

# ST. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## **The First Sunday of Advent**

November 26 & 27, 2022

### **The Season**

Advent is necessary to prepare us for Christmas. It enables us to understand the true significance of Christmas. Advent allows us to see that because of what Christ did when he came the first time so that believers need not fear when he comes again. Instead, we yearn for it. *Come, Lord Jesus!*

### **The Series**

November 26 & 27 Come, Lord Jesus -- As King

December 3 & 4 KML Sunday

December 10 & 11 Come, Lord Jesus – As Meessiah

December 17 & 18 Come, Lord Jesus – As Immanuel

### **The Sunday**

This is a King unlike any other ruler who has ever lived. This King is willing to trade his golden crown for one made of thorns. This King comes not demanding our service but to serve us. You look at how good, how loving is this King, and you ask that question upon which eternity hinges. “Who is this?” As we march through this new Church Year, the answer becomes crystal clear. This King is the Savior of the nations.

### **Prayer before Worship**

In the name of the Father and of the † Son and of the Holy Spirit.

I thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you. Amen

### **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: David Butzke (6:00 pm), Kevin Kempf (8:00 am), Jonathan Koch (10:30 am)

# The Service

## The Advent of Our King

CW 309

*Stamd for stanza 6*



1 The ad - vent of our King our prayers must now em - ploy,  
2 The ev - er - last - ing Son, in flesh con - tent to be,  
3 O Zi - on's daugh - ter, rise to meet your low - ly King,  
4 As judge, on clouds of light, he soon will come a - gain



and we must hymns of wel - come sing in strains of ho - ly joy.  
him - self a ser - vant's form puts on to set his ser - vants free.  
nor let a faith - less heart de - spise the peace he comes to bring.  
and his true mem - bers all u - nite with him in heav'n to reign.

5 Before the dawning day  
let sin's dark deeds be gone,  
the old self all be put away,  
the new self now put on.

6 All glory to the Son,  
who comes to set us free,  
with Father, Spirit, ever one  
through all eternity.

Text: tr. John Chandler, 1806–1876, alt.; Charles Coffin, 1676–1749

Tune: Aaron Williams, 1731–1776

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

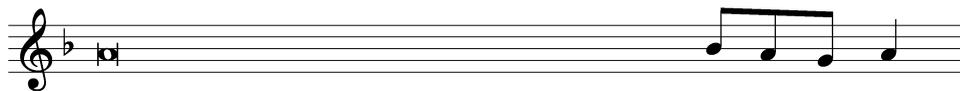
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



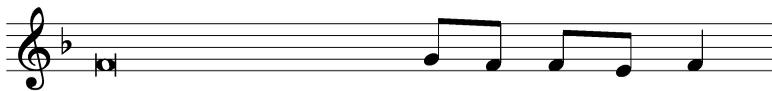
**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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## As Angels Joyed with One Accord

CW 320 sts. 1-2, 4, 6-7



1 As an - gels joyed with one ac - cord up - on the  
2 He came, not clothed in maj - es - ty nor pow'r that  
4 In ev - 'ry age— let praise a - bound— he comes; we  
6 He comes to us in bread and wine to give him -  
7 Lift up your heads! All grief and pain shall van - ish



ad - vent of our Lord, so let us glad - ly  
suits his de - i - ty. In low - ly state he  
hear his voice re - sound. His glo - rious gos - pel  
self and gifts di - vine. O praise him for this  
when he comes a - gain. Where we shall see him



praise the name of him who from the Fa - ther came.  
walked till he in dy - ing set us cap - tives free.  
does not cease to bring us com - fort, joy, and peace.  
sac - ra - ment, re - deem - ing love's great tes - ta - ment!  
face to face, there joy a - lone shall have a place.

Text: Werner H. Franzmann, 1905-1996, abr., alt.

Tune: Latin, 15th cent., adapt. Michael Praetorius, 1571-1621

Text: © 1993 Werner H. Franzmann, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

Tune: Public domain

# The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 2:1–5*

<sup>1</sup>This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>2</sup>In the last days the mountain of the LORD's temple will be established  
as the highest of the mountains;

it will be exalted above the hills,  
and all nations will stream to it.

