

St. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

The Third Sunday after Pentecost

June 25 & 26, 2022

The Season

During the Pentecost Season we give our attention to the teachings of Christ... to the Son of God's words. We gather each week to let the Holy Spirit do the work Jesus promised he would do in the way Jesus promised he would do it—through his Word.

The Sunday

Can our faith trust completely, even when faced with death itself? Facing our own mortality, or that of our loved ones, brings out the weakest parts of our character. And so, today the Church prays: Be gracious to us in our weakness and give us strength.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Dennis Lemke

Organist: Wisconsin Lutheran Seminary Student Ryan Henning

Ushers: Mike Beyer (6 pm), Henry Schacht & Doug Strack (9 am)

Jesus Christ, My Sure Defense

CW 446

Stand for stanza 5



1 Je - sus Christ, my sure de - fense and my Sav - ior,
2 Je - sus, my Re - deem - er, lives; I, too, un - to
3 No, too close - ly am I bound un - to him by
4 I am flesh and must re - turn un - to dust, whence
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence
life shall wak - en. End - less joy my Sav - ior gives;
hope for - ev - er; faith's strong hand the rock has found,
I am tak - en; but by faith I now dis - cern
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the
shall my cour - age then be shak - en? Shall I
grasped it, and will leave it nev - er. E - ven
that from death I shall a - wak - en with my
God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.
fear, or could the head rise and leave his mem - bers dead?
death now can - not part from its Lord the trust - ing heart.
Sav - ior to a - bide in his glo - ry, at his side.
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

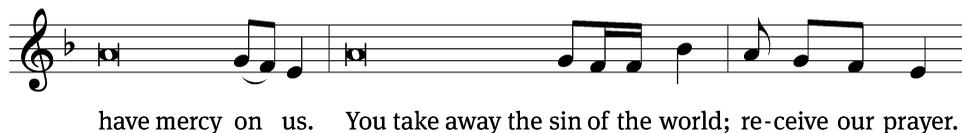
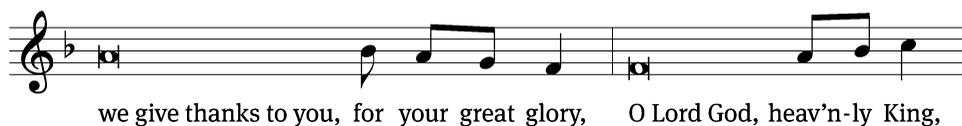
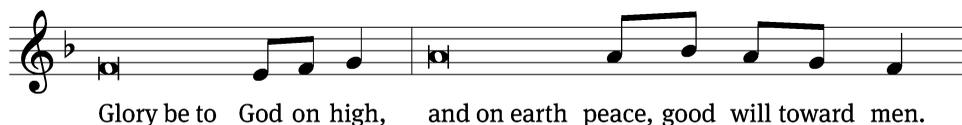
Lord, have mercy.

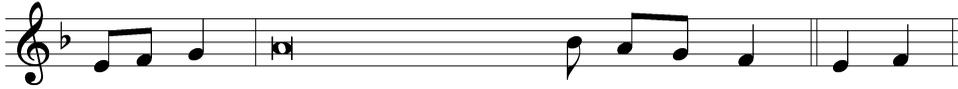
For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

Glory Be to God

CW 157





Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

1 Kings 17:17–24

The Shunamite woman expressed her faith in the Lord in those humble words of awe, “Now I know.”

¹⁷Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. ¹⁸She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

¹⁹“Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. ²⁰Then he cried out to the LORD, “LORD my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?” ²¹Then he stretched himself out on the boy three times and cried out to the LORD, “LORD my God, let this boy’s life return to him!” ²²The LORD heard Elijah’s cry, and the boy’s life returned to him, and he lived. ²³Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, “Look, your son is alive!”

²⁴Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD from your mouth is the truth.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 30 from CW93

Refrain



At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.

