

**GOD'S  
WORDS  
POSSESS  
GOD'S  
POWER**

# ST. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## **The First Sunday after Pentecost: The Holy Trinity**

June 11 & 12, 2022

### **The Season**

During the Pentecost Season we give our attention to the teachings of Christ... to the Son of God's words. We gather each week to let the Holy Spirit do the work Jesus promised he would do in the way Jesus promised he would do it—through his Word.

### **The Sunday**

As we read God's Word from the first verse of Genesis to the last verse of Revelation, he gives us hints and glimpses of his Triune nature. God's Triune nature is a blessing to us. God shows us how we benefit from the fact he exists as Trinity. God dwells in a "majesty and mystery" (Prayer of the Day) that far exceeds our understanding. But here is what we can understand. Every time we gather in the name of the Lord, our Triune God, we receive indescribable blessings.

### **The Service**

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

### **Prayer before Worship**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

### **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: David Butzke (6 pm), Kevin Kempf & Jonathan Koch (9 am)

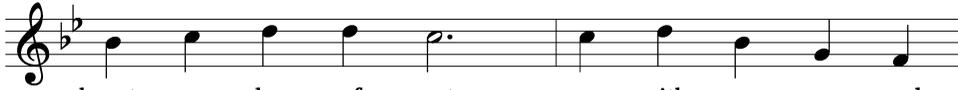
# Come, Holy Ghost, Creator Blest

CW 586

Stand for stanza 7



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
2 To you, the Coun - sel - or, we cry, to you, the  
3 In you, with grac - es sev - en - fold, we God's al -  
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and  
gift of God most high, the fount of life, the  
might - y hand be - hold while you with tongues of  
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world his ho - ly name.  
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,  
and your abiding peace bestow;  
with you as our protecting guide,  
no evil can with us abide.
- 6 Teach us to know the Father, Son,  
and you, from both, as Three in One  
that we your name may ever bless  
and in our lives the truth confess.
- 7 Praise we the Father and the Son  
and Holy Spirit, with them One,  
and may the Son on us bestow  
the gifts that from the Spirit flow!

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

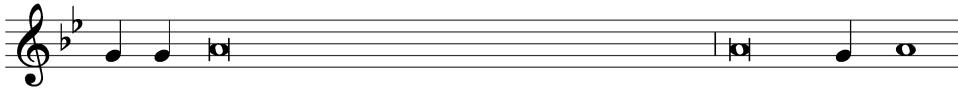
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 174

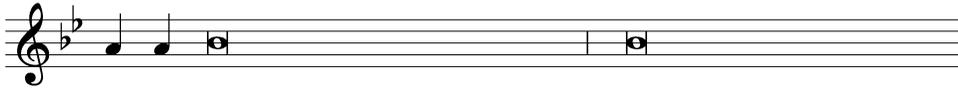
The musical notation is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (half), G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics are placed below the notes: 'In' under G4, 'peace let us pray to the Lord.' under F4, 'Lord,' under G4, and 'have mer - cy.' under E4.



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



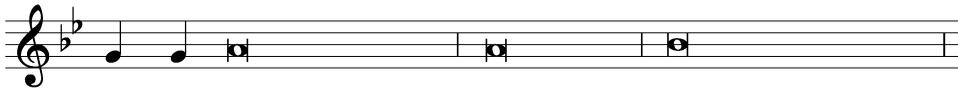
For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

Tune: Marty Haugen

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## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



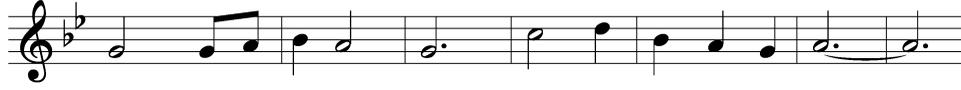
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther. A - men. A - men.  
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth.

Tune: Marty Haugen  
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

*Be seated*

## First Reading

Numbers 6:22–27

*The LORD charges his priests to speak a threefold blessing upon the people.*

<sup>22</sup>The LORD said to Moses, <sup>23</sup>“Tell Aaron and his sons, “This is how you are to bless the Israelites. Say to them:

<sup>24</sup> ‘ “The LORD bless you and keep you;

<sup>25</sup>the LORD make his face shine on you and be gracious to you;

<sup>26</sup>the LORD turn his face toward you and give you peace.” ’

<sup>27</sup>“So they will put my name on the Israelites, and I will bless them.”

The Word of the Lord.

Thanks be to God.

## Psalm of the Day

Psalm 8B



1 O God, our sov - 'reign God, how glo - rious is your name!  
2 A - mid the daunt - ing heav'ns, the works your hands have made:  
3 Yet you have giv - en us such near - an - gel - ic pow'rs



Through all the earth re - sounds the praise the heav'ns pro - claim.  
the count - less stars, the moon that leads their bright pa - rade,  
and trust - ed to our way - ward care this world of ours:



Your praise on in - fant lips will prove a po - tent shield  
why do mere mor - tals rate your no - tice or your care?  
things tin - y to im - mense, all crea - tures, wild and tame.



a - gainst the slan - der of your foes or lies they wield.  
How can it mat - ter in your sight that we are there?  
O God, our sov - 'reign God, we praise your glo - rious name!