<sup>3</sup>Many peoples will come and say, "Come, let us go up to the mountain of the LORD,  
to the temple of the God of Jacob.

He will teach us his ways,  
so that we may walk in his paths."

The law will go out from Zion,  
the word of the LORD from Jerusalem.

<sup>4</sup>He will judge between the nations  
and will settle disputes for many peoples.

They will beat their swords into plowshares  
and their spears into pruning hooks.

Nation will not take up sword against nation,  
nor will they train for war anymore. <sup>5</sup>Come, descendants of Jacob,  
let us walk in the light of the LORD.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 24B sts. Ref-1, 5-7

### Refrain

Wel - come the King of glo - ry, each tribe and na - tion!  
He is the LORD Al - might - y, bring-ing sal - va - tion.

### Verses

1 See, all the earth is God's, its peo - ple and na - tions;  
5 Who is this glo - rious one, for whom we are wait - ing?  
6 Come, lift your heads with joy; come, lift up your tow - er;  
7 Who is this King of glo - ry of whom we're sing - ing?

### Refrain (sung after each verse)

God built it on the deeps and laid its foun - da - tions.  
We wait the might - y LORD, our God cel - e - brat - ing.  
the King of glo - ry comes in full might and pow - er.  
Our God, this LORD of hosts, the vic - t'ry is bring - ing.

Text (sts. 1, 5-7): Arlo D. Duba; (Ref): Northwestern Publishing House

Tune: Israeli

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Tune: Public domain

## Second Reading

Philippians 4:4-7

<sup>4</sup>Rejoice in the Lord always. I will say it again: Rejoice! <sup>5</sup>Let your gentleness be evident to all. The Lord is near. <sup>6</sup>Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup>And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

## Lighting of the Advent Candle

We light one Advent candle, remembering Jesus, who is coming again. He will come to gather his people from everywhere, both the living and the dead.

**We remember Jesus, who will come at the end of time. None of us know what day that will be.**

We hear his call to watch.

**We light one Advent candle as a sign of our watchfulness and waiting.**

Come, Lord Jesus, be our guest.

**Through your Word and Spirit may our souls be blessed.**

*One Advent candle is lit*

*Stand*

## Gospel

*Matthew 21:1–11*

<sup>1</sup>As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

<sup>4</sup>This took place to fulfill what was spoken through the prophet:

<sup>5</sup>“Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’”

<sup>6</sup>The disciples went and did as Jesus had instructed them. <sup>7</sup>They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup>A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

<sup>10</sup>When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

<sup>11</sup>The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

Be seated

## Children's Sermon

*Children are invited to come forward to the front pew*

### Hymn of the Day: Savior of the Nations, Come

CW 301



1 Sav - ior of the na - tions, come; Vir - gin's  
2 Not by hu - man flesh and blood, by the  
3 Won - drous birth! O won - drous Child of the  
4 From the Fa - ther's throne he came and as -  
5 Praise to God the Fa - ther sing, praise to



Son, make here your home. Mar - vel now, O  
Spir - it of our God was the Word of  
vir - gin un - de - filed, though by all the  
cend - ed to the same, cap - tive lead - ing  
God the Son, our King, praise to God the



heav'n and earth, that the Lord chose such a birth.  
God made flesh, wom - an's off - spring, pure and fresh.  
world dis - owned, yet to be in heav'n en - throned!  
death and hell. High the song of tri - umph swell!  
Spir - it be ev - er and e - ter - nal - ly.

Text: tr. William M. Reynolds, 1812–1876, alt.; German version, Martin Luther, 1483–1546, abr.; Ambrose of Milan, 340–397, abr.

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

Text and tune: Public domain

## Sermon

*Philippians 4:4–7*

*Rejoice in the Peace of God*

Stand

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

Gracious Lord, you sent your Son into our world to destroy the power of Satan and restore the human race as your children and heirs. Work in us during this Advent season so that we may rejoice in the coming of our Savior and to long for his coming again.

**Make us eager to receive the King who comes to save us.**

Use the preaching of your holy law to rid us of all delusions that we can gain your love with our own efforts.

