord, though you created all,  
how weak you are, so poor and small,  
that you should choose to lay your head  
where lowly cattle lately fed!

10 Were earth a thousand times as fair  
and set with gold and jewels rare,  
it would be far too poor and small  
a cradle for the Lord of all.

*Stanzas 11-15 are on the next page*

11 Instead of soft and silken stuff  
you have but hay and straw so rough  
on which as king, so rich and great,  
to be enthroned in royal state.

12 And so it pleases you to see  
this simple truth revealed to me:  
that worldly honor, wealth, and might  
are weak and worthless in your sight.

13 Ah, dearest Jesus, holy Child,  
prepare a bed, soft, undefiled  
within my heart, made clean and new,  
a quiet chamber kept for you.

14 My heart for very joy must leap;  
my lips no more can silence keep.  
I too must sing with joyful tongue  
that sweetest ancient cradle song:

15 Glory to God in highest heav'n,  
who unto us his Son has giv'n,  
while angels sing with pious mirth  
a glad new year to all the earth!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin Luther, 1483–1546  
Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann  
Text and tune: Public domain

*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Oh Rejoice, All Christians Loudly

CW 366



1 O re - joice, all Chris - tians, loud - ly, for our joy has  
2 See, my soul, your Sav - ior choos - es pov - er - ty and  
3 Lord, how shall I thank you right - ly? I am saved e -  
4 Je - sus, guard and guide your mem - bers, fill them with your



now be - gun; won - drous things our God has done.  
weak - ness, too; in such love he comes to you.  
ter - nal - ly by your life and death for me.  
bound - less grace, hear their prayers in ev - 'ry place.



Tell a - broad his good - ness proud - ly, who our race has  
Nei - ther crib nor cross re - fus - es, all he suf - fers  
Let me not for - get it light - ly, but with all my  
Fan to life faith's glow - ing em - bers; grant all Chris - tians



hon - ored thus, that he has be - friend - ed us.  
for your good to re - deem you by his blood.  
heart be - lieve that from you I shall re - ceive  
far and near ho - ly peace, a glad new year.

## *Refrain*



Joy, O joy, be - yond all glad - ness! Christ has done a -



way with sad - ness! Hence, all sor - row and re - pin - ing,



for the Sun of grace is shin - ing!

## Celebrating this week

### Birthdays

Catherine Osier 26  
Tracey Schaub 28  
Colton Blake 30  
Crystal Fochs 31

### Anniversaries

Brian & Teresa Dreher 26  
Timothy & Coralee Henning 27  
Ralph & Gina Raether 30

## Calendar

### December 25-31

*Suggested Readings for the week*

]Sunday: *Isaiah 49:1-18 Matthew 1:1-17*

Worship 9:00 am

Monday: *Isaiah 49:22-26;50:4-51:8,12-16 Matthew 1:18-25*

Tuesday: *Isaiah Isaiah 51:17-52:12 Matthew 2:1-12*

Wednesday: *Isaiah 52:13-54:10 Matthew 2:13-23*

Thursday: *Isaiah 55:1-13 Luke 1:1-25*

Friday: *Isaiah 58:1-59:3,14-21 Luke 1:26-38*

Saturday: *Isaiah 60:1-22 Luke 1:39-56*

Worship 6 pm

Sunday: *Isaiah 61:1-11 Luke 1:57-80*

Worship 8 or 10:30 am w/Communion

Usher: Peters

Ushers: Stoltz 8 am

Wolter 10:30 am

### Contact Information

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org).

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Setting Four from Christian Worship

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