



St. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

The Fourteenth Sunday after Pentecost

September 10 & 11, 2022

The Season

During the Pentecost season we give our attention to the teachings of Christ... to the Son of God's words. We gather each week to let the Holy Spirit do the work Jesus promised he would do in the way Jesus promised he would do it—through his Word.

The Series

With a sense of extreme urgency, Jesus shares truths we need to hear, even if we do not want to hear them. As Jesus teaches hard truth, he challenges conventional wisdom. He reverses the normal and natural order of things. This should not surprise us, considering this Teacher's life and work are the opposite of what one would expect. Listen! Take to heart what Jesus says! For his Word, though it contains hard truth, gives eternal life.

August 13 & 14

August 20 & 21

August 27 & 28

September 3 & 4

September 10 & 11

We Want Peace, but God's Word Divides

The First will be Last; the Last will be First

The Humble will be Exalted; the Exalted will be Humbled

Put Down what You Love; Pick up what You Loathe

The Found are Left; the Lost are Found

The Sunday

The hard truth is that wandering around spiritually lost puts you in the worst place of all. Fortunately, Jesus does not leave us alone in our lostness. He relentlessly seeks us. He involves the rest of the Christian community in seeking the lost and rejoicing over the found.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Through Simple Water, Drawn and Poured

CW 685

Stand for stanza 5



1 Through sim - ple wa - ter, drawn and poured, u - nit - ed
2 There at the font with prom - ise true God brings his
3 My sin - ful self was cru - ci - fied with Christ, as
4 From that day on God helps me drown the sin - ful
5 When doubts a - rise, when sin as - sails, the pow'r of



with his pow'r - ful Word, in bap - tism Je - sus sets us
sav - ing grace a - new— the sin - in - fect - ed soul he
if I, too, had died; and as he rose, I al - so
self and hold it down. I am made new; I'm born a -
bap - tism nev - er fails. "I am bap - tized! What should I



free from sin's dread pow'r and slav - er - y.
heals and all his par - d'ning love re - veals!
rise to live with strength that he sup - plies.
gain, re - pent - ing, trust - ing, serv - ing him.
fear? God's love for me is al - ways near!"

Text: tr. Mark G. Schroeder, b. 1954; Nicolaus Selnecker, 1532–1592, abr.

Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1535, ed. Joseph Klug

Text: © 2021 Mark G. Schroeder, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

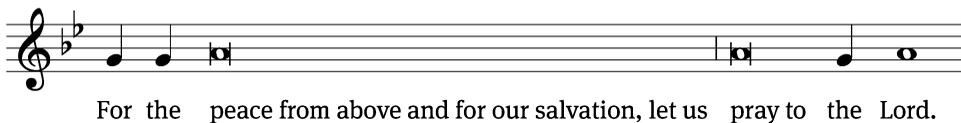
Silence for meditation and reflection

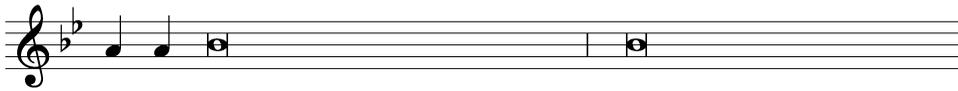
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174





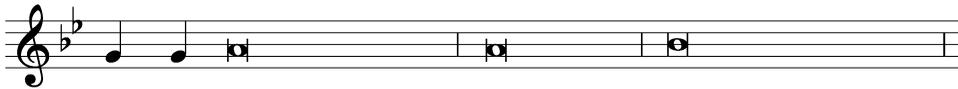
For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Tune: Marty Haugen

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Glory to God in the Highest

CW 176





Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



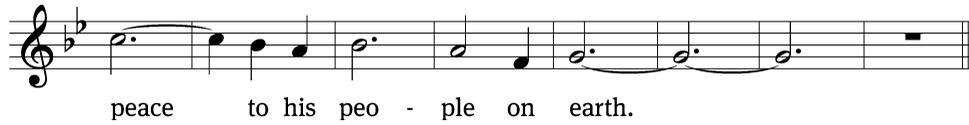
heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



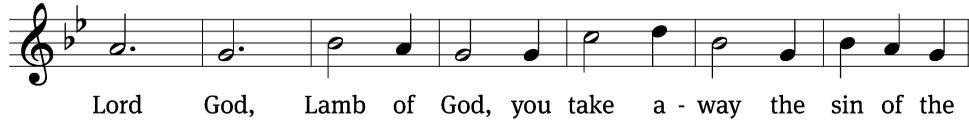
glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the

The song continues on the next page



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Hosea 3

Our God is a God who seeks and redeems those who are lost.

