



ST. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

First Sunday after the Epiphany: The Baptism of Our Lord

January 7 & 8, 2023

The Season

The word epiphany means “appearance.” In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. In those appearances, it quickly becomes clear that this is more than a random carpenter’s son. As Jesus appears, we see exactly who he is and what he came to do.

The Series

January 7 & 8 Jesus Appears – As the Anointed One

January 14 & 15 Jesus Appears – As the Lamb of God

January 21 & 22 Jesus Appears – As the Light in the Darkness

The Sunday

For centuries people of faith had patiently waited for the promised Messiah, the servant of God who would bring the salvation we so desperately need. The time had come for Jesus to be revealed as the fulfillment of that divine promise. So, Christ our Lord came to the Jordan River to be baptized, that he might be recognized by John and revealed to Israel. At his baptism Jesus was anointed—marked as God’s special servant and empowered by the Spirit of the Lord.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ’s body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith. Amen.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Laura Schulz

Ushers: Chris Peters (6 pm) Matthew Stoltz (8 am) Steve Wolter (10:30 am)

Altar Flowers: In thanksgiving by Thomas and Maureen Stoffel on their wedding anniversary.

The Service

The Star Proclaims the King Is Here

CW 374

Stand for Stanza 5



1 The star pro-claims the King is here; but, Her - od,
2 The east - ern Ma - gi saw from far and fol - lowed
3 With - in the Jor - dan Riv - er stood the pure and
4 At Ca - na, mir - a - cle di - vine, when wa - ter
5 All glo - ry un - to Je - sus be and praise for



why this sense - less fear? For he who came from heav - en's
on his guid - ing star, and, led by light, to Light they
ho - ly Lamb of God; the Fa - ther's voice, the Spir - it -
red - dened in - to wine, the faith - ful saw his glo - ry
his e - piph - a - ny, whom with the Fa - ther we a -



throne does not de - sire an earth - ly crown.
pressed and by their gifts their God con - fessed.
dove, con - firmed the Sav - ior from a - bove.
shown and put their trust in him a - lone.
dore and Ho - ly Spir - it ev - er - more.

Text: tr. John Mason Neale, 1818–1866, alt.; Coelius Sedulius, 5th cent., abr.
Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1535, ed. Joseph Klug
Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

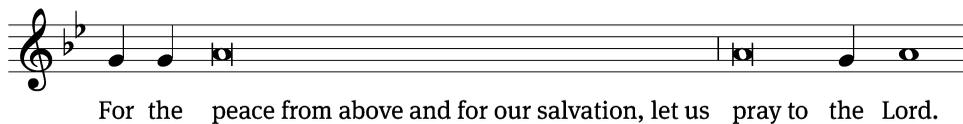
Amen.

Lord, Have Mercy

CW 174



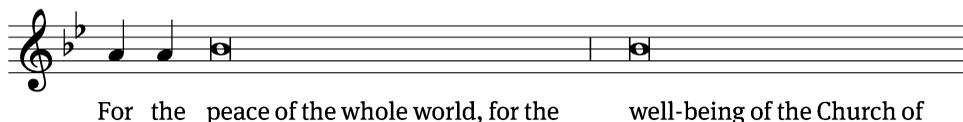
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



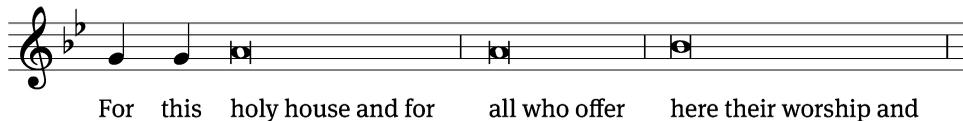
For the peace of the whole world, for the well-being of the Church of



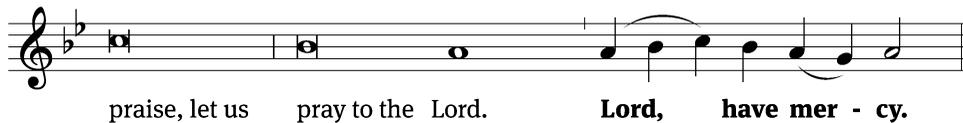
God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 703484

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,

The Gloria continues on the next page



with the Ho - ly Spir - it in the glo - ry of
God the Fa - ther. A - men. A - men.
Glo - ry to God in the high - est, and peace to his
peo - ple on earth.

