

*Victorious*

**THE SEVENTH SUNDAY OF EASTER  
MAY 28 & 29, 2022**

# St. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

### The Seventh Sunday of Easter

May 28 & 29, 2022

#### The Season

Easter is more than a day. It is an entire joyful season. The six solemn weeks of Lent are eclipsed by seven weeks of unbridled joy. The Church reserves its highest praise for the Easter season.

#### The Series

To the world he seemed like a defeated man: opposed and killed by his enemies, his followers scattered in fear. Yet three days after Jesus' death he rose victorious from the dead. Nothing would ever be the same. The rest of eternity is now a victory march for the risen Christ. We are active participants in Christ's triumph. Just as his death was our death, so also his life is our life. Buried with Christ in baptism, our life is now hidden with him on high. The victory is ours, now and forever.

April 17: Life Marches Victorious over Death

April 23 & 24: Witness Marches Victorious over Restraint

April 30 & May 1: Sight Marches Victorious over Blindness

May 7 & 8: Fulfilled Works March Victorious over Empty Words

May 14 & 15: Selfless Love Marches Victorious Over Self-Glorification

May 21 & 22: Joy Marches Victorious over Circumstances

May 26: Power from Heaven Marches Victorious to the Ends of the Earth

**May 28 & 29: Unity Marches Victorious in Diversity**

June 4 & 5 (Day of Pentecost): The Spirit Marches Victorious through the Word

#### The Sunday

Diversity has always been part of Christ's plan. Rather than eliminating differences among the Church's members, the Church's unity is built on truths that transcends those differences. Differences in our world often lead to division. Therefore, when the world sees the unity in diversity that characterizes Christ's Church, it will recognize something unique and special about Christians.

#### The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

## Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

## We Thank You, Jesus, Dearest Friend

CW 475

Stand for stanza 5



1 We thank you Je - sus, dear - est friend, that in - to heav'n you  
2 As - cend - ed to his throne on high, hid from our sight, yet  
3 The one who trusts in him is blest and finds in him e -  
4 With deep - est joy our voice we raise and sing our grate - ful  
5 He soon will bring us near his throne; O broth - er Je - sus,



did as - cend. Em - man - u - el, in whom we live, your  
al - ways nigh, he rules and reigns at God's right hand and  
ter - nal rest. This world's al - lure - ments we de - spise; on  
song of praise: our broth - er, flesh and bone and blood, is  
help your own to firm - ly trust that we will be your



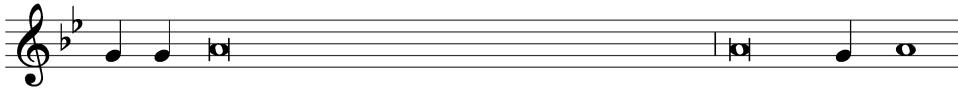
strength to soul and bod - y give! Al - le - lu - ia!  
has all pow'r at his com - mand. Al - le - lu - ia!  
Christ a - lone we fix our eyes. Al - le - lu - ia!  
Lord and King, our high - est good! Al - le - lu - ia!  
own through all e - ter - ni - ty. Al - le - lu - ia!

Text: tr. Matthias Loy, 1828–1915, alt.; unknown, 1607

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

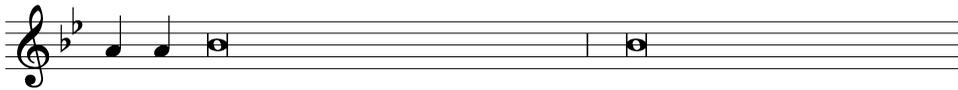




For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



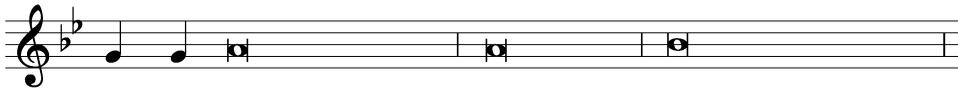
For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther. A - men. A - men.  
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth.

Tune: Marty Haugen  
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Acts 16:6–10

*The ascended Lord directs Paul to leave Asia and preach the gospel for the first time in a territory that today we call Europe.*

<sup>6</sup>Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. <sup>7</sup>When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. <sup>8</sup>So they passed by Mysia and went down to Troas. <sup>9</sup>During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” <sup>10</sup>After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

The Word of the Lord.

