

ST. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

Reformation Day

October 29 & 30, 2022

The Season

During the Pentecost season we give our attention to the teachings of Christ... to the Son of God's words. We gather each week to let the Holy Spirit do the work Jesus promised he would do in the way Jesus promised he would do it—through his Word.

The Sunday

We value freedom and strive to protect freedoms. Jesus helps us to understand true freedom: "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free." God's divinely inspired truth brings freedom. It frees us from slavery to sinful delusions, the burden of guilt, and any earthly power. The truth sets us free.

The Service

The order of service is adapted from Martin Luther's German order of service. In 1526 Dr. Luther wrote German hymns for the five songs that make up the historic liturgy so that the people were able to participate in all the parts of the service.

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith. Amen.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: Mike Beyer (6 pm)

Henry Schacht (8 am)

Doug Strack (10:30 am)

Soloists: Michael and Jana Baumann

A Mighty Fortress Is Our God

CW 863 Stand to sing the hymn



1 A might - y for - tress is our God, a trust - y shield
2 With might of ours can naught be done, soon were our loss
3 Though dev - ils all the world should fill, all ea - ger to
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
ef - fect - ed; but for us fights the val - iant one
de - vour us, we trem - ble not, we fear no ill;
have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
whom God him - self e - lect - ed. You ask,
they shall not o - ver - pow'r us. This world's
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
"Who is this?" Je - sus Christ it is,
prince may still scowl fierce as he will,
they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
the al - mighty Lord, and there's no oth - er God;
he can harm us none. He's judged; the deed is done;
though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
he holds the field for - ev - er.
one lit - tle word can fell him.
the king - dom's ours for - ev - er!



of all things the mak-er and pre-serv-er. E-le-i-son! E-le-i-son!



Ky-ri-e! O Christ our King, sal-va-tion for all you came to bring.



O Lord Je-sus, God's own Son, our me-di-a-tor at the heav'n-ly throne,



hear our cry and grant our sup-pli-ca-tion. E-le-i-son! E-le-i-son!



Ky-ri-e! O God the Ho-ly Ghost, guard our faith, the



gift we need the most, and bless our life's last hour that we leave this



sin-ful world with glad-ness. E-le-i-son! E-le-i-son!

Text: tr. W. Gustave Polack, 1890-1950, alt.; German version, Ordnung der ceremonien, Naumburg, 1537/1538; Latin, 9th cent.

Tune: adapt. Kirchen ampt Deutsch, Erfurt, 1525; Latin, 9th cent.

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Tune: Public domain

All Glory Be to God Alone

Gloria in Excelsis



1 All glo - ry be to God a - lone, for -
4 You take the whole world's sin a - way; have
5 You on - ly are the Ho - ly One; o'er



ev - er - more the high - est One, who did our
mer - cy on us, Lord, we pray. You take the
all things you are Lord a - lone. O Je - sus



sin - ful race be - friend and grace and peace to
whole world's sin a - way; O lis - ten to the
Christ, we glo - ri - fy you and the Spir - it,



us ex - tend. A - mong man - kind may his good
prayer we say. You sit at God's right hand each
Lord Most High; with him you ev - er - more shall



will all hearts with deep thanks - giv - ing fill.
day; have mer - cy on us, Lord, we pray.
be one in the Fa - ther's maj - es - ty.

Text: tr. W. Gustave Polack, 1890–1950, alt.; Martin Luther, 1483–1546, abr.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt.
Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 703484
Tune: Public domain

Stand

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Jeremiah 31:31–34

The new covenant of grace transforms people's hearts

³¹“The days are coming,” declares the LORD,
“when I will make a new covenant
with the people of Israel
and with the people of Judah.

³²It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.

³³“This is the covenant I will make with the people of Israel
after that time,” declares the LORD.

“I will put my law in their minds
and write it on their hearts.
I will be their God,
and they will be my people.

³⁴No longer will they teach their neighbor,
or say to one another, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.”

The Word of the Lord.

Thanks be to God.