Tune: Marty Haugen
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 42:1–7

The Lord promises to put his Spirit on the Messiah, empowering him to free us from our sins.

¹“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.

²He will not shout or cry out,
or raise his voice in the streets.

³A bruised reed he will not break,
and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

⁴he will not falter or be discouraged
till he establishes justice on earth.

In his teaching the islands will put their hope.”

⁵This is what God the LORD says—
the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:

⁶“I, the LORD, have called you in righteousness;
I will take hold of your hand.

I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,

⁷to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness.”

The Word of the Lord.

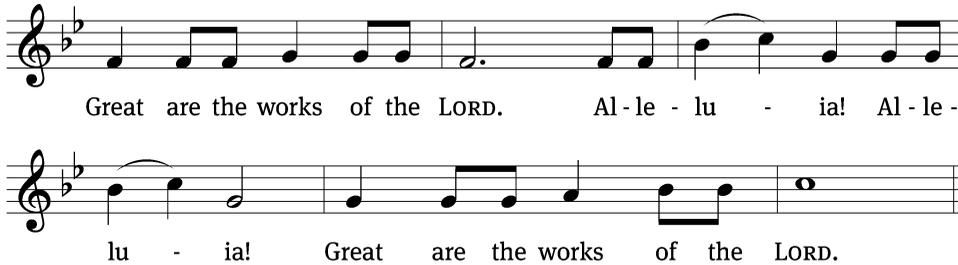
Thanks be to God.

Psalm of the Day

Psalm 45B

Sung responsively with the minister

Refrain



Great are the works of the LORD. Al-le - lu - ia! Al - le -
lu - ia! Great are the works of the LORD.

Tone



My heart is stirred by a / noble theme
as I recite my verses / for the king.

You are the most excel- / lent of men
and your lips have been anoint- / ed with grace.
Gird your sword on your side, you / mighty one;
clothe yourself with splendor and / majesty. Refrain

Your throne, O God, will last for ever and / ever;
a scepter of justice will be the scepter of your / kingdom.
You love righteousness and hate / wickedness;
therefore God, your God, has set you above your com- / panions.
I will perpetuate your memory through all gener- / ations;
therefore the nations will praise you for ever and / ever.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Second Reading

Acts 10:34–38

Peter told others how God had anointed Jesus

³⁴Then Peter began to speak: “I now realize how true it is that God does not show favoritism ³⁵but accepts from every nation the one who fears him and does what is right. ³⁶You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 1:11



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



You are my Son, whom I love; with you I am well pleased.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

Gospel

Matthew 3:13-17

In the waters of the Jordan, Jesus was anointed with the Holy Spirit and with power.

¹³Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children's Sermon

Children are invited forward to the front pew

Hymn of the Day: To Jordan Came the Christ Our Lord

CW 378



1 To Jor - dan came the Christ, our Lord, to do his
2 To his dis - ci - ples spoke the Lord, "Go out to
3 O hear and mark the mes - sage well, for God him -
4 All that the mor - tal eye be - holds is wa - ter



Fa - ther's plea - sure; bap - tized by John, the Fa - ther's Word
ev - 'ry na - tion and bring to them the liv - ing Word
self has spo - ken; let faith, not doubt, a - mong us dwell,
as we pour it; be - fore the eye of faith un - folds



was giv - en us to trea - sure. This heav'n - ly wash - ing
and this my in - vi - ta - tion: Let ev - 'ry - one a -
and so re - ceive this to - ken. Our Lord here with his
the pow'r of Je - sus' mer - it. For here it sees his



now shall be a cleans - ing from trans - gres - sion
ban - don sin and come in true con - tri - tion
Word en - dows pure wa - ter free - ly flow - ing;
pre - cious blood to all our ills bring heal - ing,



and by his blood and ag - o - ny re - lease from death's
to be bap - tized and there - by win full par - don and
God's Ho - ly Spir - it here a - vows our kin - ship while
the won - ders of that crim - son flood the love of God



op - pres - sion; a new life now a - waits us.
re - mis - sion and heav'n - ly bliss in - her - it."
be - stow - ing the bap - tism of his bless - ing.
re - veal - ing, as - sur - ing his own par - don.