¹The LORD said to me, “Go, show your love to your wife again, though she is loved by another man and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes.”

²So I bought her for fifteen shekels of silver and about a homer and a lethek of barley. ³Then I told her, “You are to live with me many days; you must not be a prostitute or be intimate with any man, and I will behave the same way toward you.”

⁴For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or household gods. ⁵Afterward the Israelites will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his blessings in the last days.

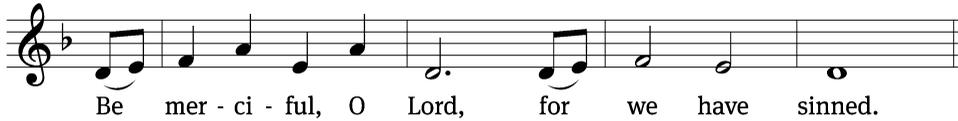
The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 51A

Sung responsively with the minister

Refrain



Tone

Have mercy on / me, O God,
according to your un- / failing love;
according to your great com- / passion
blot out my trans- / gressions.

Wash away all my in- / iquity
and cleanse me / from my sin.
For I know my trans- / gressions,
and my sin is always be- / fore me. Refrain

Against you, you only, / have I sinned
and done what is evil / in your sight.
Surely I was sin- / ful at birth,
sinful from the time my mother con- / ceived me.

Cleanse me with hyssop, and I / will be clean;
wash me, and I will be whit- / er than snow.
Hide your face / from my sins
and blot out all my in- / iquity.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Second Reading

2 Corinthians 2:5–11

Paul encourages Christians to welcome repentant sinners lovingly.

⁵If anyone has caused grief, he has not so much grieved me as he has grieved all of you to some extent—not to put it too severely. ⁶The punishment inflicted on him by the majority is sufficient. ⁷Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow. ⁸I urge you, therefore, to reaffirm your love for him. ⁹Another reason I wrote you was to see if you would stand the test and be obedient in everything. ¹⁰Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake, ¹¹in order that Satan might not outwit us. For we are not unaware of his schemes.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Luke 15:10

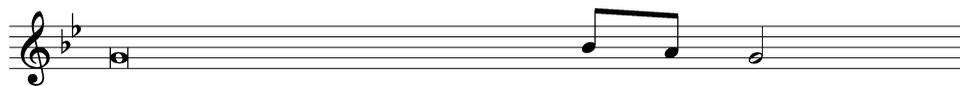


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



There is rejoicing in the presence of the an - gels of God



over one sinner who re - pents.

Refrain

Gospel

Luke 15:1–10

Jesus teaches the value of the lost who are found.

¹Now the tax collectors and sinners were all gathering around to hear Jesus. ²But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”

³Then Jesus told them this parable: ⁴“Suppose one of you has a hundred sheep and loses one of them. Doesn’t he leave the ninety-nine in the open country and go after the lost sheep until he finds it? ⁵And when he finds it, he joyfully puts it on his shoulders ⁶and goes home. Then he calls his friends and neighbors together and says, ‘Rejoice with me; I have found my lost sheep.’ ⁷I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

⁸“Or suppose a woman has ten silver coins and loses one. Doesn’t she light a lamp, sweep the house and search carefully until she finds it? ⁹And when she finds it, she calls her friends and neighbors together and says, ‘Rejoice with me; I have found my lost coin.’ ¹⁰In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day: God Loved the World So That He Gave CW 570



1 God loved the world so that he gave his on - ly
2 Christ is the sol - id rock of faith, who was made
3 God would not have the sin - ner die; his Son with
4 Be of good cheer, for God's own Son for - gives the



Son the lost to save that all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by



him be - lieve should ev - er - last - ing life re - ceive.
him a - lone are built on this chief cor - ner - stone.
Word de - clares that we in Christ are heav - en's heirs.
Je - sus' blood; bap - tized, you are a child of God.