Second Reading

Galatians 5:1–6

St. Paul encourages us to stand firm in the freedom that we have in Christ.

¹It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

²Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. ³Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. ⁴You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace. ⁵For through the Spirit we eagerly await by faith the righteousness for which we hope. ⁶For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

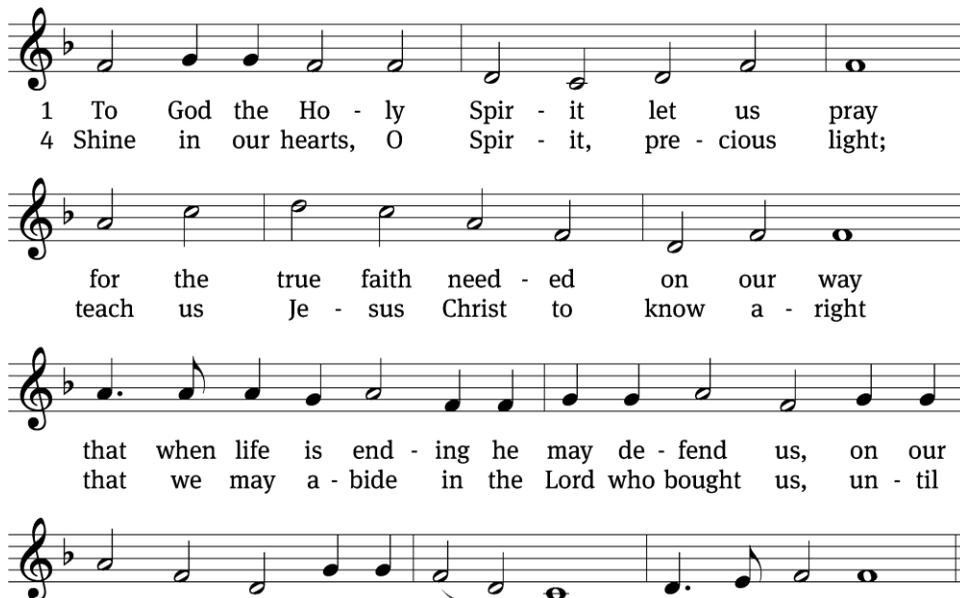
The Word of the Lord.

Thanks be to God.

Stand

To God the Holy Spirit Let Us Pray

Gradual Hymn



1 To God the Ho - ly Spir - it let us pray
4 Shine in our hearts, O Spir - it, pre - cious light;

for the true faith need - ed on our way
teach us Je - sus Christ to know a - right

that when life is end - ing he may de - fend us, on our
that we may a - bide in the Lord who bought us, un - til

home - ward jour - ney at - tend us. Lord, have mer - cy!
home at last he has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (st. 4): Martin Luther, 1483–1546

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

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Tune: Public domain

Gospel

John 8:31–36

The truth of the gospel sets us free.

³¹To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. ³²Then you will know the truth, and the truth will set you free.”

³³They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

³⁴Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin. ³⁵Now a slave has no permanent place in the family, but a son belongs to it forever. ³⁶So if the Son sets you free, you will be free indeed.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

If God Had Not Been on Our Side

CW 866



1 If God had not been on our side and had not
2 Their fu - rious wrath, did God per - mit, would sure - ly
3 Blest be the Lord, who foiled their threat that they could



come to aid us, our foes with all their pow'r and
have con - sumed us and as a deep and yawn - ing
not de - vour us. Our souls, like birds, es - caped their



pride would sure - ly have dis - mayed us, for we, his
pit with life and limb en - tombed us. A hell - ish
net; they could not o - ver - pow'r us. The snare is



flock, would have to fear the dev - il's wolves, both far and
storm would o'er us roll from Sa - tan, who de - sires our
bro - ken— we are free! Our help - er and our strength is



near, who rise in might a - gainst us.
soul and seeks to o - ver - whelm us.
he who made the earth and heav - ens.