Move us to realize how hopeless we are because of sin and to feel sorrow for what we have done wrong.

**Lead us to be honest about our sinful status in your sight.**

Lift up our hearts to see the King who comes to save. Reveal to us his willingness to take on our human form and stand in our place. Show us the power he extends in his Word and sacraments to make us your children and keep us in faith. Thrill us with his promise to come and take us to our eternal home to live with you forever.

**Open our eyes to see and believe the wonders of the Savior's love.**

As we live with Christ and trust in him, move us to turn away from sin day after day with the strength your Holy Spirit provides. When we fall, forgive us and renew us to love and serve you and all people.

**Empower us and guide us to walk with Christ by faith.**

Protect us from the distractions that come at this time of the year. Even in gift-giving and celebrating, keep our hearts focused on Christ and his forgiving love.

**Give us joy at his coming at Christmas, his coming in the gospel, and his coming again.**

Move us to share with others the most important gift of this season, the truth about Jesus. Even in busy times lead us to pray for those whose joy is diminished because of sickness, pain, or loss. Give us opportunities to provide help to those in need.

**May others see the love of Christ in our words and actions.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

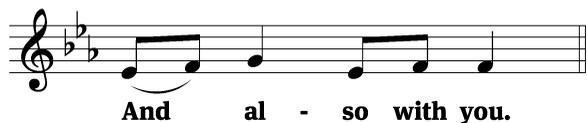
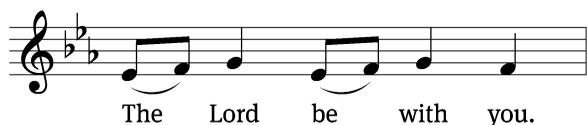
Loving Lord, work in us during this Advent season so that our joy may be genuine and may rest in the promises of the King who comes to save.  
**Come, Lord Jesus. Amen.**

## The Sacrament

Stand

### Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

The musical score is written in a single system with five staves. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless-ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

*Be seated*

## Distribution

# Lift Up Your Heads, You Mighty Gates

CW 305



1 Lift up your heads, you might - y gates! Be - hold, the King of  
2 The King is born in pov - er - ty, his char - iot is hu -  
3 How blest the land, the cit - y blest, where Christ the rul - er  
4 Fling wide the gates; pre - pare your heart to be a tem - ple  
5 Re - deem - er, come! I o - pen wide my heart to you; here,



glo - ry waits. The King of kings is draw - ing near; the  
mil - i - ty, his king - ly crown is ho - li - ness, his  
is con - fessed! O peace - ful hearts and hap - py homes to  
set a - part from earth - ly use for heav'n's em - ploy, a -  
Lord, a - bide! O en - ter with your sav - ing grace; show



Sav - ior of the world is here. Life and sal - va - tion  
scep - ter, pit - y in dis - tress. The end of all our  
whom this King in tri - umph comes! The cloud - less sun of  
dorned with prayer and love and joy. So shall your Sov - reign  
me your kind and friend - ly face. Your Ho - ly Spir - it



he will bring; there - fore re - joice and glad - ly sing. To  
woe he brings; there - fore the earth is glad and sings. To  
joy is he who comes to set his peo - ple free. To  
en - ter in and new and no - bler life be - gin. To  
guide us on un - til our glo - rious goal is won. E -



God the Fa - ther raise your joy - ful songs of praise.  
Christ the Sav - ior raise your grate - ful hymns of praise.  
God the Spir - it raise your hap - py shouts of praise.  
God a - lone be praise for word and deed and grace!  
ter - nal praise and fame we of - fer to your name.

*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Rejoice, Rejoice, Believers

CW 493 sts. 1, 4



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
a - rise, O Sun so longed for, a - bove this shad - owed sphere.



The Bride - groom is a - ris - ing and soon is draw - ing nigh.  
With hearts and hands up - lift - ed we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
the day of earth's re - demp - tion that sets your peo - ple free.

Text: tr. Sarah B. Findlater, 1823–1907, alt.; Laurentius Laurenti, 1660–1722, abr.