5 If you are sick, if death is near,
this truth your troubled heart can cheer:
Christ Jesus saves my soul from death;
this is the anchor of my faith!

6 Glory to God the Father, Son,
and Holy Spirit, Three in One!
To you, O blessèd Trinity,
be praise now and eternally!

Text: tr. August Crull, 1845–1923, alt.; Heiliges Lippen- und Hertzens- Opffer, Stettin, c. 1778
Tune: George J. Elvey, 1816–1893
Text and tune: Public domain

Sermon

Hosea 3

By God's Grace Sinners Return to the Loving Lord

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

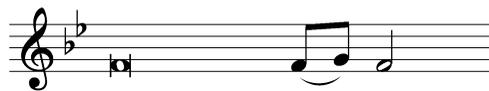
In Jesus' name we pray. Amen.

The Sacrament

Stand

Preface

CW 183



The Lord be with you.



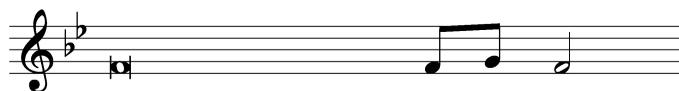
And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse

and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated twice. The final line of the score is: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

Tune: Marty Haugen

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Be seated

Distribution

Distribution Hymn: Jesus Sinners Does Receive

CW 654



1 Je - sus sin - ners does re - ceive; oh, may all this
2 We de - serve but grief and shame, yet his words, rich
3 Sheep that from the fold did stray are not by the
4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
grace re - veal - ing, par - don, peace, and life pro - claim;
Lord for - sak - en; wea - ry souls who lost their way
tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
here their ills have per - fect heal - ing who with hum - ble
are by Christ, the Shep - herd, tak - en in his arms that
grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
hearts be - lieve: Je - sus sin - ners does re - ceive.
they may live: Je - sus sin - ners does re - ceive.
soul re - lieve: Je - sus sin - ners does re - ceive.

- 5 Oh, how blest it is to know, were as scarlet my transgression,
it shall be as white as snow by your blood and bitter passion,
for these words I do believe: Jesus sinners does receive.
- 6 Now my conscience is at peace, from the law I stand acquitted.
Christ has purchased my release and my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners does receive.
- 7 Jesus sinners does receive, even I have been forgiven.
And when I this earth must leave, I shall find an open heaven
Dying, still to him I cleave: Jesus sinners does receive.

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

O Christ, Our True and Only Light

CW 904 sts. 1, 3, 5



1 O Christ, our true and on - ly light, en - light - en
3 O gent - ly call those gone a - stray that they may
5 That they with us may ev - er - more such grace with



those who sit in night; let those a - far now
find the sav - ing way; let ev - 'ry con - science
won - d'ring thanks a - dore and end - less praise to



hear your voice and in your fold with us re - joice.
sore op - pressed in you find peace and heav'n - ly rest.
you be giv'n by all your Church in earth and heav'n.

Text: tr. Catherine Winkworth, 1827-1878, alt.; Johann Heermann, 1585-1647

Tune: Andächtige Haus-Kirche, Nürnberg, 1676, alt.

Text and tune: Public domain

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: Chris Peters (6 pm)

Matthew Stoltz (8 am)

Steve Wolter (10:30 am)

Setting Two from Christian Worship

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Announcements

Sunday School and Family Bible Hour begin September 11 at 9:15 am. All children age 3 through 5th grade are encouraged to attend. Older children may join their families at Sunday Bible Hour.

The topic for Sunday Bible Hour will be *Bible Parables and Word Pictures*. This Bible study clarifies many of the metaphors and analogies that are an integral part of God's Word. The first weeks of the study focus on parables and their relationships to the kingdom of God and applying principles for interpreting parables. Later weeks explore words God uses to paint pictures of major scriptural truths.