Text: tr. The Lutheran Hymnal, 1941; Martin Luther, 1483–1546

Tune: Christian Egenoff, 1502–1555

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Sermon

Galatians 5:1-6
Christ Has Set You Free

Stand

We All Believe in One True God

Credo

Stanza 1 is sung by a soloist. Stanzas 2 & 3 are sung by the congregation



1 We all be - lieve in one true God, who cre - at - ed
2 We all be - lieve in Je - sus Christ, his own Son, our
3 We all con - fess the Ho - ly Ghost, who, in high - est



earth and heav - en, the Fa - ther, who to us in love
Lord, pos - sess - ing an e - qual God - head, throne, and might,
heav - en dwell - ing with God the Fa - ther and the Son,



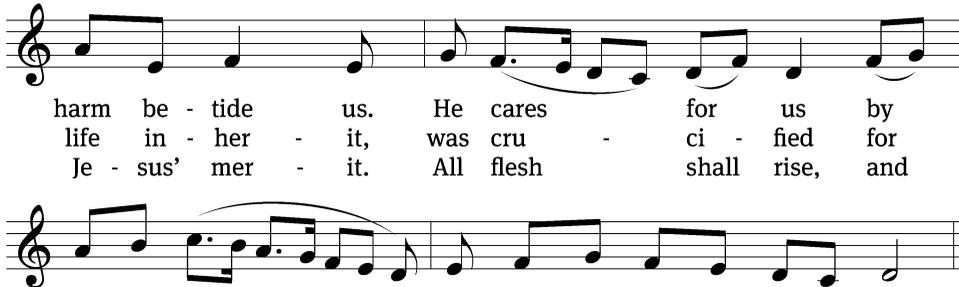
has the right of chil - dren giv - en. He in soul and
source of ev - 'ry grace and bless - ing; born of Mar - y,
com - forts us be - yond all tell - ing; who the Church, his



bod - y feeds us; all we need his hand pro - vides us;
vir - gin moth - er, by the pow - er of the Spir - it,
own cre - a - tion, keeps in u - ni - ty of spir - it;



through all snares and per - ils leads us, watch - ing that no
made true man, our el - der broth - er, that the lost might
here for - give - ness and sal - va - tion dai - ly come through



harm be - tide us. He cares for us by
 life in - her - it, was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and
 day and night; all things are gov - erned by his might.
 all our sin and raised by God to life a - gain.
 we shall be in bliss with God e - ter - nal - ly.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483-1546
 Tune: Latin, 14th cent., adapt.
 Text and tune: Public domain

Prayer of the Church

I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

First, we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.

Our Father in heaven, hallowed be your name.

We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.

Your kingdom come.

We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.

Your will be done on earth as in heaven.

We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.

Give us today our daily bread.

We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.

Forgive us our sins, as we forgive those who sin against us.

We pray that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.

Lead us not into temptation.

And finally, we pray that God would deliver us from all evils of body and soul now and forever.

But deliver us from evil.

All those who sincerely desire these things will say from their hearts “Amen,” trusting without doubt that their prayers are answered in heaven, as Christ has promised: “Whatever you ask for in prayer, believe that you have received it, and it will be yours.”

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Sacrament

Exhortation

Dear brothers and sisters in Christ, as we gather to celebrate the Testament of our Lord, let us take to heart the words of Christ by which he imparted to us his body and blood for the forgiveness of our sins.

Let us remember and give thanks for his boundless love, which he proved to us when he redeemed us from God’s wrath, from sin, death, and from hell by his own precious blood.

Let us faithfully confess that in this bread and wine—which are his body and blood—we receive the pledge and guarantee of his forgiveness.

Let us receive and enjoy this Sacrament according to the command that Christ gave, and glorify the name of the one who has so richly blessed us with this meal.