Psalm tone



Sing to the LORD, you saints of his;*
praise his holy name.
For his anger lasts only a moment,*
but his favor lasts a lifetime;
weeping may remain for a night,*
but rejoicing comes in the morning. Refrain

To you, O LORD, I called;*
to the Lord I cried for mercy.
Hear, O LORD, and be merciful to me;*
O LORD, be my help.
You turned my wailing into dancing,*
that my heart may sing to you and not be silent.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. Refrain

Second Reading

Galatians 1:11–24

The power of the Christ raises the spiritually dead to spiritual life.

¹¹I want you to know, brothers and sisters, that the gospel I preached is not of human origin. ¹²I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

¹³For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. ¹⁴I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers. ¹⁵But when God, who set me apart from my mother's womb and called me by his grace, was pleased ¹⁶to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. ¹⁷I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

¹⁸Then after three years, I went up to Jerusalem to get acquainted with Cephas and stayed with him fifteen days. ¹⁹I saw none of the other apostles—only James, the Lord's brother. ²⁰I assure you before God that what I am writing you is no lie.

²¹Then I went to Syria and Cilicia. ²²I was personally unknown to the churches of Judea that are in Christ. ²³They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." ²⁴And they praised God because of me.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 8:34

Alleluia. Whoever wants to be my disciple must deny themselves
and take up their cross and follow me. Alleluia.

Gospel

Luke 7:11–17

Faith trusts in Christ—even in the face of death.

¹¹Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. ¹²As he approached the town gate, a dead person was being carried out—the

only son of his mother, and she was a widow. And a large crowd from the town was with her.
¹³When the Lord saw her, his heart went out to her and he said, “Don’t cry.”

¹⁴Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, “Young man, I say to you, get up!” ¹⁵The dead man sat up and began to talk, and Jesus gave him back to his mother.

¹⁶They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.” ¹⁷This news about Jesus spread throughout Judea and the surrounding country.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Be Still, My Soul

CW 847



1 Be still, my soul; the Lord is on your side; bear pa-tient-
2 Be still, my soul; your God will un - der - take to guide the
3 Be still, my soul; when dear-est friends de - part and all is
4 Be still, my soul; the hour is has - t'ning on when we shall



ly the cross of grief or pain; leave to your God to or - der
fu - ture as he has the past; your hope, your con - fi - dence, let
dark-ened in the vale of tears, then you will bet - ter know his
be for - ev - er with the Lord, when dis - ap - point-ment, grief, and



and pro - vide; in ev - 'ry change he faith-ful will re -
noth - ing shake; all now mys - te - rious shall be bright at
love, his heart, who comes to soothe your sor-rows and your
fear are gone, sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je - sus can re - pay
stored. Be still, my soul; when change and tears are past,



through thorn - y ways leads to a joy - ful end.
his voice who ruled them while he lived be - low.
from his own full - ness all he takes a - way.
all safe and bless - ed we shall meet at last.

Text: tr. Jane L Borthwick, 1813–1897, alt.; Catharina A. von Schlegel, 1697–1752, abr.
Tune: Jean Sibelius, 1865–1957, adapt.
Text: Public domain
Tune: © Breitkopf & Härtel KG. Used by permission: CCLI no. 3115594

Sermon

1 Kings 17:17-24
A Double Resurrection

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

The Sacrament

Stand

Preface

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

The musical score is written in a single system with five staves. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

Be seated

Distribution

What God Ordains Is Always Good

CW 844



1 What God or-dains is al - ways good: his will is just and
2 What God or-dains is al - ways good: he nev - er will de -
3 What God or-dains is al - ways good: though I the cup am
4 What God or-dains is al - ways good: this truth re - mains un -



ho - ly. As he di - rects my life for me, I fol - low
ceive me; he leads me in his right - eous way and nev - er
drink - ing which sa - vors now of bit - ter-ness, I take it
shak - en. Though sor - row, need, or death be mine, I shall not



meek and low - ly. My God in - deed in ev - 'ry need knows
will he leave me. I take con - tent what he has sent; his
with - out shrink - ing. For af - ter grief God grants re - lief, my
be for - sak - en. I fear no harm, for with his arm he



well how he will shield me; to him, then, I will yield me.
hand that sends me sad - ness will turn my tears to glad - ness.
heart with com - fort fill - ing and all my sor - row still - ing.
will em - brace and shield me; so to my God I yield me.