Midweek Bible Studies will begin September 13 (6:30 pm) and September 15 (10:00 am) and will discuss *10 Lies about God*. We will discuss how these inaccurate beliefs distort relationships with God and loving, Bible-based corrections that participants can use in response. The study includes ten lessons to help participants respond to false teachings about God and defend what the Bible teaches.

Public School Catechism Class All students attending public schools in grades 6-8 are encouraged to attend. This class includes instruction in Luther's Small Catechism and prepares the young people for confirmation at the end of 8th grade. Class run 3:30 – 5:00 pm each Wednesday from September through April. Contact Pastor Henning if you have questions.

Fuel for Moms meets in the school meeting room on Thursdays at 7:15 am. Enjoy a weekly opportunity to refuel with conversation, Bible journaling/study, and coffee with other moms.

Altar Guild and Usher schedules are available in the church entrance to the south of the front door.

Lutheran Women's Missionary Society Fall Rally Saturday, October 22nd at St. Paul, Brownsville, 605 Highland Ave. Non-perishable food items or cash donations may be brought for Trinity Community Center Food Pantry. Registration will begin at 8:30. Rally begins at 9 and concludes at 12:30. Pastor Lucas Callies, serving in North Liberty, Iowa will be speaking about doing mission work within our own communities and connecting with the unchurched.

Baby items (blankets, hats, infant clothing) slightly used or new, will be collected for CAMM (Central Africa Medical Mission). With regard to Zambia, they have requested at this time a need for baby/infant layette type items to offer to mothers of newborns who deliver at the Mwembezi clinic. Items such as knit hats, booties/socks, washcloths, receiving size blankets, fleece blankets, onesies, gowns are all things they give to the mothers and infants They can be new or very gently used. They do request items rather than money as they aren't really able to purchase these. If you would like to donate baby items, but are not planning to attend the rally, you may drop items at the church/school office Mondays through Thursdays, between 10 am & 2 pm

Celebrating God's Blessings

Birthdays:

Devon Berndt 10
Emily Huiras 11
Henry Stoffel 11
Ronald Kuhfuss 11
Elliot Shambeau 13
Phyllis Schmidt 13
Logan Landvatter 14
Nancy Dreher 16

Anniversaries:

Howard & Cindy Hackbarth 13
Lucas & Holly Reindl 15

Calendar

September 10-16

Suggested Readings for the week

- Saturday: 2 Kings 9:1-13; 10:18-29 2 Kings 13:1-18:8 Philippians 2:12-30
Worship 6 pm w/Communion Usher: Peters
- Sunday: 2 Chronicles 29:1-24 Philippians 3:1-21
Worship 8 & 10:30 am w/Communion Ushers: Stoltz 8 am
Sunday School & Family Bible Hour 9:15 am Wolter 10:30 am
- Monday: 2 Chronicles 31:1-21 Philippians 4:1-23
- Tuesday: 2 Chronicles 32:1-22 Hosea 1:1-14:9 Colossians 1:1-23
Bible Study 6:30 pm
- Wednesday: 2 Chronicles 33:1-25 Jonah 1:1-4:11 Colossians 1:24-2:7
Kettle Moraine Gardens Service 2:30 pm
Public School Catechism 3:30-5:00 pm
- Thursday: 2 Chronicles 34:1-4, 8-11, 14-33 Nahum 1:1-3:19 Colossians 2:8-23
Bible Study 10:00 am
Ladies' Guild 6:30 pm
- Friday: 2 Chronicles 35:1-7, 16-25 Zephaniah 1:1-3:20 Colossians 3:1-25
School Chapel Service 7:45 am
- Saturday: 2 Chronicles 36:1-23 Philemon 1-25 Colossians 4:1-18
Worship 6 pm Usher: Beyer
- Sunday: Nehemiah 1:1-2:10 Haggai 1:1-2:23 1 Timothy 1:1-20
Worship 8 & 10:30 am Ushers: Schacht 8 am
Sunday School and Family Bible Hour 9:15 am Strack 10:30 am

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Contact Information

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