Text: tr. Elizabeth Quitmeyer, 1911–1988, alt.; Martin Luther, 1483–1546, abr.
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter
Text: © 1976 Elizabeth Quitmeyer. Used by permission: OneLicense no. 703484
Tune: Public domain

Sermon

Matthew 3:13–17
Jesus Is the One to Focus On

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Lord Jesus, at your baptism you revealed yourself as the obedient Son of Man, fulfilling all righteousness. Your heavenly Father revealed you as his beloved Son, in whom he is well pleased. The Holy Spirit revealed you as the Christ, anointed and armed to destroy the work of the devil.

We thank you, beloved Son of God, that you took on yourself the nature of a servant, became like us, and were obedient to the will of your heavenly Father.

Lord Jesus, eternal Word of God, you have connected your mighty Word and gracious promises to the water of Holy Baptism. In Baptism you cleansed us from sin, redeemed us from death, and clothed us in your perfect righteousness. We praise you for the promise and treasure of Baptism.

Encourage us to remember our baptisms daily as we die to sin and rise to new life with you.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Baptized into your name most holy, O Father, Son, and Holy Ghost,
We claim a place, though weak and lowly, among your saints, your chosen host,
Buried with Christ and dead to sin. Your Spirit now shall live within.

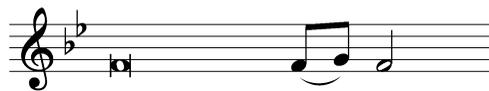
**All that I am and love most dearly—receive it all, O Lord, from me.
Let me confess my faith sincerely, and help me your own child to be!
Let nothing that I am or own serve any will but yours alone. Amen.**

The Sacrament

Stand

Preface

CW 183



The Lord be with you.



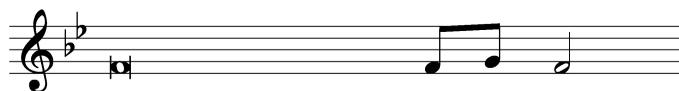
And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen

Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse

and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated twice. The final line of the score is: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

Tune: Marty Haugen

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Be seated

Distribution

Distribution Hymn: To Jordan's River Came Our Lord

CW 377



1 To Jor - dan's riv - er came our Lord, the Christ, whom
2 The Sav - ior came to be bap - tized— the Son of
3 As Je - sus in the Jor - dan stood and John bap -
4 Then from God's throne with thun - d'rous sound came God's own



heav'n - ly hosts a - dored, the God from God, the
God in flesh dis - guised— to stand be - neath the
tized the Lamb of God, the Ho - ly Spir - it,
voice with words pro - found: "This is my Son," was



Light from Light, the Lord of glo - ry, pow'r, and might.
Fa - ther's will and all his prom - is - es ful - fill.
heav'n - ly dove, de - scend - ed on him from a - bove.
his de - cree, "the one I love, who pleas - es me."

5 The Father's word, the Spirit's flight
anointed Christ in glorious sight
as God's own choice, from Adam's fall
to save the world and free us all.

6 Now rise, faint hearts: be resolute!
This man is Christ, our substitute!
He was baptized in Jordan's stream,
proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text: © 1993 James P. Tiefel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Tune: Public domain

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

All Who Believe and Are Baptized

CW 692



1 All who be-lieve and are bap-tized shall see the Lord's sal -
2 With one ac-cord, O God, we pray: grant us your Ho - ly



va - tion; bap-tized in - to the death of Christ, they are a
Spir - it; help us in our in - firm - i - ty through Je - sus'



new cre - a - tion; through Christ's re-demp-tion they shall stand a -
blood and mer - it; grant us to grow in grace each day that



mong the glo-rious, heav'n-ly band of ev - 'ry tribe and na - tion.
by this sac - ra - ment we may e - ter - nal life in - her - it.