Isaiah, Mighty Seer

Sanctus



I - sa-iah, might-y seer in days of old, the Lord of all in spir-it



did be-hold high on a loft-y throne, in splen-dor bright, with robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



six wings had they, these mes-sen-gers of him. With two they veiled their



fac-es as was right, with two they hum-bly hid their feet from sight,



and with the oth-er two a-loft they soared; one to the oth-er called and



praised the Lord: "Ho - ly is God, the Lord of heav'n-ly hosts! Ho - ly is



God, the Lord of heav'n-ly hosts! Ho - ly is God, the Lord of heav'n-ly hosts!



His glo - ry fills the heav-ens and the earth!" The beams and lin - tels



trem-bled at the cry, and clouds of smoke en-wrapped the throne on high.

Words of Institution

Our Lord Jesus Christ. . .

The peace of the Lord be with you always.

Amen.

Lamb of God, Pure and Holy

Agnus Dei



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
2 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
3 Lamb of God, pure and ho - ly, who on the cross did suf - fer,



ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.



All sin you car-ried for us, else had de-spair reigned o'er us:
All sin you car-ried for us, else had de-spair reigned o'er us:
All sin you car-ried for us, else had de-spair reigned o'er us:



have mer - cy on us, O Je - sus! O Je - sus!
have mer - cy on us, O Je - sus! O Je - sus!
your peace be with us, O Je - sus! O Je - sus!

Be seated

Distribution

Salvation unto Us Has Come

CW 558



1 Sal - va - tion un - to us has come by God's free grace and
2 What God did in his law de - mand and none to him could
3 It was a false, mis - lead - ing dream that God his law had
4 From sin our flesh could not ab - stain, sin held its sway un -



fa - vor; good works can - not a - vert our doom, they help and
ren - der caused wrath and woe on ev - 'ry hand for man, the
giv - en that sin - ners could them-selves re - deem and by their
ceas - ing; the task was use - less and in vain, our guilt was



save us nev - er. Faith looks to Je - sus Christ a - lone, who
vile of - fend - er. Our flesh has not those pure de - sires the
works gain heav - en. The law is but a mir - ror bright to
e'er in - creas - ing. None can re - move sin's poi - soned dart or



did for all the world a - tone; he is our one Re - deem - er.
spir - it of the law re - quires, and lost is our con - di - tion.
bring the in - bred sin to light that lurks with - in our na - ture.
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.

5 Yet as the law must be fulfilled
or we must die despairing,
Christ came and has God's anger stilled,
our human nature sharing.
He has for us the law obeyed
and thus the Father's vengeance stayed
which over us impended.

6 Since Christ has full atonement made
and brought to us salvation,
each Christian therefore may be glad
and build on this foundation.
Your grace alone, dear Lord, I plead,
your death is now my life indeed,
for you have paid my ransom.

Stanzas 7-10 are printed on the next page

7 Let me not doubt, but truly see
your Word cannot be broken;
your call rings out, “Come unto me!”
No falsehood have you spoken.
Baptized into your precious name,
my faith cannot be put to shame,
and I shall never perish.

8 The law reveals the guilt of sin
and makes us conscience-stricken;
but then the gospel enters in
the sinful soul to quicken.
Come to the cross, trust Christ, and live;
the law no peace can ever give,
no comfort and no blessing.

9 Faith clings to Jesus’ cross alone
and rests in him unceasing;
and by its fruits true faith is known,
with love and hope increasing.
For faith alone can justify;
works serve our neighbor and supply
the proof that faith is living.

10 All blessing, honor, thanks, and praise
to Father, Son, and Spirit,
the God who saved us by his grace;
all glory to his merit!
O triune God in heav’n above,
you have revealed your saving love;
your blessed name be hallowed!

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Speratus, 1484–1551, abr., alt.
Tune: Etlich Cristlich lider, Wittenberg, 1524
Text and tune: Public domain

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

O Lord, We Praise You

Closing Canticle

1 O Lord, we praise you, bless you, and a - dore you,
in thanks - giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need. O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; German, 14th cent.
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter, alt.
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A Version of Luther's German Mass (1526) from Christian Worship

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Announcements

Opportunities to Serve If you would like to serve the Lord and our congregation by helping with maintenance and repair, please contact leadership team member Kevin Scheunemann (kewaskumdq@gmail.com or 262-339-5425. We are also looking for a leader and other volunteers for the *visitation team* (if you like talking to people, this is a chance for you to serve), and youth *group advisors* (to assist our young people as they grow in faith). Contact Pastor Henning or any Leadership Team member if you would like to serve the Lord in these or other ways.

