

ST. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin www.stlucaswels.org

The Name of Jesus – New Year’s Day

December 31, 2022 & January 1, 2023

Welcome

On New Year’s Eve and New Years’ Day, we mark the passing of time. We recall how much has changed in the past year. We note how we have grown in the past twelve months. We look forward to another year and wonder how much will be different next New Year’s Eve. We are uncertain about what lies ahead. But this we do know – God doesn’t change. His mercies are new every morning. We give thanks to him for his love during the past year. We move ahead to the new year with great confidence in the unchanging Lord God. He is our Savior, Jesus. What a beautiful name!

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ’s body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith. Amen.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: Chris Peters (6:00pm)

Matthew Stoltz (8:00 am)

Steve Wolter (10:30 am)

Now Let Us Come before Him

CW 369

Stand for stanza 7



1 Now let us come be - fore him, with song and
2 The stream of years is flow - ing, and we are
3 Our God his own is shield - ing and help to
4 O heav'n - ly Fa - ther, hear us; O Lord of



prayer a - dore him, who to our life has
on - ward go - ing, from old to new sur -
them is yield - ing, in all their woe up -
love, be near us, your ten - der mer - cy



giv - en all need - ed strength from heav - en.
viv - ing and by his mer - cy thriv - ing.
holds them, in lov - ing arms en - folds them.
shar - ing for cross - es we are bear - ing.

5 Be with the sick and ailing,
their Comforter unfailing;
dispel their grief and sadness,
and give them joy and gladness.

6 Above all else, Lord, send us
your Spirit to attend us,
within our hearts abiding,
to heav'n our footsteps guiding.

7 O Life, my source of living,
now in your grace be giving
to me and ev'ry Christian
your new year's benediction.

Text: Paul Gerhardt, 1607–1676, D. M. Luther's . . . Geistliche Lieder, Berlin, 1653, abr., adapt.; (sts. 1–3, 5–6): tr. John Kelly, 1833–1890, alt.; (sts. 4, 7): tr. Michael D. Schultz, b. 1963

Tune: Christliche Psalmen, Leipzig, 1587

Text (sts. 4, 7): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 703484

Text (sts. 1–3, 5–6) and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

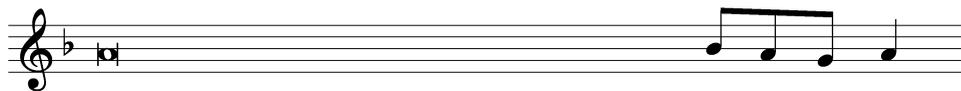
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



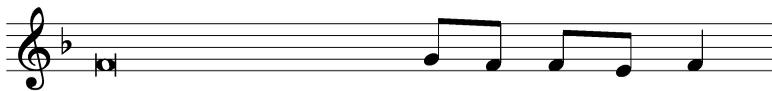
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



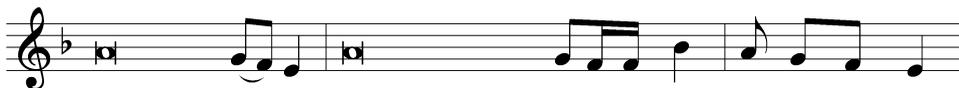
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.

The Gloria continues on the next page

²⁵the LORD make his face shine on you
and be gracious to you;

²⁶the LORD turn his face toward you
and give you peace.”’

²⁷“So they will put my name on the Israelites, and I will bless them.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 8A

Sung responsively with the minister

Refrain



O LORD, our Lord, how glo-rious is your name in all the earth.

Tone



When I consider your heavens, the work of your / fingers,
the moon and the stars, which you have / set in place,
what is a human being that you are mind- / ful of him,
a Son of Man that you / care for him? *Refrain*

You have made him a little lower than the / angels
and crowned him with glory and / honor.
You made him ruler over the works / of your hands;
you put everything un- / der his feet.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Second Reading

Galatians 3:23–29

²³Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴So the law was our guardian until Christ came that we might be justified by faith. ²⁵Now that this faith has come, we are no longer under a guardian.