Text: tr. George A. T. Rygh, 1860–1942, alt.; Thomas H. Kingo, 1634–1703

Tune: Etlich Cristlich lider, Wittenberg, 1524

Text and tune: Public domain

Setting Two from Christian Worship

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Announcements

January Calendar Corrections The WELS Leadership Conference in Chicago is January 16-18, not January 23-25. Pastor Henning will be attending. This means there will not be Bible Study on January 17, but there will be Bible Study on January 24. On Wednesday, January 18 there will not be Public School Catechism class, but there will be class on January 25.

Capital Campaign Kick-off Events

Saturday, January 14, 10 am — Campaign Rollout Gathering for leaders. Leaders of various groups within the congregation are invited to receive a preview of the capital campaign and offer their reactions.

Saturday, January 21 and Sunday, January 22 — Capital Campaign Public Phase kicks off with presentations at services. The public phase continues for five weekends, with information being shared weekly.

Sunday, January 29 – Presentation of building plans between services.

A new round of midweek Bible study is beginning Tuesday, January 10 at 6:30 pm, and Thursday, January 12 at 10:00 am -- *Irreconcilable: A Study of the Pharisees and Their Conflict With Jesus* .

Many Christians know that being a Pharisee isn't a good thing but may not know or agree on the reason. Explore the origins of the Pharisees and find out why they were so hostile to Jesus in this eleven-lesson Bible study. Written by retired pastor Gary Baumler, this study helps participants see how easily believers can become just like the Pharisees when they forget what Christ has done for them. The study offers reflection questions and points to the gospel to help believers fight the temptation of self-righteousness.

Lutheran Memorial Park Annual Lot Holders Meeting will be held on Monday, January 23, 2022, at 6:30pm in the St. Lucas School Meeting Room. Anyone interested in serving on the Cemetery Board, please contact Joyce Kral at 262-626-2725.

Celebrating God's blessings this week

Birthdays

Aalee Buslaff 7
Richard Kuehl 8
Robert Wilson 8
Danielle Dreher 9
Keith Belger 9
Brody Kral 10
Cooper Schmidt 10
Coralee Henning 11
Paul Becht Jr 12
Siddalee Wendt 12

Anniversaries

Thomas & Maureen Stoffel 7
Scott & Patricia Derge 13

Calendar

Readings for Jan. 7-15

Saturday:	<i>Ezekiel 1:1-14,22-28 Habakkuk 1:1-3:19 Romans 1:1-17 Worship 6 pm w/Communion</i>	Usher: Beyer
Sunday:	<i>Ezekiel 2:1-3:11 Romans 1:18-32 Worship w/Communion 8 or 10:30 am Bible Hour & Sunday School 9:15 am</i>	Ushers: Schact 8 am Strack 10:30 am
Monday:	<i>Ezekiel 3:12-27 Ezekiel 4:1-11:25 Romans 2:1-16</i>	
Tuesday:	<i>Ezekiel 18:1-4,19-32 Ezekiel 19:1-24:27 Romans 2:17-29 Bible Study 6:30 pm</i>	
Wednesday:	<i>Ezekiel 33:1-20 Romans 3:1-18 Public School Catechism class 3:30-5:00 pm</i>	
Thursday:	<i>Ezekiel 34:1-24 Romans 3:19-31 Bible Study 10: am</i>	
Friday:	<i>Ezekiel 36:13-28 Romans 4:1-25 School Chapel Service 7:45 am</i>	
Saturday:	<i>Ezekiel 36:33-37:14 Romans 5:1-21 Capital Campaign Rollout 10 am Worship 6 pm</i>	Usher: Butzke
Sunday:	<i>Ezekiel 37:15-28 Romans 6:1-23 Worship 8 or 10:30 am Bible Hour & Sunday School 9:15 am</i>	Ushers: Kempf 8 am Koch 10:30 am

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Contact Information

Pastor Timothy Henning - 262-707-6984 thenning@stlucaswels.

Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org