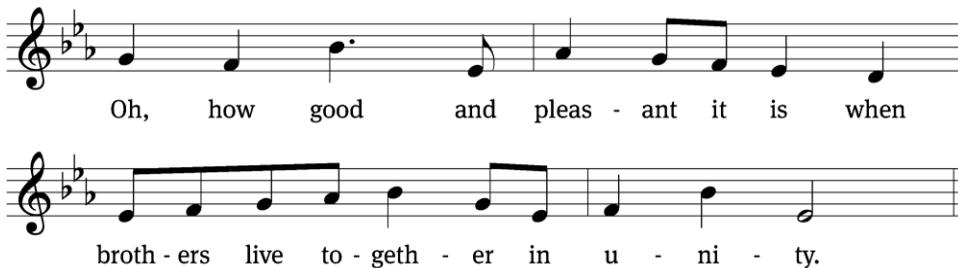
**Thanks be to God.**

## Psalm of the Day

Psalm 133A

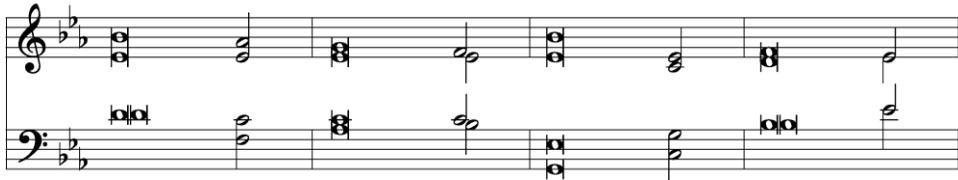
*Sung responsively with the minister*

*Refrain*



Oh, how good and pleas - ant it is when  
broth - ers live to - geth - er in u - ni - ty.

*Tone*



It is like precious oil poured on the / head,  
**running down on the / beard,**  
running down on Aaron's / beard,  
**down on the collar of his / robe.** *Refrain*

It is as if the dew of / Hermon  
**were falling on Mount / Zion.**  
For there the LORD bestows his / blessing,  
**even life forever- / more.**

**Glory be to the Father and to the / Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. A- / men. Refrain**

Text: Book of Common Prayer, 1979

Tune: Robert A. Hawthorne

Setting: Robert A. Hawthorne

Text: Public domain

Music: © 2002 Church Publishing Inc. Used by permission: OneLicense no. 703484

## Second Reading

*Revelation 22:12–17, 20*

<sup>12</sup>“Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. <sup>13</sup>I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

<sup>14</sup>“Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. <sup>15</sup>Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.”

<sup>17</sup>The Spirit and the bride say, “Come!” And let the one who hears say, “Come!” Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

<sup>20</sup>He who testifies to these things says, “Yes, I am coming soon.”

Amen. Come, Lord Jesus.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

John 14:18



### Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



I will not leave you as or - phans; I will come to you.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## Gospel

John 17:20–26

<sup>20</sup>“My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup>that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup>I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup>I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

<sup>24</sup>“Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

<sup>25</sup>“Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup>I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Jesus Christ, My Sure Defense

CW 446



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
2 Je - sus, my Re - deem - er, lives; I, too, un - to  
3 No, too close - ly am I bound un - to him by  
4 I am flesh and must re - turn un - to dust, whence  
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence  
life shall wak - en. End - less joy my Sav - ior gives;  
hope for - ev - er; faith's strong hand the rock has found,  
I am tak - en; but by faith I now dis - cern  
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the  
shall my cour - age then be shak - en? Shall I  
grasped it, and will leave it nev - er. E - ven  
that from death I shall a - wak - en with my  
God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.  
fear, or could the head rise and leave his mem - bers dead?  
death now can - not part from its Lord the trust - ing heart.  
Sav - ior to a - bide in his glo - ry, at his side.  
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## Sermon

John 17:20–26

Lord, Give Us Complete Unity

Stand

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

Almighty and merciful God, on this glorious day we rejoice in the resurrection of Jesus Christ. Increase our faith that the message of the empty tomb may fill our lives and make us glad each day.

**When we are weak, be our strength; when we are sad, be our song; and when we sin, be our salvation.**

Remove the hurt of death from all who mourn. In moments of grief call believers through the voice of our Good Shepherd and embolden us to follow his promises. In their hopelessness of despair turn the faithless to trust in the only Way, Truth, and Life.

**Wipe away tears born of death and give new birth to a living hope in the hearts of the lost and troubled. Use our witness as compassion and comfort for others in need of mercy.**

King of kings and Lord of lords, destroy all dominion, authority, and power that stands against you, whether seen or unseen. Whatever evil exerts itself against your saving will--false teaching or lukewarm faith, Satan's lies or worldly pleasures, empty worship or futile religion--rule it for the sake of the gospel's free course.