## Second Reading

Romans 5:1–5

*The Holy Spirit has given us faith in the Son so that we might know where we stand with our Heavenly Father.*

<sup>1</sup>Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. <sup>3</sup>Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup>perseverance, character; and character, hope. <sup>5</sup>And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

Isaiah 6:3



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Holy, holy, holy is the LORD Al - might - y;



the whole earth is full of his glo - ry.

Refrain

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## Gospel

John 16:12–15

*The Triune God gives all he has to you.*

<sup>12</sup>“I have much more to say to you, more than you can now bear. <sup>13</sup>But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak

only what he hears, and he will tell you what is yet to come. <sup>14</sup>He will glorify me because it is from me that he will receive what he will make known to you. <sup>15</sup>All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Holy, Holy, Holy! Lord God Almighty

CW 483



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art and ev - er - more shalt be.  
per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Tune: John B. Dykes, 1823–1876  
Text and tune: Public domain

Stand

## Athanasian Creed

*This creed is named for St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was written over a century after the death of Athanasius to combat two errors that undermined key scriptural teachings. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith. Today we confess the first portion of the creed which outlines Scripture's teaching about the Trinity.*

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**Whoever does not keep this faith pure in all points will certainly perish forever.**

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,  
**but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.  
The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father is infinite, the Son infinite, the Holy Spirit infinite;  
the Father is eternal, the Son eternal, the Holy Spirit eternal;  
**yet they are not three who are eternal, but there is one who is eternal,  
just as they are not three who are uncreated, nor three who are infinite,  
but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;  
**yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;  
**yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
**yet they are not three Lords, but one Lord.**

For just as Christian truth compels us to confess each person individually to be God and Lord,  
**so the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone.  
The Son is neither made nor created, but is begotten of the Father alone.  
The Holy Spirit is neither made nor created nor begotten,  
but proceeds from the Father and the Son.  
**So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior,  
**but all three persons are coequal and coeternal,**

so that in every way, as stated before, all three persons are to be worshiped as one God  
and one God worshiped as three persons.

**Whoever wishes to be saved must have this conviction of the Trinity.**

*Be seated*

## **Prayer of the Church**

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

**Enlighten and empower us to worship you as the triune God, the holy Trinity.**

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

**Open our eyes to see the gifts you provide every day purely out of your own love and care.**

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

**In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.**

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

**In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort.

**We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever.**

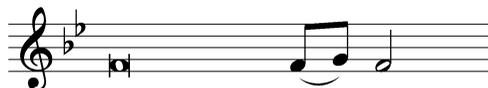
**Amen.**

## The Sacrament

*Stand*

### Preface

CW 183



The Lord be with you.



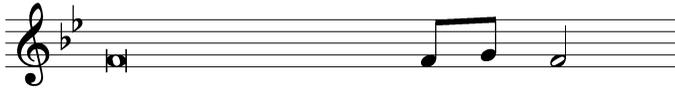
**And al - so with you.**



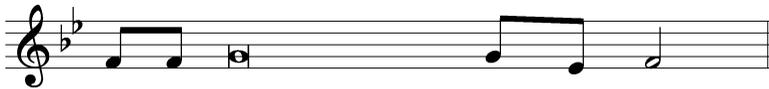
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

Tune: Marty Haugen

Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse

and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated twice. The final line of the score is: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

Tune: Marty Haugen

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*Be seated*

## Distribution

# Oh, That I Had a Thousand Voices

CW 484



1 Oh, that I had a thou - sand voic - es to praise my  
2 Dear Fa - ther, end - less praise I ren - der for soul and  
3 I praise you, Sav - ior, whose com - pas - sion has brought you  
4 Glo - ry and praise, still on - ward reach - ing, be yours, O  
5 Shall I not then be filled with glad - ness? Shall I not



God with thou - sand tongues! My heart, which in the Lord re -  
bod - y, no - bly joined; I praise you, guard - ian kind and  
down to ran - som me. Your pit - ying heart sought my sal -  
Spir - it of all grace, whose ho - ly pow'r and faith - ful  
praise you ev - er - more and tri - umph o - ver fear and



joic - es, would then pro - claim in grate - ful songs to all, wher -  
ten - der, for all the dai - ly joys I find so rich - ly  
va - tion; you bore the cross tri - um - phant - ly, brought me from  
teach - ing give me a - mong your saints a place. What - ev - er  
sad - ness, al - though my cup of woe runs o'er? Though heav'n and



ev - er I might be, what great things God has done for me.  
spread on ev - 'ry side and free - ly for my use sup - plied.  
bond - age full re - lease, made me your own, and gave me peace.  
good by me is done is worked by grace di - vine a - lone.  
earth shall dis - ap - pear, your end - less love is ev - er near.