Tune: Swedish

Text and tune: Public domain

Setting One from Christian Worship

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## Announcements

**Midweek Advent Vespers** Wednesdays, November 30, December 7, December 14 6:30 pm. *Be Born in Us Today* Christ is born in us spiritually today and every day. He enters into us daily to strengthen and support us, save us and renew us.

**Christmas Worship Services** Christmas Eve, Saturday, December 24  
2:00 pm St. Lucas Lutheran Elementary School Service — *Do Not Be Afraid*  
4:00 pm St. Lucas Lutheran Sunday School Service — *Do Not Be Afraid*  
10:00 pm Candlelight Vespers — *Be Born in Us Today, Bringing Blessing*

**Christmas Day Worship** Sunday, December 25, 9 am — *A Savior is Born to Dwell Among Us*

### New Year's Worship

Saturday, December 31, 6:00 pm and Sunday, January 1, 8:00 and 10:30 am — *Jesus, Name of Wondrous Love*

**Lutheran Memorial Park Fall Cleanup** All summer and fall decorations need to be removed from the cemetery by December 1<sup>st</sup>. After that caretakers will remove them and place salvageable items next to the shed for a short period of time. Any decorations found outside the designated planting area are removed, placed next to the shed for a short period of time and then discarded. Glass and any breakable objects are not allowed. The "Responsibilities of Family and Friends of the Deceased" as it relates to Lutheran Memorial Park is located in a stand at the back of church, posted on a stand as you enter the cemetery, and on the utility shed. Thank you to the Board, and to our caretakers Kurt Schmidt and Joe Theisen, for keeping our Cemetery looking it's best. Memorials and donations for upkeep of Lutheran Memorial Park and St. Lucas Cemetery are very much appreciated. Thank you to everyone for your help and cooperation.

### Celebrating God's Blessings

#### Birthdays:

Amy Bronkhorst 26  
Hannah Schill 26  
Alice Cochenet 27  
Alyssa Dreher 28  
Mason Raether 28  
Kimberly Zimmel 29

#### Anniversaries:

Rita Justman 29  
Christopher Gerlach 1  
Harley Schultz 1  
Ella Drewitz 2  
Jennipher Drewitz 2  
Timothy & Kim Schultz 26  
Keith & Elaine Springer 29

## Calendar

### November 26-December 2

#### *Suggested Readings for the week*

- Saturday: *Daniel 6:1-28 Daniel 9:1-27 Revelation 22:1-21* Usher: Butzke  
Worship 6 pm w/Communion
- Sunday: *Isaiah 1:1-28 1 Peter 1:1-12* Ushers: Kempf 8 am  
Worship 8 & 10:30 am w/ Communion Koch 10:30 am  
Sunday School and Family Bible Hour 9:15 am
- Monday: *Isaiah 2:1-22 Isaiah 3:1-4:6 1 Peter 1:13-25*
- Tuesday: *Isaiah 5:1-25 Amos 1:1-9:15 1 Peter 2:1-12*  
Church Building Coordinating Task Force 6:30 pm  
No Bible Study
- Wednesday: *Isaiah 6:1-7:9 1 Peter 2:13-25*  
Public School Catechism 3:30-5:00 pm  
Midweek Advent Service 6:30
- Thursday: *Isaiah 7:10-8:8 1 Peter 3:1-22*  
Bible Study 10:00 am
- Friday: *Isaiah 8:9-9:7 1 Peter 4:1-19*
- Saturday: *Isaiah 9:8-10:11 1 Peter 5:1-14* Usher: Peters  
Worship 6:30 pm
- Sunday: *Isaiah 10:12-27a, 33,34 2 Peter 1:1-21* Ushers: Stoltz 8 am  
Worship 8 & 10:30 am Wolter 10:30 am  
Sunday School & Family Bible Hour 9:15 am

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

[www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

Pastor Timothy Henning - 262-707-6984 [thenning@stlucaswels.org](mailto:thenning@stlucaswels.org)

Principal Mark Hesse - 920-915-1130 [mhesse@stlucaswels.org](mailto:mhesse@stlucaswels.org).

School/Church Office - 262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)