**Triumph over our enemies and empower the Church to fight the good fight to the end. Never leave us or forsake us.**

Walk among our churches, O Living One, as the faithful witness and firstborn from the dead. As your angel sent women with news of the risen Christ, call women in our church to announce, "He is risen!" As you sent your disciples with the breath of the Spirit, call those in our church full of the Spirit and wisdom to administer the keys of the kingdom.

**Wherever we live and whatever we do, help us to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have in Christ.**

Heavenly Father keep the baptized united with your Son in his resurrection. Put to death the fleshly urges of those caught in addictions, clothe in your righteousness anyone ashamed of good intentions which have fallen short, and assure those searching for purpose that their eternal identity as your dear children is sealed.

**Thank you for the power of baptism working in our lives, and for the certainty of its promises through the resurrection. Enrich us with everything we need for life and godliness.**

Hear us, Lord, as we pray in silence.

## Silent prayer

O Lord of life, you have done mighty things for us! We pray through him who is the Beginning and the End, Jesus Christ, our Lord.

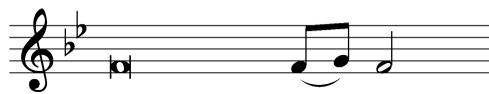
**His name is above every name, to the glory of God the Father! Amen.**

# The Sacrament

Stand

## Preface

CW 183



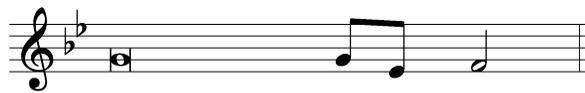
The Lord be with you.



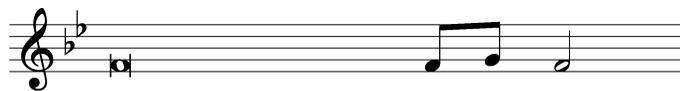
**And al - so with you.**



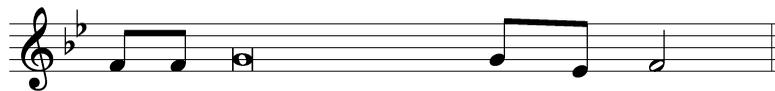
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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## **Prayer of Thanksgiving**

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God

CW 186

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive. The lyrics are written below the notes, with some words underlined. The first two staves contain the first line of the hymn, and the last three staves contain the second line. The piece ends with a double bar line.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

Tune: Marty Haugen  
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*Be seated*

## Distribution

### Draw Us to Thee

CW 700

1 Draw us to thee, for then shall we walk in thy  
2 Draw us to thee, Lord, lov - ing - ly; let us de -  
3 Draw us to thee; O grant that we may walk the  
4 Draw us to thee that al - so we thy heav'n - ly  
5 Draw us to thee un - ceas - ing - ly; in - to thy

steps for - ev - er and has - ten on where thou art  
part with glad - ness that we may be for - ev - er  
road to heav - en! Di - rect our way lest we should  
bliss in - her - it and ev - er dwell where sin and  
king - dom take us. Let us for - e'er thy glo - ry

gone to be with thee, dear Sav - ior.  
free from sor - row, grief, and sad - ness.  
stray and from thy paths be driv - en.  
hell no more can vex our spir - it.  
share; thy saints and joint heirs make us.

Text: tr. August Crull, 1845–1923, alt.; Friedrich Funcke, 1642–1699  
Tune: As hymnodus sacer, Leipzig, 1625  
Text and tune: Public domain

*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Crown Him with Many Crowns

CW 511



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the Lord of love— be - hold his hands and side,
- 3 Crown him the Lord of life, who tri - umphed o'er the grave
- 4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an-them drowns all mu - sic but its own.  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
crown him the King to whom is giv'n the won-drous name of Love.



A - wake, my soul, and sing of him who died for thee,  
No an - gel in the sky can ful - ly bear that sight,  
His glo - ries now we sing who died and rose on high,  
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.  
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.  
who died e - ter - nal life to bring and lives that death may die.  
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1-2, 4): Matthew Bridges, 1800-1894, abr., alt.; (st. 3): Godfrey Thring, 1823-1903  
Tune: George J. Elvey, 1816-1893  
Text and tune: Public domain

Setting Two from Christian Worship

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## Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: Chris Peters (6 pm), Matthew Stoltz, Steve Wolter (9am)

## Announcements

**June 2 Coffee Corner Conversations.** Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss *Timely Topics, Timely Truths*.

**June 10-12 Kewaskum 125th Anniversary Celebration.** Our congregation will be sponsoring a bounce house and information stand at River Hill Park on Friday and Saturday of that weekend. If you would like to volunteer to staff the bounce house and information stand, sign up on our church website. Hours are 4-8 pm on June 10, and 9 am to 9 pm on June 11. Two hour shifts are scheduled and you may sign up for more than one. On Sunday, June 12, there will be a parade at noon. Plan to worship at 9:00 am and stay for the parade.