Text: tr. The Lutheran Hymnal, 1941, alt.; Johann Mentzer, 1658–1734, abr.

Tune: Johann B. König, 1691–1758

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Tune: Public domain

*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Triune God, O Be Our Stay

CW 482



Tri - une God, O be our stay and let us per - ish nev - er!



Cleanse us from our sins, we pray, and grant us life for - ev - er.



Keep us from the e - vil one; up - hold our faith most ho - ly,



and let us trust you sole - ly with hum - ble hearts and low - ly.



Let us put God's ar - mor on, with all true Chris - tians run - ning



our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning.



A - men, a - men! This be done; so sing we, "Al - le - lu - ia!"

Text: tr. Richard Massie, 1800–1887, alt.; adapt. Martin Luther, 1483–1546; German, 14th cent.

Tune: Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

Text and tune: Public domain

Setting Two from Christian Worship

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## Announcements

**Coffee Corner Conversations.** Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Timely Topics, Timely Truths*.

**June 15 Congregational Meeting.** At 6:30 pm, in the church sanctuary, we will hold a congregational meeting will be held to present the plan for ministry for fiscal year 2022-2023.

**June 19 Patrick Loroff Farewell Gathering.** After the Sunday service we will gather in the gym for to thank the Lord for Mr. and Mrs. Loroff's work in our congregation and wish them God's blessings for the future. You may place cards and other expressions of gratitude in a box in the church entry.

**June 21 Party on the Pavement.** We will sponsor a bounce house and information stand at this event. Sign up is available at the church website. The hours are 10:30 am to 7 pm in the village parking lot downtown.

**June 24-July 10 Pastor Henning Vacation.** If you need pastoral care while Pastor Henning is on vacation, you may contact Pastor Clark Schultz from Shepherd of the Hills Lutheran at 920-248-1115 June 24-26 & July 5-10, or retired Pastor Loren Lucht at 651-301-1224 June 27-July 4. Pastor Dennis Lemke will be conducting the weekend services during that time.

**Our New Teacher.** Mrs. Lynnea Zabell and her husband will move to Kewaskum sometime during June. We will hold a "Scrip Shower" to help them stock their new home and kitchen. To purchase Scrip gift cards, please contact Mrs. Karen Yttri at [kyttri@stlucaswels.org](mailto:kyttri@stlucaswels.org). We will present the cards to Mrs. Zabell when she arrives.

**July 11-15 Dive In to Vacation Bible School.** Join us each day, 9:00 am -11:00 am to take an undersea adventure and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week for all. You may sign up both children and volunteers on our website.

**Lutheran Memorial Park** member lot price increase effective July 1, 2022. At the January 24, 2022, Annual Board and Lot Holders Meeting, it was voted to increase lot prices effective July 1, 2022. The last member increase was 16 years ago. Contact Cemetery Secretary Joyce Kral at 262-626-2725 or email at lastimp@charter.net for interest in, or to discuss the purchase of a lot.

SECTIONS – A-B-C-G-E	Current	Effective July 1, 2022
Lot Size	Member Price	Member Price
Section C – Graves must be in rotation		
4 grave lot	\$1,200.00	\$1,400.00
Section E – Flat stones only		
2 grave lot	\$ 600.00	\$ 700.00
1 grave lot (C&E only)	\$ 350.00	\$ 400.00

## **Celebrating God’s Blessings**

### **Birthdays:**

**Theresa Dreher 11**

**Jacob Koth 11**

**Linda Warneke 11**

**Amelia Scheid 13**

**Lucas Schultz 13**

**Sidonya Schwab 14**

# Calendar

**June 11-June 17, 2022**

*Suggested readings for each day of the week:*

- Saturday     *Numbers 32:1-6,16-27 Luke 24:1-27*     Usher: Butzke  
6:00 pm     Worship with Communion
- Sunday     *Numbers 35:9-30 Acts 1:1-7:60*     Usher: Kempf & Koch  
*Luke 24:28-53*  
9:00 am     Worship with Communion
- Monday     *Song 1:1-2:7 John 5:1-18*
- Tuesday     *Song 2:8-3:11 John 5:19-29*
- Wednesday     *Song 4:1-5:1 John 5:30-47*
- Thursday     *Song 5:2-6:3 John 6:1-21*
- Friday     *Song 6:4-7:5 John 6:22-40*
- Saturday     *Proverbs 20:5-25 Proverbs 21:1-31*     Usher: Peters  
*John 17:1-26*  
6:00 pm     Worship
- Sunday     *Proverbs 22:1-21 John 18:1-14*     Usher: Stoltz & Wolter  
*John 6:60-71*  
9:00 am     Worship

## **Contact Information**

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)

Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)

School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)