²⁶So in Christ Jesus you are all children of God through faith, ²⁷for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

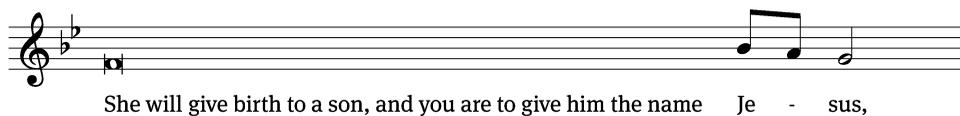
Matthew 1:21



Refrain



Tone



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Gospel

Luke 2:21

²¹On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day: O Jesus Christ, Your Manger Is

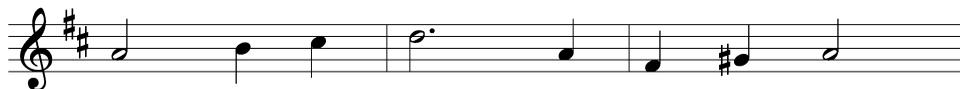
CW 342



1 O Je - sus Christ, your man - ger is
2 He whom the sea and wind o - bey
3 Dear Chris - tian friend, on him de - pend;
4 Pon - der a - gain what glo - ry then
5 The world may hold her wealth and gold;



my par - a - dise at which I am re - clin - ing.
comes down to serve the sin - ner in great meek - ness.
be of good cheer and let no sor - row move you.
the Lord will give you for your earth - ly sad - ness.
but you, my heart, keep Christ as your true trea - sure.



For there, O Lord, we find the Word
Now God's own Son with us is one
For God's own Child in mer - cy mild
The an - gel host can nev - er boast
To him hold fast un - til at last



made flesh for us— your grace is bright - ly shin - ing.
and joins us and our chil - dren in our weak - ness.
joins you to him— how great - ly God must love you!
of great - er glo - ry, great - er bliss or glad - ness.
a crown is yours and hon - or in full mea - sure.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676, abr

Tune: Johann Crüger, 1598–1662

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Tune: Public domain

Sermon

Luke 2:21
What Does a Name Mean?

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

I will exalt you, my God the King; I will praise your name for ever and ever.

Every day I will praise you and extol your name.

It is fitting, O Lord, at this time to express our gratitude for the countless gifts of grace we have received from you.

You have been faithful to your promises and loving toward all you have made.

You clothe your creation with beauty; you feed even the birds and tell us that we are much more valuable than they.

You know what we need, and you give us all good things.

Clothing and food, safety and health, possessions and money, even life itself—all these come to us from your generous hand.

We thank you for these blessings, and we ask that you continue to grant them to us.

We thank you especially for your Word and Holy Supper, which strengthen our faith, shield us from temptation, and equip us for service.

Increase our commitments to these precious gifts, so that we may continue to grow in the grace and knowledge of our Lord and Savior Jesus Christ.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Almighty and eternal God, you have been gracious and compassionate, slow to anger, and rich in love. As you led your people Israel with a pillar of cloud by day and a pillar of fire by night, so lead us by the light of your Word that we may live our lives to your glory and be prepared to die in your peace.

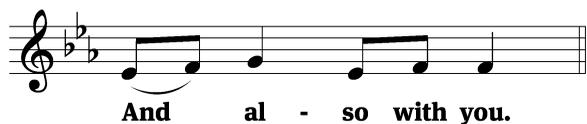
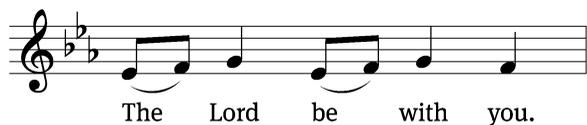
We ask these things in the name of Jesus. Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

The musical score is written in G minor (three flats) and 4/4 time. It consists of five staves of music with lyrics underneath. The melody is simple and hymn-like, featuring a mix of quarter and eighth notes with some rests. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless-ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the fifth staff is a double bar line, indicating the end of the piece.

Be seated

Distribution

Distribution Hymn: Jesus! Name of Wondrous Love

CW 496



1 Je - sus! Name of won - drous love, name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, to the maid - en moth - er told,
3 Je - sus! Name of price - less worth to the fall - en here on earth
4 Je - sus! Name of mer - cy mild, giv - en to the ho - ly Child



un - to which must ev - 'ry knee bow in deep hu - mil - i - ty.
kneel - ing in her low - ly cell, by the an - gel Ga - bri - el.
for the prom - ise that it gave, "Je - sus shall his peo - ple save."
when the cup of hu - man woe first he tast - ed here be - low.