**June 15 Congregational Meeting.** At 6:30 pm, in the church sanctuary, we will hold a congregational meeting will be held to present the plan for ministry for fiscal year 2022-2023.

**June 19 Patrick Loroff Farewell Gathering.** After the Sunday service we will gather in the gym for to thank the Lord for Mr. and Mrs. Loroff's work in our congregation and wish them God's blessings for the future. You may place cards and other expressions of gratitude in a box in the church entry.

**June 21 Party on the Pavement.** We will sponsor a bounce house and information stand at this event. Sign up is available at the church website. The hours are 10:30 am to 7 pm in the village parking lot downtown.

**June 24-July 10 Pastor Henning Vacation.** If you need pastoral care while Pastor Henning is on vacation, you may contact Pastor Clark Schultz from Shepherd of the Hills Lutheran at 920-248-1115 June 24-26 & July 5-10, or retired Pastor Loren Lucht at 651-301-1224 June 27-July 4. Pastor Dennis Lemke will be conducting the weekend services during that time.

**Our New Teacher.** Mrs. Lynnea Zabell and her husband will move to Kewaskum sometime during June. We will hold a "Scrip Shower" to help them stock their new home and kitchen. To purchase Scrip gift cards, please contact Mrs. Karen Yttri at [kyttri@stlucaswels.org](mailto:kyttri@stlucaswels.org). We will present the cards to Mrs. Zabell when she arrives.

**July 11-15 Dive In to Vacation Bible School.** Join us each day, 9:00 am -11:00 am to take an undersea adventure and learn more about your Savior Jesus. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week for all. You may sign up both children and volunteers on our website.

**Lutheran Memorial Park** member lot price increase effective July 1, 2022. At the January 24, 2022, Annual Board and Lot Holders Meeting, it was voted to increase lot prices effective July 1, 2022. The last member increase was 16 years ago. Contact Cemetery Secretary Joyce Kral at 262-626-2725 or email at lastimp@charter.net for interest in, or to discuss the purchase of a lot.

| SECTIONS – A-B-C-G-E<br>Lot Size       | Current<br>Member Price | Effective July 1, 2022<br>Member Price |
|--|-------------------------|--|
| Section C – Graves must be in rotation |                         |  |
| 4 grave lot                            | \$1,200.00              | \$1,400.00                             |
| Section E – Flat stones only           |                         |  |
| 2 grave lot                            | \$ 600.00               | \$ 700.00                              |
| 1 grave lot (C&E only)                 | \$ 350.00               | \$ 400.00                              |

## Celebrating God’s Blessings

### Birthdays:

Kevin Scheunemann 28  
 John Bielaga 29  
 Cindy Butzke 29  
 Erin Thoennes 30  
 Jason Kerscher 30  
 Kathryn Kertscher 30  
 Bonnie Stoltzmann 30  
 Erin Garvey 30  
 Jason Kertscher 30  
 Kathryn Kertscher 30  
 Maureen Stoffel 1  
 Bonnie Prochnow 3  
 Kaitlyn Toth 3  
 Nate Schepp 3  
 Peyton Canales 3

### Anniversaries:

Daniel and Phyllis Schmidt 29

## Calendar:

May 28-June 3, 2022

*Suggested readings for each day of the week:*

Saturday

*Numbers 13:1-3, 17-33*

6:00 pm    Worship w/Communion    Usher: Peters

Sunday

*Numbers 14:1-25 Luke 18:18-34*

9:00 am    Worship w/Communion    Usher: Stoltz & Wolter

Monday

*Numbers 14:26-45, 15:1-41 Luke 18:35-19:10*

Tuesday

*Numbers 16:1-22 Luke 19:11-28*

Wednesday

*Numbers 16:23-40 Luke 19:29-48*

Thursday

*Numbers 16:41-17:13, 18:1-19,22 Luke 20:1-18*

6:15 am    Coffee Corner Conversations

Friday

*Numbers 20:1-21 Luke 20:19-44*

Saturday

*Numbers 20:22-21:9 Luke 20:45-21:19*

6:00 pm    Worship    Usher: Beyer

Sunday

*Numbers 21:10-35 Luke 21:20-38*

9:00 am    Worship    Usher: Schacht & Strack

## Contact Information

Pastor Timothy Henning - 262-707-6984    [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)

Principal Mark Hesse - 920-915-1130    [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org)

School/Church Office - 262-626-2680    [church@stlucaswels.org](mailto:church@stlucaswels.org)