KML Job Openings Office Producer: KML's theatre department is seeking a qualified person to fill the role of Office Producer for the winter musical, My Fair Lady. The position would involve 40-60 hours of work and receive a \$1000 stipend. Concessions Manager: KML is looking for a dedicated person to manage and work in KML's concession stand during home games and tournaments. Part-Time Janitor: KML is in need of a part-time janitor. Duties include general cleaning of gymnasium, cafeteria, and bathrooms. More info on all these positions, including who to contact with questions or if interested, can be found at kmlhs.org/jobs.

Veterans Day Observance at KML Thursday, November 3, 2022, 9:20 AM Held in the KML Performing Arts Center. PAC Doors open at 9:00 AM. All are invited to attend. No RSVP necessary.

Come Experience the KML Culture at Our Open House! Come experience Kettle Moraine Lutheran High School in a relaxed setting at our Open House on Sunday, November 20, from 1:00-3:00 PM. Everyone is welcome, and families can come and go as they like. Families will have the opportunity to tour our beautiful facility, meet the teachers, and learn about the many different facets of our Christian educational program. Please enter using the PAC entrance. Questions? Contact Mr. Jerry Zeamer (262.677.4051 x4009; jerry.zeamer@kmlhs.org). We hope to see you there! KML is located at 3399 Division Road, Jackson.

New Beginnings' Wine & Dine Thursday, November 10, 6:00-8:00pm at [Terrace 167, 3210 Hwy. 167, Richfield, WI 53076](#). \$60 per person Join us for an evening of fine wine, specialty beers, appetizers, and a silent auction benefiting the mothers and children at New Beginnings - A Home for Mothers. This year's Wine & Dine will support the ever-growing ministry and mission of New Beginnings in a variety of ways — which now includes the exciting venture of building a brand-new facility to house three times as many mothers and children as we are able to now! Purchase tickets at www.homeformothers.com/wine.html.

Celebrating God's Blessings

Birthdays:

Al Zimmel 29
Mason Shambeau 29
Shary Witte 29
Jody Krueger 30
Sandra Survis 31
Chuck Pagano 1
Ashley Bronkhorst 2
Mae Beisbier 3

Anniversaries:

Calendar

October 29-November 4

Suggested Readings for the week

- Saturday: *Deuteronomy 31:1-29 Matthew 19:16-30* Usher: Beyer
 Worship 6pm w/Communion
- Sunday: *Deuteronomy 31:30-32:27 Matthew 20:1-16* Ushers: Schact 8 am
 Worship 8 & 10:30 am w/Communion Strack 10:30 am
 Sunday School and Family Bible Hour 9:15 am
- Monday: *Deuteronomy 32:28-52 Deuteronomy 33:1-29*
 Matthew 20:17-34
- Tuesday: *Deuteronomy 34:1-12 Matthew 21:1-22*
 Bible Study 6:30 pm
- Wednesday: *Jeremiah 1:1-19 Matthew 21:23-46*
 Public School Catechism 3:30-5:00 pm
- Thursday: *Jeremiah 3:6-4:2 Matthew 22:1-22*
 Bible Study 10:00 am
- Friday: *Jeremiah 5:1-19 Matthew 22:23-46*
 School Chapel Service 7:45 am
- Saturday: *Jeremiah 7:1-29 Matthew 23:1-12* Usher: Butzke
 Worship 6 pm
- Sunday: *Jeremiah 8:18-9:12 Matthew 23:13-39* Ushers: Kempf 8 am
 Worship 8 & 10:30 am Koch 10:30 am
 Sunday School and Family Bible Hour 9:15 am

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Contact Information

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Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org