5 Jesus! Only name that's giv'n
under all the mighty heav'n
whereby those to sin enslaved
burst their fetters and are saved.

6 Jesus! Name of wondrous love,
human name of God above;
pleading only this, we flee
helpless, O our God, to thee.

Text: William W. How, 1823–1897, alt.
Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Let Us All with Gladsome Voice

CW 332



1 Let us all with glad-some voice praise the God of heav - en,
2 To this vale of tears he comes, here to serve in sad - ness,
3 We are rich, for he was poor; is not this a won - der?
4 Christ, our Lord and Sav - ior dear, bless us and be near us.



who, to bid our hearts re - jice, his own Son has giv - en.
that with him in heav'n's fair homes we may reign in glad-ness.
There - fore praise God ev - er - more here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

Text: tr. Catherine Winkworth, 1827–1878, alt.; German, 17th cent
Tune: Ander Theil Des Dreszdenischen GesangBuchs, Dresden, 1632, alt.
Text and tune: Public domain

Setting One from Christian Worship

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Announcements

Capital Campaign Kick-off Events

Saturday, January 14, 10 am — Campaign Rollout Gathering for leaders. Leaders of various groups within the congregation are invited to receive a preview of the capital campaign and offer their reactions.

Saturday, January 21 and Sunday, January 22 — Capital Campaign Public Phase kicks off with presentations at services. The public phase continues for five weekends, with information being shared weekly.

Sunday, January 29 – Presentation of building plans between services.

A new round of midweek Bible study is beginning Tuesday, January 10 at 6:30 pm, and Thursday, January 12 at 10:00 am -- *Irreconcilable: A Study of the Pharisees and Their Conflict With Jesus* .

Many Christians know that being a Pharisee isn't a good thing but may not know or agree on the reason. Explore the origins of the Pharisees and find out why they were so hostile to Jesus in this eleven-lesson Bible study. Written by retired pastor Gary Baumler, this study helps participants see how easily believers can become just like the Pharisees when they forget what Christ has done for them. The study offers reflection questions and points to the gospel to help believers fight the temptation of self-righteousness.

Topics covered: Origins of the Pharisees, Jesus a Pharisee? The Separatists, Paul, the Pharisee, Free Will, The Law and Repentance, The Pharisaic Psalm, The Yeast (Leaven) of the Pharisees, The Seven Woes of Matthew 23, I Thought I Saw a Pharisee, The Larger Picture.

Celebrating God's blessings this week

Birthdays

Emmett Homuth 1

Wren Becht 3

Derek Schulz 4

Eugene Ebert 4

Patrick Marquardt 5

Calendar

Readings for Dec. 31-Jan. 6

Saturday:	<i>Isaiah 60:1-22 Luke 1:39-56</i> Worship 6 pm w/Communion	Usher: Peters
Sunday:	<i>Isaiah 6:1-11 Luke 1:57-80</i> Worship 8 or 10:30 am w/Communion	Ushers: Stoltz 8 am Wolter 10:30 am
Monday:	<i>Isaiah 62:1-12 Luke 2:1-20</i>	
Tuesday:	<i>Isaiah 63:1-14 Luke 2:21-40</i>	
Wednesday:	<i>Isaiah 63:15-65:2 Luke 2:41-52</i>	
Thursday:	<i>Isaiah 65:8-25 Luke 3:1-20</i> St. Lucas Lutheran Elementary School Resumes	
Friday:	<i>Isaiah 66:1-20 Luke 3:21-38</i> School Chapel Service 7:45 am	
Saturday:	<i>Ezekiel 1:1-14,22-28 Habakkuk 1:1-3:19</i> <i>Romans 1:1-17</i> Worship 6 pm	Usher: Beyer
Sunday:	<i>Ezekiel 2:1-3:11 Romans 1:18-32</i> Worship 8 or 10:30 am Bible Class & Sunday School 9:15 am	Ushers: Schact 8 am Strack 10:30 am

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

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