Text: tr. The Lutheran Hymnal, 1941, alt.; Samuel Rodigast, 1649–1708, abr.

Tune: Severus Gastorius, 1646–1682

Text and tune: Public domain

After all have communed , the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Abide with Me

CW 783 sts. 1, 5-7



1 A - bide with me, fast falls the e - ven - tide.
5 I need thy pres - ence ev - 'ry pass - ing hour;
6 I fear no foe with thee at hand to bless;
7 Hold thou thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
what but thy grace can foil the tempt - er's pow'r?
ills have no weight and tears no bit - ter - ness.
shine through the gloom and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me!
I tri - umph still if thou a - bide with me.
in life, in death, O Lord, a - bide with me!

Text: Henry F. Lyte, 1793-1847, alt.
Tune: William H. Monk, 1823-1889
Text and tune: Public domain

Setting One from Christian Worship

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Announcements

Coffee Corner Conversations. Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Timely Topics*, *Timely Truths*. We will not meet on June 30 or July 7. We will resume meeting on July 14

June 24-July 10 Pastor Henning Vacation. If you need pastoral care while Pastor Henning is on vacation, you may contact Pastor Clark Schultz from Shepherd of the Hills Lutheran at 920-248-1115 June 24-26 & July 5-10, or retired Pastor Loren Lucht at 651-301-1224 June 27-July 4. Pastor Dennis Lemke will be conducting the weekend services during that time.

July 11-15 Dive In to Vacation Bible School. Join us each day, 9:30 am -11:30 am to take an undersea adventure and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week for all. You may sign up both children and volunteers on our website.

August 2 National Night Out. We will be hosting the event from 5:30 pm until 8:00 pm on the green space north of the school. The Kewaskum Big Band will provide entertainment 6:00-7:30 pm. We will include activities for children of all ages and food service. Community organizations will be invited to provide information and activities as well. If you would like to help set up, provide games and activities, help with food service, or serve as a greeter or host for the evening, you may sign up on our website.

Dear members of St. Lucas,

Thank you for all the well-wishes as we finished up our time of service among you. Thank you also for the generous gifts. We appreciate the love and support we have received from you over the past three years. We pray that God would continue to bless you and bless the ministry being done in Kewaskum. If you would like to keep in touch with us, our new address is listed below. May God bless and keep you always.

In Christ,

Patrick and Rebecca Loroff

160 W. Seymour St.

Appleton, WI 54915

Celebrating God's Blessings

Birthdays:

Hannah Schepp 25
Adalynn Raether 26
Adalynn Vinoradsky 26
Garrett Backhaus 28
Jeanne Schairer 29
Frank Kutz 30
Jaxon Beck 30
Samuel Peters 30
Shane Seyfert 30
Carson Bastian 1
Gabrielle Feucht 1
Janelle Kuhfuss 2

Anniversaries:

Jody and Jen Kertscher 26
George and Cynthia Eggert 28
Albert and Elaine Prost 29
Michael and Audra Beyer 29

Calendar

June 25-July 3, 2022

Suggested readings for each day of the week:

Saturday	<i>Proverbs 31:10-31 John 21: 1-25</i> 6:00 pm Worship w/Communion	Usher: Beyer
Sunday	<i>Joshua 1:1-18 Acts 8:1-25</i> 9:00 am Worship w/Communion	Usher: Schact & Strack
Monday	<i>Joshua 2:1-24 Acts 8:26-40</i>	
Tuesday	<i>Joshua 3:1-17 Acts 9:1-22</i>	
Wednesday	<i>Joshua 4 :1-24 Acts 9:23-43</i>	
Thursday	<i>Joshua 5:1-6:5 Acts 10:1-17</i>	
Friday	<i>Joshua 6:6-27 Acts 10:18-33</i>	
Saturday	<i>Joshua 7:1-26 Acts 10:34-48</i> 6:00 pm Worship	Usher: Butzke
Sunday	<i>Joshua 8:1-28 Acts 11:1-18</i> 9:00 am Worship	Usher: Kempf & Koch

Contact Information

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School/Church Office - 262-626-2680 church@stlucaswels.org